



## महाराष्ट्र शासन

### सार्वजनिक आरोग्य विभाग,

गट-ड संवर्गातील सरळसेवेने रिक्त पदे भरण्याबाबतची जाहिरात २०२३

शासन मान्यता पत्र क्रमांक : पदभरती-२०२१/प्र.क्र.२८८/सेवा-५, दि.२१-५-२०२१ व सार्वजनिक आरोग्य विभागाचे शासन निर्णय क्र.पदभ-२०२२/प्र.क्र.१०३६/सेवा-५, दिनांक १५, मार्च, २०२३

- आयुक्त आरोग्य सेवा, तथा संचालक, राष्ट्रीय आरोग्य अभियान, महाराष्ट्र, मुंबई यांच्या अधिपत्याखाली विविध नियुक्ती प्राधिकारी यांच्या आस्थापनेवरील गट ड संवर्गातील खालील पदांची भरती प्रक्रिया राबवण्यात येणार आहे. यासाठी महाराष्ट्रातील विविध परिक्षा केंद्रावर ऑनलाईन परिक्षा घेण्यात येईल.
- प्रस्तुत जाहिरातीमध्ये विहित केलेल्या अटींची पुरता करणाऱ्या उमेदवारांकडून विभागातर्फे ऑनलाईन पद्धतीने अर्ज मागविण्यात येत आहेत.
- कार्यालय निहाय उपलब्ध पदसंख्या-

| अ.क्र. | जिल्हयाचे नाव | पदसंख्या |  |  |                        |                         |      |
|--------|---------------|----------|--|--|------------------------|-------------------------|------|
|        |               | गट-ड     | नियमित क्षेत्र कर्मचारी (इतर उमेदवारांमधून ५० टक्के) | नियमित क्षेत्र कर्मचारी (हंगामी फवारणी कर्मचायांमधून ५० टक्के) | अकुशल कारागीर (परिवहन) | अकुशल कारागीर (एचईएमआर) | एकूण |
| १      | ठाणे          | ३११      | २३   | २  | ०                      | ०                       | ३३६  |
| २      | रायगड         | १००      | ०  | ४  | ०                      | ०                       | १०४  |
| ३      | पालघर         | ६२       | ०  | ०  | ०                      | ०                       | ६२   |
| ४      | पुणे          | ३४९      | ३  | ०  | ०                      | ०                       | ३५२  |
| ५      | सोलापूर       | ७६       | १३   | २५   | ०                      | ०                       | ११४  |
| ६      | सातारा        | ११०      | १  | ४  | ०                      | ०                       | ११५  |
| ७      | कोल्हापूर     | ८७       | २  | ४  | ०                      | ०                       | ९३   |
| ८      | सांगली        | ३५       | २  | ३  | ०                      | ०                       | ४०   |
| ९      | सिंधुदुर्ग    | ८३       | २  | ३  | ०                      | ०                       | ८८   |
| १०     | रत्नागिरी     | ९९       | ०  | २  | ०                      | ०                       | १०१  |
| ११     | नाशिक         | १५८      | ४  | ६  | ०                      | ०                       | १६८  |
| १२     | धुळे          | १८       | २  | ३  | ०                      | ०                       | २३   |
| १३     | जळगाव         | ६३       | १  | ५  | ०                      | ०                       | ६९   |
| १४     | अहमदनगर       | ८६       | २  | ४  | ०                      | ०                       | ९२   |

| अ.क्र. | जिल्हयाचे नाव                       | पदसंख्या |  |  |                        |                         |      |
|--------|-------------------------------------|----------|--|--|------------------------|-------------------------|------|
|        |                                     | गट-ड     | नियमित क्षेत्र कर्मचारी (इतर उमेदवारांमधून ५० टक्के) | नियमित क्षेत्र कर्मचारी (हंगामी फवारणी कर्मचायांमधून ५० टक्के) | अकुशल कारागीर (परिवहन) | अकुशल कारागीर (एचईएमआर) | एकुण |
| १५     | नंदूरबार                            | ८८       | ३  | ४  | ०                      | ०                       | ९५   |
| १६     | अकोला                               | ४५       | ४  | ६  | ०                      | ०                       | ५५   |
| १७     | अमरावती                             | ८६       | ४१   | ४५   | ०                      | ०                       | १७२  |
| १८     | बुलढाणा                             | १२१      | १  | ३  | ०                      | ०                       | १२५  |
| १९     | वाशिम                               | ६६       | २  | ३  | ०                      | ०                       | ७१   |
| २०     | यवतमाळ                              | ५०       | ३  | ३  | ०                      | ०                       | ५६   |
| २१     | औरंगाबाद                            | ११०      | १  | ५  | ०                      | ०                       | ११६  |
| २२     | परभणी                               | ७३       | ०  | ३  | ०                      | ०                       | ७६   |
| २३     | हिंगोली                             | ७४       | ०  | २  | ०                      | ०                       | ७६   |
| २४     | जालना                               | ५८       | १  | ३  | ०                      | ०                       | ६२   |
| २५     | लातूर                               | ४५       | २  | ४  | ०                      | ०                       | ५१   |
| २६     | बीड                                 | ११       | ०  | ३  | ०                      | ०                       | १४   |
| २७     | उस्मानाबाद                          | ७७       | १  | ४  | ०                      | ०                       | ८२   |
| २८     | नांदेड                              | ६०       | ८  | ४४   | ०                      | ०                       | ११२  |
| २९     | नागपूर                              | १९६      | १४   | ६७   | ०                      | ०                       | २७७  |
| ३०     | गोंदिया                             | ८२       | ०  | ३  | ०                      | ०                       | ८५   |
| ३१     | भंडारा                              | ७९       | १९   | २९   | ०                      | ०                       | १२७  |
| ३२     | वर्धा                               | ५७       | ७  | २७   | ०                      | ०                       | ९१   |
| ३३     | चंद्रपूर                            | १०४      | १६   | ८३   | ०                      | ०                       | २०३  |
| ३४     | गडचिरोली                            | ७०       | ५  | ५५   | ०                      | ०                       | १३०  |
| ३५     | उपसंचालक आरोग्य सेवा, (परिवहन) पुणे | ०        | ०  | ०  | ८०                     | ९७                      | ९७   |
| एकुण   |                                     | ३२६९     | १८३  | ४६१  | ८०                     | ९७                      | ४०१० |

शासन पत्र क्र.पदभ-२०२३/प्र.क्र.५०९/सेवा-५, दिनांक ३१/७/२०२३ नुसार आरोग्य सेवा आयुक्तालयाच्या अधिपत्याखालील गट-क व ड पदभरती करीता यापुर्वी दिनांक २४ व ३१ ऑक्टोबर, २०२१ रोजीच्या रदद झालेल्या परिक्षेस प्रत्यक्ष उपस्थित असलेल्या सर्व उमेदवारांना आता टि.सी.एस.-आय.ओ.एन. या कंपनीमार्फत घेण्यात येणा-या परिक्षेसाठी आवश्यक परीक्षा शुल्क भरुन नव्याने अर्ज करणे आवश्यक राहील.

दिनांक २४ व ३१ ऑक्टोबर, २०२१ रोजीच्या रदद झालेल्या परिक्षेस प्रत्यक्ष उपस्थित असलेल्या सर्व उमेदवारांचे परीक्षा शुल्क परत करण्यासाठी विभागाकडून सुविधा / पोर्टल उपलब्ध करून देण्यात येणार आहे, त्या पोर्टलमध्ये उमेदवारांनी त्यांचे परीक्षा शुल्क भरल्याचा बँक तपशील भरुन देण्यात यावा. विभागाकडून उमेदवारांनी भरलेली माहिती व मे.न्यासा कम्युनिकेशन प्रा.लि. यांनी दिलेल्या माहितीची पडताळणी करून संबंधित पात्र उमेदवारांना शुल्क परत करण्याची कार्यवाही करण्यात येईल.

दिनांक २४ व ३१ ऑक्टोबर, २०२१ चे परिक्षार्थी शिथिलक्षम वयाधिक्याची मर्यादा पार करत असल्यास ते या परिक्षेचे अर्ज भरण्याच्या शेवटच्या दिनांकापर्यंत अर्ज भरण्यासाठी पात्र राहतील व उर्वरित सर्व उमेदवारांसाठी दिनांक ०३ मार्च, २०२३ च्या शासन निर्णयानुसार वयोमर्यादेतील शिथिलता अनुज्ञेय राहील.

शासन पत्र क्र.पदभ-२०२२/प्र.क्र.१०३६/ सेवा-५ दि.२२.८.२०२३ नुसार सदर पदभरती एका संवर्गासाठी संपुर्ण राज्यात एकाच दिवशी घेण्याचे आयोजित आहे. यास्तव एका उमेदवाराने एका संवर्गासाठी एकाच जिल्हयात व इतर संवर्गासाठी तो अहंताधारक असल्यास शक्यतो त्याच जिल्हयात अर्ज भरण्यात यावा.

प्रस्तूत जाहिरातमध्ये भरती संदर्भातील कार्यालय निहाय आणि पदनिहाय संक्षिप्त तपशिल दिला आहे. अर्ज करण्याची पद्धत, आवश्यक अहंता, त्या-त्या कार्यालयातील पदनिहाय सामाजिक व समातंर आरक्षण (वेकेन्सी मॅट्रीक्स), वयोमर्यादा, परीक्षा शुल्क, निवडीची सर्वधारण प्रक्रिया इत्यादी बाबतचा सविस्तर तपशिल विभागाच्या <https://arogya.maharashtra.gov.in/> या संकेतस्थळावर पदभरती २०२३ ऑनलाईन अर्ज या लिंकवर दिनांक २९/८/२०२३ दूपारी ३.०० पासून उपलब्ध करून देण्यात येत आहे. तरी ऑनलाईन अर्ज करणेकरिता या वेबसाईटवरील पदभरती २०२३ ऑनलाईन अर्ज या लिंक वर असलेल्या जाहिरात व माहितीचे अवलोकन करावे. ऑनलाईन अर्ज भरण्यासाठी मंगळवार दिनांक २९/८/२०२३ दूपारी ३.०० वाजल्यापासून उमेदवारांना <https://arogya.maharashtra.gov.in/> संकेतस्थळावरील वरील लिंक वर पर्याय उपलब्ध करून दिला जाईल. सदर ऑनलाईन अर्ज सादर करण्याची कालमर्यादा २९/८/२०२३ दूपारी ३.०० पासून दिनांक १८/९/२०२३ रोजी रात्री ११.५९वाजेपर्यंत खुली ठेवण्यात येईल.

दिनांक — २८ ऑगस्ट, २०२३

आयुक्त आरोग्य सेवा, तथा  
संचालक, राष्ट्रीय आरोग्य अभियान,  
महाराष्ट्र, मुंबई



## महाराष्ट्र शासन

### सार्वजनिक आरोग्य विभाग,

गट-ड संवर्गातील सरक्करेवेने रिक्त पदे भरण्याबाबतची जाहिरात २०२३  
**शासन मान्यता पत्र क्रमांक : पदभरती-२०२१/प्र.क्र.२८८/सेवा-५, दि.२१-५-२०२१ व सार्वजनिक आरोग्य विभागाचे शासन निर्णय क्र.पदभ-२०२२प्र.क्र.१०३६/सेवा-५, दिनांक १५, मार्च, २०२३**

मा.आयुक्त, आरोग्य सेवा तथा संचालक, राष्ट्रीय आरोग्य अभियान ,मुंबई यांच्या अधिपत्याखालील विविध कार्यालयातील संवर्ग निहाय रिक्त पदे भरण्यासाठी सार्वजनिक आरोग्य विभागा मार्फत गट-ड संवर्गातील सोबत तक्यात दर्शविण्यात आलेली पदे भरती करण्यासाठीची कार्यवाही करण्यात येत आहे.

कार्यालयाचे नाव, संवर्गनिहाय पदांचा, सामाजिक व समांतर आरक्षणनिहाय तक्ता स्वतंत्रपणे जोडला आहे.

प्रस्तुत जाहिरातीमध्ये विहित केलेल्या अटींची पुर्तता करणाऱ्या उमेदवारांकडून विभागातर्फे ॲनलाईन पध्दतीने अर्ज मागविण्यात येत आहेत.

- अर्ज भरण्याची मुदत २१ दिवस.
- दिनांक: २१/८/२०२३ (दुपारी ०३.०० वाजल्यापासून) ते दिनांक: १८/९/२०२३ वेळ रात्री ११.५९ वाजेपर्यंत राहील.

#### **१. सर्वसाधारण सूचना-**

- १.१. उपरोक्त नमूद पदसंख्येमध्ये वाढ किंवा घट होण्याची शक्यता आहे.
- १.२. उक्त संवर्गातील रिक्त पदांमध्ये अंतरमंडळ बदली, पदांचा आढावा, अनुकंपा इ. कारणांमुळे पदसंख्येत व आरक्षण/समांतर आरक्षण यामध्ये बदल होण्याची शक्यता आहे.
- १.३. स्पर्धात्मक परीक्षा स्थगित करणे, रद्द करणे, अशंत: बदल करणे, पदांच्या एकूण संख्येमध्ये बदल करण्याचा अधिकार विभागाकडे राहिल.
- १.४ वरील परिच्छेदामध्ये नमूद संवर्गातील पदसंख्या व आरक्षणामध्ये शासनाच्या संबंधित विभागाच्या सूचनेनुसार बदल होण्याची शक्यता आहे.
- १.५ स्त्री/पुरुष परिचर (प्रादेशिक मनोरुगणालय) या पदाच्या सार्वजनिक आरोग्य विभाग अधिसुचना दि.२० जुलै २०२१ च्या सेवा प्रवेश नियमानुसार पुरुष परिचरा या पदासाठी उंची ५.७" छाती -३२ ते ३४ व छाती फुगवून ५ से.मी.जास्त, वजन-५५ ते ६५ किलो दरम्यान अशी शारीरिक क्षमता असणा-या तसेच स्त्री परिचर या पदासाठी उंची ५.२ वजन ५० ते ६० किलो दरम्यान शारीरिक क्षमता असणा-या उमेदवारांची नियुक्तीच्यावेळी तपासणी करण्यात येईल. नमूद शारीरिक क्षमता नसेल तर नियुक्ती देण्यात येणार नाही.

#### **२. शैक्षणिक अर्हता :-**

- २.१. पदाकरिता सेवाप्रवेश नियमामध्ये नमूद केलेली तत्सम अर्हता.
- २.२. पदाकरिता असलेली शैक्षणिक अर्हता परिक्षेस बसलेले उमेदवार प्रस्तुत परीक्षेस तात्पुरते पात्र असतील. तसेच सदर पदास आवश्यक शैक्षणिक अर्हता जाहिरातीच्या अखेरच्या दिनांकास पूर्ण केलेली असावी.
- २.३ परिक्षेमध्ये गुणवत्ता यादीत येणा-या उमेदवारांना त्यांचे पदासाठी आवश्यक असणारे कागदपत्रे केंद्र/राज्य शासनाचे राजपत्रित अधिकारी/पोस्टमास्तर/मुख्याध्यापक व याबाबत प्राधिकृत व सक्षम अधिकारी यांचेकडून साक्षाकिंत करून किंवा स्वसाक्षाकिंत प्रती व मूळ कागदपत्रे तपासणी/पडताळणी वेळी सादर करणे आवश्यक राहील.

- शैक्षणिक/व्यावसायिक/तांत्रिक अर्हता प्रमाणपत्रे व गुणपत्रिका.
- पदाच्या आवश्यकतेनुसार अनुभव प्रमाणपत्र./शारिरीक क्षमता
- जातीचा दाखला
- वयाचा पुरावा म्हणून शाळा सोडल्याचा दाखला/जन्माचा दाखला किंवा माध्यमिक शालांन्त परिक्षेचे प्रमाणपत्र.
- उन्नत व प्रगत गटात मोडत नसल्याबाबतचे (नॉन क्रिमिलेअर) सक्षम अधिकारी यांचेकडील प्रमाणपत्र.
- महाराष्ट्राचे (डोमेसाईल्ड) रहिवासी प्रमाणपत्र.
- जिल्हा रोजगार व स्वयंरोजगार कार्यालयात नोंदणी केली असल्यास नोंदणी क्रमांक.
- प्रकल्पग्रस्त/भूकंपग्रस्त/अंशकालीन/अतिउच्च क्रिडा प्राविण्य गुणवत्ता धारण खेळाढू प्रमाणपत्र/ स्वातंत्र्य सैनिक नामनिर्देशित पाल्य असल्यास उमेदवारांचे नावे सक्षम प्राधिकारी यांनी दिलेले प्रमाणपत्र.
- दिव्यांग उमेदवारांचे बाबत जिल्हा शल्य चिकित्सक/वैद्यकिय मंडळाचे किमान ४० टक्के दिव्यांग असल्याचे प्रमाणपत्र.
- अनाथ असल्याबाबतचे सक्षम प्राधिका-याचे प्रमाणपत्र.
- शासकीय/निमशासकीय कर्मचा-याने त्यांचे अर्ज त्यांच्या विभाग प्रमूखांच्या परवानगीने भरला असल्यास अशा परवानगीचे पत्र.
- आत्महत्या ग्रस्त शेतकरी यांचे पाल्य असल्यास त्याबाबत सक्षम प्राधिकारी यांनी दिलेले प्रमाणपत्र.
- **ईडब्ल्यूएस दाखला**
- इतर आवश्यक ती कागदपत्रे.

अर्ज भरताना वरील सर्व (मुळ प्रमाणपत्रांच्या/कागदपत्रांच्या) प्रती उमेदवाराकडे असणे आवश्यक आहे.

### ३. पदसंख्या व आरक्षणा संदर्भात सर्वसाधारण तरतुदी :-

- ३.१ उमेदवार हा महाराष्ट्रातील रहिवासी असावा ( अधिवास प्रमाणपत्र आवश्यक आहे ) उपरोक्त बाबत शासनाने वेळोवेळी विहित केलेले सक्षम अधिका-याचे प्रमाणपत्र पडताळणीचे वेळी सादर करणे आवश्यक राहील.
- ३.२ महाराष्ट्र राज्य अनुसूचित जाती, अनुसूचित जमाती, निराधीसूचित जमाती (विमुक्ती जाती) भटक्या जमाती, विशेष मागास प्रवर्ग, इतर मागास प्रवर्ग यांच्यासाठी आरक्षण अधिनियम २००१ (सन २००० वर महाराष्ट्र अधिनियम ८) हा अधिनियम महाराष्ट्र शासनाने दिनांक २९ जानेवारी २००४ पासून अंमलात आणला आहे. त्यानुसार उन्नत व प्रगत गटाचे (क्रिमिलेअर) तत्व वि.जा.(अ), भ.ज.(ब), भ.ज.(क), भ.ज.(ड), विशेष मागास प्रवर्ग/आर्थिक दृष्ट्या दुर्बल घटक (ईडब्ल्यूएस) व इतर मागास प्रवर्ग यांना लागू आहे. इतर मागास बहुजन कल्याण विभाग, शासन शुद्धीपत्रक क्रमांक संकीर्ण-२०२३/प्र.क्र.७६/मावक, दिनांक १७ फेब्रुवारी, २०२३ नुसार संबंधित उमेदवार उन्नत आणि प्रगत व्यक्ती/गटात मोडत नसल्याबाबतची पडताळणी करण्यासाठी उमेदवाराचे त्या वित्तीय वर्षातील नॉनक्रिमीलेअर प्रमाणपत्र गृहीत धरण्यात येईल.
- ३.३ सामान्य प्रशासन विभाग, क्र.बीसीसी-२०२१/प्र.क्र.१०६४/२०११/१६ब, दिनांक १२-१२-२०११ नुसार निवड झालेल्या मागासवर्गीय उमेदवारांना नियुक्तीच्या दिनांका पासून ६ महिन्याच्या आत त्यांचे जात वैधता प्रमाणपत्र संबंधित जात पडताळणी समितीकडून प्राप्त करून घेणे आवश्यक आहे. अन्यथा त्यांची सेवा समाप्त करण्यात येईल.
- ३.४ प्रकल्पग्रस्त / भूकंपग्रस्त व अंशकालीन उमेदवारांच्या प्रमाणपत्राची संबंधित जिल्ह्यातील जिल्हाधिकारी/जिल्हा पुर्ववसन अधिकारी/सक्षम प्राधिकारी यांचेकडून प्रत्यक्ष पडताळणी झाल्याशिवाय त्यांना नियुक्ती देण्यात येणार नाही.
- ३.५ गुणवत्ता यादीमध्ये येणा-या माजी सैनिक उमेदवारांनी जिल्हा सैनिक बोर्डात नाव नोंदणी केली असल्यास प्रमाणपत्राची साक्षात्किंत प्रत व इतर आवश्यक कागदपत्रे तपासणीच्या वेळी सादर करणे

आवश्यक आहे. निवड झालेल्या माजी सैनिक उमेदवारांच्या कागदपत्राची सक्षम अधिका-यांकडून पडताळणी झाल्याशिवाय त्यांना नियुक्ती देण्यात येणार नाही.

- ३.६ महिला, माजी सैनिक, खेळाडू, प्रकल्पग्रस्त, भुकंपग्रस्त, अंशकालीन उमेदवार तसेच अनाथांकरीता असलेले समांतर आरक्षण कप्पीकृत (Horizontal) आहे.
- ३.७ वरील समांतर आरक्षण शासनाने यासंदर्भात वेळोवेळी केलेल्या आदेशानुसार राहील.
- ३.८ समांतर आरक्षणाबाबत शासन परिपत्रक, सामान्य प्रशासन विभाग, क्रमांक एसआरव्ही-१०१२/प्र.क्र.१६/१२/१६-अ, दिनांक १३ ऑगस्ट, २०१४ तसेच शासन शुद्धीपत्रक, सामान्य प्रशासन विभाग, क्रमांक संकीर्ण-१११८/प्र.क्र.३९/१६-अ, दिनांक १९ डिसेंबर, २०१८ आणि तदनंतर शासनाने यासंदर्भात वेळोवेळी निर्गमित केलेल्या शासन निर्णयानुसार व आदेशानुसार कार्यवाही करण्यात येईल.
- ३.९ **महिला आरक्षण हे शासन निर्णय व महिला व बाल कल्याण विभाग क्रं. ८२/२००९/मेसेआ-२०००/प्र.क्र.४१५/का-२, दिनांक २५ मे २००९ मधील तरतूदीनुसार राहील.** महिला व बाल कल्याण विभाग शासन निर्णय क्र. महिआ २०२३ / प्र.क्र. १२३ / कार्या-२ दिनांक ४ मे, २०२३ मधील तरतूदीनुसार खुल्या गटातील महिलांकरीता आरक्षित असलेल्या पदावरील निवडीकरीता नॉन - क्रिमीलेअर प्रमाणपत्र सादर करण्याची अट रद्द करण्यात आलेली आहे. अनुसूचित जाती व अनुसूचित जमाती वगळता अन्य मार्गास प्रवर्गातील महिलांकरीता आरक्षित असलेल्या पदावरील निवडीसाठी दावा करू इच्छिणा-या महिलांना त्या त्या मार्गास प्रवर्गासाठी इतर मागास व बहुजन कल्याण विभाग तसेच सामान्य प्रशासन विभागाकडून वेळोवेळी विहित करण्यात आल्याप्रमाणे नॉन - क्रिमीलेअर प्रमाणपत्र सादर करण्याबाबतच्या तरतुदी लागू राहील.
- ३.१० महिलांसाठी आरक्षित पदांकरीता दावा करण्याचा उमेदवारांनी महिला आरक्षणाचा लाभ घ्यावयाचा असल्यास त्यांनी अर्जामध्ये न चुकता महाराष्ट्राचे अधिवासी (Domicilled) असल्याबाबत तसेच नॉन क्रिमीलेअर मध्ये मोडत असलेल्या पदावरील निवडीकरीता अनुसूचित जमाती व खुल्या गटातील महिलांकरीता आरक्षित असलेल्या पद वगळून स्पष्टपणे दावा करणे आवश्यक आहे.
- ३.११ आर्थिकदृष्ट्या दुर्बल घटकांच्या (ईडब्ल्यूएस) उमेदवारांकरीता शासन निर्णय, सामान्य प्रशासन विभाग, क्रमांक: राआधो-४०१९/प्र.क्र.३१/१६-अ, दिनांक १२ फेब्रुवारी, २०१९ व **दिनांक ३१/५/२०२१** अन्वये विहित करण्यात आलेले प्रमाणपत्र, जाहिरात अर्ज भरतेवेळी उमेदवाराकडे असणे आवश्यक आहे. सदर प्रमाणपत्र कागदपत्र पडताळणीच्या वेळी सादर करणे आवश्यक राहील.
- ३.१२ शासन निर्णय, शालेय शिक्षण व क्रीडा विभाग, क्रं.राक्रीधो-१-२००२/प्र.क्र.६८/क्रीयुसे-२, दिनांक १ जुलै, २०१६, शासन शुद्धीपत्रक क्रं.राक्रीधो-१-२००२/प्र.क्र.६८/क्रीयुसे-२, दिनांक १०.१०.२०१७, तसेच शासन शुद्धीपत्रक क्रमांक:राक्रीधो-२००२/प्र.क्र.६८/क्रीयुसे-२, दि.११ मार्च,२०१९, दिनांक ०७ जून,२०२३ आणि तदनंतर शासनाने यासंदर्भात वेळोवेळी निर्गमित केलेल्या आदेशानुसार, प्राविण्य प्राप्त खेळाडू व्यक्तीचे आरक्षण तसेच वयोमर्यादेतील सवलतीसंदर्भात कार्यवाही करण्यात येईल.
- ३.१३ प्राविण्य प्राप्त खेळाडू व्यक्तींसाठी असलेल्या आरक्षणाचा दावा करण्याच्या बाबतीत क्रीडा विषयक विहित अर्हता धारण करीत असल्याबाबत सक्षम प्राधिकाऱ्याने प्रमाणित केलेले खेळाचे प्राविण्य प्रमाणपत्र परीक्षेस अर्ज सादर करण्याच्या अंतिम दिनांकाचे किंवा तत्पूर्वीचे असणे बंधनकारक आहे.
- ३.१४ खेळाचे प्राविण्य प्रमाणपत्र योग्य दर्जाचे असल्याबाबत तसेच खेळाडू उमेदवार खेळाडूसाठी आरक्षित पदावरील निवडीकरीता पात्र ठरतो, याविषयीच्या पडताळणीकरीता त्यांचे प्राविण्य प्रमाणपत्र संबंधित विभागीय उपसंचालक कार्यालयाकडे परीक्षेस अर्ज सादर करण्याच्या दिनांकापूर्वीच सादर केलेले असणे बंधनकारक आहे. अन्यथा प्राविण्य प्राप्त खेळाडूसाठी आरक्षणाकरीता पात्र समजण्यात येणार नाही.
- ३.१५ कागदपत्रे पडताळणीच्यावेळी खेळाडू उमेदवारांनी विहित अर्हता धारण करीत असल्याबाबत सक्षम प्राधिकाऱ्याने प्रमाणित केलेले प्राविण्य प्रमाणपत्र तसेच त्यांचे प्राविण्य प्रमाणपत्र योग्य असल्याबाबत तसेच खेळाडू कोणत्या संवर्गातील खेळाडूसाठी आरक्षित पदावरील निवडीकरीता पात्र ठरतो, याविषयीचा सक्षम

- प्राधिकाच्यांने प्रदान केलेले प्राविण्य प्रमाणपत्र पडताळणी बाबतचा अहवाल सादर केला तरच उमेदवारांचा संबंधित संवर्गातील खेळाडूसाठी आरक्षित पदावर शिफारशी/नियुक्तीकरीता विचार करण्यात येईल.
- ३.१६ एकापेक्षा जास्त खेळाची प्राविण्य प्रमाणपत्रे असणाऱ्या खेळाडू उमेदवाराने एकाच वेळेस सर्व खेळांची प्राविण्य प्रमाणपत्र प्रमाणित करण्याकरीता संबंधित उपसंचालक कार्यालयाकडे सादर करणे बंधनकारक आहे.
- ३.१७ सामान्य प्रशासन विभाग, शासन निर्णय क्र.पअंक-१००९/प्र.क्र.२००/२००९/१६अ, दिनांक २७-१०- २००९ अन्वये पदवीधर/पदवीधारक अंशकालीन उमेदवारांना सुशिक्षीत बेरोजगारांना अर्थसहाय्य या योजनेअंतर्गत शासकीय कार्यालयामध्ये ३ वर्षापर्यंत दरमहा मानधनावर काम केलेले पाहिजे तसेच सदरच्या अनुभवाची नोंद रोजगार मार्गदर्शन केंद्रामध्ये केलेली असली पाहिजे. अशा मानधनावर काम केलेल्या अंशकालीन पदवीधर/पदवीकाधारक उमेदवारांनी सदरच्या अनुभवाची सेवायोजन कार्यालयात नोंदणी असणे व तशी नोंद ऑनलाईन अर्जात करणे आवश्यक आहे. निवड झालेल्या अंशकालीन कर्मचा-यांनी त्यांच्या अनुभवाचे सेवायोजन कार्यालयाकडील प्रमाणपत्र कागदपत्राच्या तपासणीच्या वेळी सादर करणे आवश्यक राहिल.
- ३.१८ शासन निर्णय दिनांक १७ जून २०२१ व दिनांक ०७ डिसेंबर, २०२१ अन्वये सार्वजनिक आरोग्य विभागातील आरोग्य सेवा आयुक्तालयाच्या अधिपत्याखालील, वैद्यकिय शिक्षण व संशोधन विभागाचे शासन निर्णय दिनांक १७ जून २०२१, केंद्र शासन अधिसूचना दिनांक ४ जानेवारी २०२१ या निर्णयात दर्शविल्याप्रमाणे गट-ड संवर्गमधील पदे दिव्यांगासाठी सुनिश्चित करण्यात आले आहे. त्यानुसार दिव्यांगातील प्रकारानुसार उमेदवार संबंधित पदासाठी या आरक्षणाचा लाभ घेण्यासाठी पात्र होऊ शकतील.
- ३.१९ उर्वरित पदांसाठी समुपदेशनाच्या वेळी शासनाचे लागू असलेल्या दिव्यांग प्रकारानुसार निर्णय घेण्यात येईल.
- ३.२० दिव्यांग उमेदवारांची पात्रता शासनाने वेळोवेळी निर्गमित केलेल्या आदेशानुसार राहील.
- ३.२१ दिव्यांग व्यक्तीसाठी असलेली पदे भरावयाच्या एकूण पदसंख्येपैकी असतील.
- ३.२२ दिव्यांग व्यक्तीसाठी आरक्षित पदांवर **निवड /शिफारस** करताना उमेदवार कोणत्या सामाजिक प्रवर्गातील आहे, याचा विचार न करता दिव्यांग गुणवत्ता क्रमांकानुसार त्यांची **निवड/ शिफारस** करण्यात येईल.
- ३.२३ दिव्यांग व्यक्ती हक्क अधिनियम २०१६ नुसार दिव्यांग व्यक्तीकरीता सुधारीत आरक्षण लागू आहे.
- ३.२४ दिव्यांग व्यक्तीसाठी असलेल्या वयोमर्यादेचा अथवा इतर कोणत्याही प्रकारचा फायदा घेऊ इच्छिणाऱ्या उमेदवारानी शासन निर्णय, सार्वजनिक आरोग्य विभाग, क्रमांक अप्रकि-२०१८/प्र.क्र.४६/आरोग्य-६, दिनांक १४ सप्टेंबर, २०१८ मधील आदेशानुसार केंद्र शासनाचे [www.swavlambancard.gov.in](http://www.swavlambancard.gov.in) या संगणकीय प्रणालीद्वारे वितरीत करण्यात आलेले नवीन नमुन्यातील दिव्यांगत्वाचे प्रमाणपत्र पडताळणीच्या वेळी सादर करणे अनिवार्य आहे.
- ३.२५ अंग व्यक्ती (समान संधी) संपूर्ण सहभाग व हक्कांचे संरक्षण अधिनियम,१९९५ अन्वये दिलेली Manually स्वरूपातील दिव्यांगत्व प्रमाणपत्रे व SADM या संगणकीय प्रणालीद्वारे देण्यात आलेली दिव्यांगत्व प्रमाणपत्रे यापुढे सदर प्रमाणपत्रात नमूद केलेल्या कालावधीपर्यंत वैध राहतील.
- ३.२६ अनाथ व्यक्तीचे आरक्षण शासन निर्णय, महिला व बालविकास विभाग, क्रमांक : अमुजा-२०११/प्र.क्र. २१२/का-३, दिनांक २ एप्रिल, २०१८ व दिनांक ०६/४/२०२३ तसेच यासंदर्भात शासनाकडून वेळोवेळी जारी

करण्यात येणाऱ्या आदेशानुसार राहील. अनाथाचे प्रमाणपत्र **विभागीय उपायुक्त**, महिला व बालविकास पुणे यांनी निर्गमित केलेले असावे.

#### ४. दिव्यांग उमेदवार :- लेखनिक व अनुग्रह कालावधीबाबत-

- ४.१. शासन परिपत्रक क्र:दिव्यांग २०१९/प्र.क्र.२००/दि.क.२, दिनांक ०५ ऑक्टोबर, २०२१ नुसार लिहिण्यासाठी सक्षम नसलेल्या दिव्यांग व्यक्तींना त्यांचे मागणीप्रमाणे लेखनिक व इतर सोयी सुविधा उपलब्ध करून देण्यात येईल. किमान ४० टक्के कायमस्वरूपी दिव्यांगत्व प्रमाणपत्र असणे बंधनकारक आहे. परीक्षा प्रयोजनार्थ उपरोक्त शासन परिपत्रकातील तरतुदीनुसार अर्ज भरतेवेळी लक्षणीय (Benchmark) दिव्यांगत्व असलेला परीक्षार्थी आपल्या सदसदविवेक बुध्दीने लेखनिकाची निवड करणेबाबत अथवा विभागाकडून लेखनिक उपलब्ध करून देणेबाबत ऑनलाईन अर्जामध्ये नमूद करेल. लिहिण्यासाठी सक्षम नसलेल्या दिव्यांग उमेदवारांने स्वतः लेखनिकाची व्यवस्था करण्याचे नमूद केल्यास ऑनलाईन अर्जामध्ये लेखनिकाचे नाव, ओळखीचा पुरावा व प्राप्त शैक्षणिक अर्हतेचे कागदपत्रे अपलोड करणे बंधनकारक राहील. अशा परिस्थितीमध्ये लेखनिक यांची शैक्षणिक पात्रता सदर परिक्षेकरिता असलेल्या किमान शैक्षणिक अर्हतेपेक्षा कमी असावी आणि उमेदवाराच्या शैक्षणिक पात्रतेपेक्षा एका टप्प्याने कमी असावी. लक्षणीय (Benchmark) दिव्यांगत्व असलेल्या परीक्षार्थी उमेदवाराने विहीत नमुन्यात लेखनिक यांची माहिती परिक्षा घेणा-या संस्थेस दयावी. लक्षणीय (Benchmark) दिव्यांगत्व असलेला परीक्षार्थीना देण्यात येणा-या भरपाई वेळ प्रति तासाला २० मिनिटे याप्रमाणे म्हणजेच २ तासाच्या परिक्षेस ४० मिनिटे भरपाई वेळ अनुज्ञेय राहील.
- ४.२ लक्षणीय (Benchmark) दिव्यांगत्व असलेला परीक्षार्थी यांनी अर्जामध्ये मागणी केली नसल्यास ऐनवेळी मदत घेता येणार नाही अथवा भरपाई वेळ अनुज्ञेय असणार नाही.
- ४.३ परीक्षेकरीता लेखनिकाची मदत आणि भरपाई कालावधीची परवानगी दिलेल्या पात्र उमेदवारांची यादी विभागाच्या संकेतस्थळावर उपलब्ध करून देण्यात येईल.

#### ५. पात्रता आणि कमाल व किमान वयोमर्यादा :-

५.१. भारतीय नागरिकत्व (महाराष्ट्राचे डोमीसाईल्ड)

५.२. वयोमर्यादा :- जाहीरातीमध्ये नमूद सर्व पदांकरीता खालीलप्रमाणे वयोमर्यादा असेल.

| किमान<br>अमागास/<br>मागासवर्गीय | कमाल  | प्राविण्य<br>प्राप्त<br>खेळाढू | अंशकालीन<br>कर्मचारी | प्रकल्पग्रस्त<br>/ भूकंपग्रस्त<br>/ दिव्यांग | वय         |   |
|---------------------------------|---|--------------------------------|----------------------|--|------------|---|
|                                 |   |                                |                      |  | माजी सैनिक | दिव्यांग  |
| अमागास                          | मागासवर्गीय/<br>आर्थिकदृष्ट्या<br>दुर्बल घटक/<br>अनाथ |                                |                      |  | माजी सैनिक | दिव्यांग  |
| १८                              | ४०  | ४५                             | ४५                   | ५७   | ४७         | ४७ वर्ष<br>सैनिक दलातील सेवेचा<br>कालावधी +३ वर्ष |

५.३ दिनांक २४ व ३१ ऑक्टोबर, २०२१ चे परिक्षार्थी शिथिलक्षम वयाधिक्याची मर्यादा पार करत असल्यास ते या परिक्षेचे अर्ज भरण्याच्या शेवटच्या दिनांकापर्यंत अर्ज भरण्यासाठी पात्र राहतील व उर्वरित सर्व उमेदवारांसाठी दिनांक ०३ मार्च, २०२३ च्या शासन निर्णयानुसार वयोमर्यादेतील शिथिलता अनुज्ञेय राहील.

५.४ सामान्य प्रशासन विभाग, शासन निर्णय दिनांक ३/३/२०२३ अन्वये विहित केलेल्या कमाल वयोमर्यादेत खुला व मागास प्रवर्गासाठी दोन वर्ष शिथिलता (खुला प्रवर्गासाठी ४० वर्ष, मागास प्रवर्गासाठी ४५ वर्ष) देण्यात येत आहे.

५.५ उमेदवाराचे वय **दिनांक १८/१/२०२३** रोजी **किमान १८ वर्ष पूर्ण** असावे.

- ५.६ राज्य सेवेतील पदांकरीता नामनिर्देशनाव्दारे नियुक्तीसाठी शासन सेवेतील कर्मचारी यांच्याकरीता ज्या पदाकरीता काही वर्षाचा अनुभव आवश्यक आहे, अशा पदांकरीता सेवा प्रवेश नियमातील कमाल वयोमर्यादा अधिक अनुभवाचा कालावधी इतपत किंवा पदाच्या विशेषज्ञतेनुसार व आवश्यकतेनुसार वयाच्या ४५/५० वर्षापर्यंत अशी वयोमर्यादा शासन सेवेतील कर्मचारी यांच्या करीता विहीत करण्यात आली आहे.
- ५.७ स्वातंत्र्य सैनिक नामनिर्देशित पाल्य, सन १९९१ चे जनगणना व १९९४ चे निवडणूक कर्मचारी यांचेकरीता कमाल वयोमर्यादा नियमानुसार लागू राहील.
- ५.८ अनाथ व्यक्तीचे आरक्षण शासन निर्णय, महिला व बालविकास विभाग, क्रमांक : अमुजा-२०११/प्र.क्र. २१२/का-३, दिनांक २ एप्रिल, २०१८ व दिनांक ०६ एप्रिल, २०२३ तसेच यासंदर्भात शासनाकडून वेळोवेळी जारी करण्यात येणाऱ्या आदेशानुसार राहील.

#### **६. मराठी भाषेचे ज्ञान :-**

- ६.१ उमेदवाराला मराठी भाषेचे पुरेसे ज्ञान असणे आवश्यक राहील.
- ६.२ उमेदवाराला नियमानुसार मराठी व हिंदी भाषेच्या परीक्षा, त्याने अगोदरच उत्तीर्ण केलेल्या नस्तील तर निवड झालेल्या उमेदवारांना एतदर्थ मंडळाची मराठी / हिंदी भाषा उत्तीर्ण होणे आवश्यक राहील.

#### **७. परीक्षा आयोजन**

- ७.१ शासन पत्र क्र.पदभ-२०२२/प्र.क्र.१०३६/ सेवा-५ दि.२२.८.२०२३ नूसार सदर पदभरती एका संवर्गासाठी संपुर्ण राज्यात एकाच दिवशी घेण्याचे आयोजित आहे. यास्तव एका उमेदवाराने एका संवर्गासाठी एकाच जिल्ह्यात व इतर संवर्गासाठी तो अर्हताधारक असल्यास शक्यतो त्याच जिल्ह्यात अर्ज भरण्यात यावा.
- ७.२ गट ड संवर्गातील परीक्षा विविध सत्रामध्ये घेतली जाईल. त्यामुळे एकापेक्षा अनेक पदांसाठी अर्ज केला असल्यास उमेदवाराने ज्या कार्यालयाच्या पदासाठी परीक्षा दिली असेल त्याच पदासाठी व त्याच कार्यालयाच्या गुणवत्तेच्या निकषावर निवड प्रक्रियेसाठी त्याचा विचार केला जाईल.
- ७.३ परीक्षा ही Computer Based Test ऑनलाईन पद्धतीने घेण्यात येणार असून, प्रत्येक सत्राच्या प्रश्नपत्रिका स्वतंत्रपणे असतील. एकापेक्षा जास्त सत्रात परीक्षा आयोजित करण्यात येणार आहे. सत्र १ ते अंतिम सत्र यामधील प्रश्नपत्रिकेचे स्वरूप व त्याची काठीण्यता तपासण्यात येऊन त्याचे समानीकरण करण्याचे (Normalization) पद्धतीने गुणांक निश्चित करून निकाल जाहीर करण्यात येईल. Normalization बाबत टिसीएस कंपनीकडून देण्यात आलेले सूत्र वेबसाईटवर माहितीसाठी प्रकाशित केलेला आहे. सदर Normalization सर्व परिक्षार्थी यांना बंधनकारक राहील, याची परिक्षार्थी यांनी नोंद घ्यावी.
- ७.४ उमेदवारांनी ज्या पदांसाठी व ज्या कार्यालयांसाठी उमेदवारी अर्ज केले असतील त्यानुसार त्यांना कोणत्या परीक्षा केंद्रावर ऑनलाईन परिक्षेसाठी उपस्थित रहावे लागेल याबाबतची माहिती परीक्षा प्रवेश पत्राद्वारे कळविण्यात येईल.

#### **८. परिक्षेचे स्वरूप:**

- सामान्य प्रशासन विभाग, शासन निर्णय क्र.प्रानिम १२२२/प्र.क्र.५४/का-१३अ, दि.०४ मे,२०२२ व सार्वजनिक आरोग्य विभाग, शासन निर्णय क्र. पदभ-२०२२/प्र.क्र.१०३६/सेवा५,दिनांक १५,मार्च,२०२३ अन्वये परीक्षेचे स्वरूप खालील प्रमाणे राहील.**
- १) गट ड पदांकरिता १०० प्रश्न असलेली २०० गुणांची ऑनलाईन परिक्षा घेण्यात येईल.

- २) सदर परीक्षेच्या प्रश्नपत्रीका एकूण १०० प्रश्नांची वस्तुनिष्ठ बहुपर्यायी स्वरूपाच्या असतील. प्रश्नपत्रीकेतील प्रत्येक प्रश्नास ०२ गुण ठेवण्यात येतील
- ३) गट ड व नियमित क्षेत्र कर्मचा-यांसाठी मराठी, इंगजी, सामान्य ज्ञान, बौद्धिक चाचणी करिता प्रत्येकी २५ याप्रमाणे २०० गुणांची ऑनलाईन परिक्षा राहील.
- ४) अकुशल कारागीर , परिवहन व एचईएमआर या पदासाठी मराठी, इंगजी, सामान्य ज्ञान, बौद्धिक चाचणी करिता प्रत्येकी ५ प्रश्न याप्रमाणे व तांत्रिक ज्ञानावर आधारित ८० प्रश्न असे एकूण १०० प्रश्नांची २०० गुणांची ऑनलाईन परिक्षा राहील.
- ५) गट ड संवर्गातील पदांकरिता परीक्षेचा कालावधी २.०० तासाचा राहील.

## ९) निवड पध्दत -

- उमेदवारांची निवड संगणक आधारित परिक्षेव्वारे (Computer Based Online Examination) ऑनलाईन परिक्षेत मिळाणा-या गुणांच्या आधारे गुणानुक्रमे करण्यात येईल.
- उमेदवाराने परिक्षेच्या एकूण गुणांच्या किमान ४५ टक्के गुण प्राप्त करणे आवश्यक राहील. अशाच उमेदवारांना निवडसूची बनवताना पात्र ठरविण्यात येईल.
- परिक्षेचा निकाल तयार करताना ज्या उमेदवारांना समान गुण असतील अशा उमेदवारांचा गुणवत्ताक्रम सामान्य प्रशासन विभाग, शासन निर्णय क्र.प्रानिम १२२२/प्र.क्र.५४/१३अ, दिनांक ०४ मे, २०२२ मधील निकषावर लावला जाईल.
- भरतीच्या अनुषंगाने शासनाकडून वेळोवेळी निर्गमित होणारे शासन निर्णय लागू राहतील.
- शासन अधिसूचना सामान्य प्रशासन विभाग, क्र.एसआरव्ही-२०००/प्र.क्र.१७(२०००)/१२, दिनांक २८ मार्च २००५ व शासन परिपत्रक क्रमांक एसआरव्ही-२०००/प्र.क्र.१७/२०००/१२, दिनांक १ जुलै २००५ नुसार लहान कुंटूब असल्याचे प्रतिज्ञापत्र पडताळणीचे वेळी सादर करणे आवश्यक आहे. (अविवाहीत उमेदवारांनी लागू नाही असे नमूद करून स्वतःची स्वाक्षरी करावी)
- अंतिमरित्या निवड झालेल्या उमेदवारांना शासन निर्णय क्र.अनियो-१००५/१२६/सेवा-४, दिनांक ३१-१०-२००५ नुसार नवीन पारिभाषिक अंशदान निवृत्ती योजना लागू होईल; सर्वसाधारण भविष्य निर्वाह निधी योजना लागू राहणार नाही
- गट ड संवर्गाची पदे भरताना कार्यालय निहाय माहिती उमेदवारास उपलब्ध करून देण्यात येत आहे. एका जिल्हयातील विविध कार्यालयासाठी उमेदवारास एकच अर्ज करता येईल. हा अर्ज जिल्हा कार्यालयातील सर्व पदांच्या गुणवत्तेस ग्राहय धरणेत येईल. अंतिम निवडीकरिता जिल्हानिहाय एकच गुणवत्ता यादी तयार करून समुपदेशनाद्वारे व गुणवत्तेनुसार पद निवडी करीता पर्याय उमेदवारास उपलब्ध करून देण्यात येईल.

## १०. प्रमाणपत्र पडताळणी :-

- १०.१ पात्र उमेदवारांना प्रमाणपत्र पडताळणीसाठी सक्षम प्राधिकाऱ्याकडून बोलविण्यात येईल.
- १०.२ उमेदवाराने प्राप्त केलेल्या गुणांच्या आधारावर उमेदवारांची पात्रता जाहिरात/ शासन परिपत्रकातील अर्हता/अटी व शर्तीनुसार मूळ कागदपत्राच्या आधारे सक्षम प्राधिकाऱ्याकडून तपासली जाईल.
- १०.३ विहित कागदपत्रे सादर करू न शकणाऱ्या उमेदवारांची निवड केली जाणार नाही. तसेच त्याकरिता कोणतीही मुदतवाढ देण्यात येणार नाही.

- १०.४ वरीलप्रमाणे ऑनलाईन निकालाआधारे पात्र ठरणाच्या उमेदवारांची प्रमाणपत्र पडताळणी सक्षम प्राधिकाच्यांकडून निश्चित केलेल्या ठिकाणी व विहित वेळेत घेण्यात येईल. त्याकरिता उमेदवारास स्वर्खर्चाने उपस्थित रहावे लागेल.
- १०.५ अर्जातील दाव्यानुसार सक्षम प्राधिकाच्यांकडून करण्यात आलेल्या प्रमाणपत्र पडताळणीच्या आधारे पात्र ठरलेल्या उमेदवारांनाच नियुक्ती देण्याची कार्यवाही सक्षम प्राधिकाच्यांकडून करण्यात येईल.

## ११. परिक्षा शुल्क :-

सदर भरती प्रक्रियेत खालीलप्रमाणे शुल्क आकारले जाणार असून सदर परिक्षा शुल्क हे ना-परतावा राहिल. उमेदवाराने भरणा केलेले परीक्षा शुल्क कोणत्याही परिस्थितीमध्ये (अनेकदा अर्ज करणे, अर्ज चुकणे, काही कारणास्तव परीक्षेस बसू न शकणे, परीक्षा रद्द होणे इत्यादी अशा कारणांसाठी) परत केले जाणार नाही. उमेदवाराने एकापेक्षा अनेक पदांकरिता अर्ज केले असल्यास प्रत्येक पदाकरीता वेगळे परिक्षा शुल्क आकारले जाईल.

**१ :- अमागास - १,०००/-      २ :- मागासवर्गीय, अनाथ व ईडल्यूएस - ९००/-  
माजी सैनिक उमेदवारांकरिता परीक्षा शुल्क - निरंक**

- शासनाचे दिनांक ३१/७/२०२३ रोजीच्या पत्रानुसार आरोग्य सेवा आयुक्तालयाच्या अधिपत्याखालील गट क व ड पदभरती करीता यापुर्वी दि.२४ व ३१ ऑक्टोबर,२०२१ रोजीच्या रदद झालेल्या परिक्षेस प्रत्यक्ष उपस्थित असलेल्या सर्व उमेदवारांना आता टिसीएस-आयओएन या कंपनीमार्फत घेण्यात येणा-या परिक्षेसाठी विहीत शुल्क भरून नव्याने अर्ज करणे आवश्यक राहील.
- तसेच दिनांक २४ व ३१ ऑक्टोबर,२०२१ रोजीच्या रदद झालेल्या परिक्षेस प्रत्यक्ष उपस्थित असलेल्या सर्व उमेदवारांना त्यांनी परीक्षा शुल्क भरल्याबाबतचा बँक तपशील उपलब्ध करून दिल्यानंतर व मे.न्यास कंपनीने उपलब्ध करून दिलेली माहिती याची पडताळणी करून संचालक, आरोग्य सेवा यांचेकडून पात्र उमेदवारांचे शुल्क परत करण्याबाबतची कार्यवाही करण्यात येईल. या उमेदवारांना पडताळणीसाठी त्यांची माहिती व बँक तपशील भरण्यासाठी आरोग्य सेवा आयुक्तालय यांनी आवश्यक ती सुविधा / पोर्टल उपलब्ध करून देण्यात येईल.

## १२. सेवा प्रवेशोत्तर शर्ती :-

नियुक्त झालेल्या व्यक्तीस खालील परीक्षा उत्तीर्ण होणे आवश्यक राहील :-

- अ) जेथे प्रचलित नियमानुसार विभागीय/व्यावसायिक परीक्षा विहित केली असेल अथवा आवश्यक असेल तेथे त्यासंबंधी केलेल्या नियमानुसार विभागीय/व्यावसायिक परीक्षा.
- ब) हिंदी आणि मराठी भाषा परीक्षेसंबंधी केलेल्या नियमानुसार जर ती व्यक्ती अगोदर परीक्षा उत्तीर्ण होण्यापासून सूट मिळाली नसेल तर ती परीक्षा.

## १३. अर्ज करण्याची पद्धत :-

- १३.१ प्रस्तुत परिक्षेसाठी सरळसेवा भरती प्रक्रियेसंदर्भातील सविस्तर जाहिरात आरोग्य विभागाच्या <http://arogya.maharashtra.gov.in>, या संकतेस्थळावर पदभरती २०२३ ऑनलाईन अर्ज या लिंकवर

उपलब्ध असून उमेदवारांनी या संकेतस्थळावर अचूक माहिती काळजीपूर्वक पद्धतीने नमूद करून ऑनलाईन अर्ज सादर करावेत.

- १३.२ परीक्षेसाठी विहित नमून्यामध्ये उपरोक्त नमूद संकेतस्थळावरीलच ऑनलाईन पद्धतीने सादर केलेलेच अर्ज व परिक्षा शुल्क स्वीकारण्यात येतील.
- १३.३ इतर कोणत्याही माध्यमाव्दारे अर्ज अथवा शुल्क स्वीकारले जाणार नाही. यापूर्वी आरोग्य विभागाकडे नोकरीकरीता केलेले अर्ज विचारात घेतले जाणार नाहीत. तसेच ऑनलाईन पद्धतीने केलेल्या अर्जाची प्रत कोणत्याही कार्यालयास समक्ष, ईमेलव्दारे, पोस्टाने पाठवू नये. परिक्षा हॉल तिकीट/वेळापत्रक/परिक्षा केंद्र/निकाल/प्रतीक्षा यादी/आवश्यक कागदपत्र पडताळणी /नियुक्ती आदेश यासंबंधीची माहिती फक्त एसएमएस/ ई-मेलद्वारे कळविली जाईल. यासंबंधात कोणताही पत्रव्यवहार केला जाणार नाही.
- १३.४ सदर संकेत स्थळावर प्रस्तुत जाहिरात संदर्भातील भरती प्रक्रिये दरम्यान विभागामार्फत प्रसिद्ध केल्या जाणा-या संकेतस्थळाला उमेदवाराने वेळोवेळी भेट देणे व भरतीप्रक्रियेसंदर्भात अदययावत राहण्याची जबाबदारी उमेदवारांची असेल.
- १३.५. उमेदवारांनी वेबआधारित ऑनलाईन अर्ज <http://arogya.maharashtra.gov.in>, या संकेतस्थळावर पदभरती २०२३ ऑनलाईन अर्ज या लिंकवर दिनांक २९/८/२०२३ (दुपारी ०३.०० वाजल्यापासून) ते दिनांक १८/९/२०२३ (रात्री ११.५९ वाजेपर्यंत) या कालावधीतच सादर करणे आवश्यक राहील.
- १३.६ अर्ज सादर करताना माध्यमिक शालांत प्रमाणपत्रावर असलेल्या नावाप्रमाणेच नोंदणी करणे आवश्यक आहे.
- १३.७ ज्या उमेदवारांनी कौशल्य विकास, रोजगार व उद्योजकता विभाग केंद्र महाराष्ट्र शासन, एकात्मीक आदिवासी विकास प्रकल्प कार्यालय, जिल्हा समाजकल्याण अधिकारी कार्यालये, जिल्हा सैनिक कल्याण कार्यालय अथवा अन्य शासकीय कार्यालयात नाव नोंदणी केली असेल त्यांनी देखील ते इच्छुक व पात्र असल्यास विहित नमून्यात ऑनलाईन अर्ज करणे आवश्यक आहे.
- १३.८ उमेदवाराने भरतीच्या कोणत्याही टप्प्यावर दबाब आणण्याचा प्रयत्न केल्यास किंवा अनुचित माध्यमाचा अवलंब केल्याचे किंवा तोतया व्यक्तीची व्यवस्था आढळल्यास किंवा नियुक्तीनंतर कोणत्याही क्षणी उमेदवारांने चुकीची माहिती दिल्याचे तसेच प्रमाणपत्र / कागदपत्रे कोणतीही माहिती दडवून ठेवल्याचे निर्दर्शनास आल्यास त्याची / तिची निवड रद्दबातल करण्यात येईल. तसेच नियमानुसार कायदेशीर कारवाई केली जाईल. नियुक्ती झाली असल्यास कोणतीही पूर्वसूचना न देता त्यांची नियुक्ती समाप्त करण्यात येईल.
- १३.९ उमेदवारांना परिक्षेसाठी नियोजित स्थळी व वेळी स्वखर्चाने उपस्थित रहावे लागेल.
- १३.१० शासकीय/निमशासकीय कर्मचा-यांनी त्यांच्या नियुक्ती प्राधिका-यांची परवानगी घेऊन तसा अर्ज करावा. निवड झालेल्या उमेदवारांना सदर पत्राची प्रत उमेदवारांची निवड झाल्यास प्रमाणपत्र तपासणीवेळी सादर करावी लागेल.
- १३.११ ऑनलाईन पद्धतीने अर्ज करताना खालील शैक्षणिक अथवा अन्य प्रमाणपत्रे जोडणे आवश्यक राहील. ऑनलाईन अर्जामध्ये संपूर्ण अचूक माहिती भरणे आवश्यक राहील. सदर अर्ज भरताना माहिती अपूर्ण असल्यास अथवा चुकीची असल्यास अर्जामध्ये राहिलेल्या त्रुटीसंदर्भात कोणतेही निवेदन स्वीकारले जाणार नाही. याकरीता उमेदवाराने अर्ज परिपूर्ण व योग्य रित्या भरण्याची संपूर्ण जबाबदारी ही उमेदवाराची राहील. निवडीच्या कोणत्याही टप्प्यावर अर्जातील माहिती चुकीची आढळल्यास परिक्षेला बसू न देणे, उमेदवाराची निवड रद्द करणे याचे संपूर्ण अधिकार सार्वजनिक आरोग्य विभागास राहील.

एक) प्रोफाईलव्दारे केलेल्या विविध दाव्यांच्या अनुषंगाने परीक्षेकरिता अर्ज सादर करताना खेळाडू, दिव्यांग, माजी सैनिक, अनाथ तसेच प्रकल्पग्रस्त, भुकंपग्रस्त व पदवीधर अंशकालीन कर्मचारी आरक्षणाचा

दावा करणा-या उमेदवारांनी आवश्यक कागदपत्रे पीडीएफ फाईल फॉरमेट मध्ये संलग्न Upload अपलोड करावीत.

दोन) विविध सामाजिक व समातंर आरक्षणाचा दावा करणा-या उमेदवारांची पात्रता आजमावल्यानंतर (Check eligibility) उमेदवार जाहिरातीनुसार पात्र ठरत असल्यास अर्ज सादर करताना खालील कागदपत्रे / प्रमाणपत्रे (लागू असलेली) संलग्न Upload करणे अनिवार्य आहे.

| अक्र. | प्रमाणपत्र / कागदपत्र  | अक्र. | प्रमाणपत्र / कागदपत्र                                      |
|-------|--|-------|--|
| १     | अर्जातील नावाचा पुरावा (एस.एस.सी. अथवा तत्सम शैक्षणिक अर्हता)            | १०    | अनाथ आरक्षणासाठी पात्र असल्याचा पुरावा                     |
| २     | वयाचा पुरावा   | ११    | प्रकल्पग्रस्त आरक्षणासाठी पात्र असल्याचा पुरावा            |
| ३     | शैक्षणिक अर्हता इत्यादीचा पुरावा   | १२    | भूकंपग्रस्त आरक्षणासाठी पात्र असल्याचा पुरावा              |
| ४     | सामाजिकदृष्ट्या मागासवर्गीय असल्याबाबतचा पुरावा                          | १३    | अंशकालीन पदवीधर कर्मचारी आरक्षणासाठी पात्र असल्याचा पुरावा |
| ५     | आर्थिकदृष्ट्या दुर्बल घटक असल्याबाबतचा पुरावा                            | १४    | एस.एस.सी. नावात बदल झाल्याचा पुरावा                        |
| ६     | अर्ज सादर करण्याच्या अंतिम दिनांकास वैध असणारे नॅन क्रिमीलेअर प्रमाणपत्र | १५    | अधिवास प्रमाणपात्र   |
| ७     | पात्र दिव्यांग व्यक्ती असल्याचा पुरावा                                   | १६    | मराठी भाषेचा ज्ञान असल्याचा पुरावा                         |
| ८     | पात्र माजी सैनिक असल्याचा पुरावा   | १७    | लहान कुटुंबाचा प्रतिज्ञापत्र                               |
| ९     | खेळाडू आरक्षणासाठी पात्र असल्याचा पुरावा                                 | १८    | अनुभव प्रमाणपत्र   |

१३.१२ अर्ज सादर केल्यानंतर विहित मुदतीत परिक्षा शुल्क भरल्याशिवाय अर्ज विचारात घेतला जाणार नाही.

१३.१३ परिक्षेची तारीख व रुपरेषा सार्वजनिक आरोग्य विभागाच्या <http://arogya.maharashtra.gov.in> या संकेतस्थळावर प्रसिद्ध करण्यात येईल.

१३.१४ परिक्षेतील गुणानुक्रम व आरक्षण विचारात घेऊन निवड झालेल्या उमेदवारांची नावे सार्वजनिक आरोग्य विभागाच्या <http://arogya.maharashtra.gov.in>, या संकेतस्थळावर उपलब्ध होईल.

१३.१५ जाहिरातीतील कोणतेही मुद्दे शासन निर्णयाच्या विसंगत असल्यास, शासन निर्णय अंतिम राहिल.

१३.१६ नैसर्गिक आपत्तीमुळे व अन्य कारणामुळे विहित दिनांकास परीक्षा घेणे शक्य नसेल तर शासन ठरवून देईल, त्याप्रमाणे निर्णय घेण्यात येईल. याबाबत सर्व उमेदवारांना वर्तमानपत्रातील जाहिरातीद्वारे अथवा आरोग्य विभागाचे <http://arogya.maharashtra.gov.in> या संकेतस्थळावरुन कळविण्यात येईल.

#### १४. केंद्र निवड :-

- १४.१. केंद्र निवडीचा पर्याय नसून ज्या जिल्हयाच्या पदांकरीता अर्ज केला आहे त्याच जिल्हयात परिक्षा आयोजित करण्याचा प्रयत्न राहील. परिक्षा केंद्राबाबतची माहिती प्रवेश पत्रावर देण्यात येईल.
- १४.२. जिल्हा केंद्र अथवा उपकेंद्र बदलाबाबतची विनंती कोणत्याही परिस्थितीत मान्य करण्यात येणार नाही.

#### **१५. प्रवेश प्रमाणपत्र :-**

- १५.१ प्रस्तुत परीक्षेपूर्वी सर्वसाधारणपणे १० दिवस अगोदर प्रवेश प्रमाणपत्र उमेदवाराच्या प्रोफाईलद्वारे उपलब्ध करून देण्यात येईल. त्यांची प्रत परीक्षेपूर्वी डाऊनलोड करून घेणे व परीक्षेच्या वेळी सादर करणे आवश्यक आहे.
- १५.२ परीक्षेच्या वेळी उमेदवाराने स्वतःचे प्रवेश प्रमाणपत्र आणणे सक्तीचे आहे. त्याशिवाय, परीक्षेस प्रवेश दिला जाणार नाही.
- १५.३ ओळखीच्या पुराव्यासाठी स्वतःचे आधारकार्ड, निवडणूक आयोगाचे ओळखपत्र, पासपोर्ट व स्मार्ट कार्ड प्रकारचे वाहन चालविण्याचा परवाना यापैकी किमान कोणतेही एक मूळ ओळखपत्र तसेच मूळ ओळखपत्राची उमेदवाराचे छायाचित्र व इतर मजकूर सुरस्पष्टपणे दिसेल अशी छांयाकित प्रत सोबत आणणे अनिवार्य आहे. मूळ ओळखपत्राच्या पुराव्याएवजी केवळ त्यांच्या छांयाकित प्रती अथवा कलर झेऱॉक्स अथवा अन्य कोणत्याही प्रकारचा ओळखीचा पुरावा सादर केल्यास तो ग्राह्य धरला जाणार नाही व उमेदवारास परिक्षेस प्रवेश नाकारण्यात येईल.
- १५.४ नावांमध्ये बदल केलेला असल्यास विवाह निबंधक यांनी दिलेला दाखला (विवाहित श्नियांच्या बाबतीत), नावांत बदल झाल्यासंबंधी अधिसूचित केलेले राजपत्र किवा राजपत्रित अधिकारी यांच्याकडून नावांत बदल झाल्यासंबंधीचा दाखला व त्याची छायाकित प्रत परीक्षेच्यावेळी सादर करणे आवश्यक आहे.

#### **१६. परिक्षेस प्रवेश**

- १६.१. प्रवेश प्रमाणपत्रावरील सूचनेनुसार विभागाने परवानगी दिलेल्या साहित्यासह उमेदवाराला परीक्षा कक्षात प्रवेश देण्यात येईल.
- १६.२. स्मार्ट वॉच, डिजीटल वॉच, मायक्रोफोन, मोबाईल फोन, कॅमेरा अंतर्भूत असलेली कोणत्याही प्रकारची साधने, सिमकार्ड, ब्लू टूथ, दूरसंचार साधने म्हणून वापरण्या योग्य कोणतीही वस्तू, इलेक्ट्रॉनिक उपकरणे, वहया, नोटस, परवानगी नसलेली पुस्तके, बॅग्ज, परिगणक (calculator) इत्यादी प्रकारची साधने/साहित्य परीक्षा केंद्राच्या परिसरात तसेच परीक्षा कक्षात आणण्यास, स्वतःजवळ बाळगण्यास, त्याचा वापर करण्यास अथवा त्यांच्या वापरासाठी इतरांची मदत घेण्यास सक्त मनाई आहे. असे साहित्य आणल्यास ते परीक्षा केंद्राबाहेर ठेवण्याची व त्यांच्या सुरक्षिततेची जबाबदारी संबंधित उमेदवाराची राहील. मोबाईल जॅमरचा वापर प्रत्येक परीक्षा केंद्रावर करण्यात येणार आहे.
- १६.३. विभागाने परवानगी नाकारलेले कोणत्याही प्रकारचे अनधिकृत साधन/साहित्य परीक्षच्यावेळी संबंधित उपकेंद्राच्या मुख्य प्रवेशद्वारावरच ठेवावे लागेल. अशा साधन/साहित्याच्या सुरक्षिततेची जबाबदारी संबंधित उमेदवाराची राहील. यासंदर्भातील कोणत्याही प्रकारच्या नुकसानीस विभाग, जिल्हा प्रशासन किंवा संबंधित व्यवस्थापन जबाबदार राहणार नाही.

दिनांक :२८/०८/२०२३

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| Educational Qualification Details / शैक्षणिक अर्हता माहिती |   |  |
|--|---|--|
| अक्र   | पदाचे नाव (मराठी व इंग्रजीमध्ये) व<br>वेतनश्रेणी  | पदाचे शैक्षणिक अर्हता  |
| १  | <p>गट-ड पदे/Group D (शिपाई, कक्षसेवक, बाह्य रुग्णसेवक, दंत सहाय्यक, क्ष-किरण परिचर, प्रयोगशाळा परिचर, रक्तपेढी परिचर, पार्ट टाईम परिचर ,आरोग्य परिचर, स्त्री परिचर ,पुरुष परिचर ,अंधारखोली परिचर ,दवाखाना परिचर, परिचर, दवाखाना सेवक, पुरुष सेवक, नर्सिंग ऑर्डरली, अपघात विभाग सेवक, पंप मॅक्निक, सहाय्यक गट ३ ,वाहन स्वच्छक, स्वच्छक,मजदूर, आया ,मदतनीस, शिंपी, वेष्टक,संदेश वाहक, लेदर वर्कर, चतर्थश्रेणी कर्मचारी ,सहा.शुश्रुषा प्रसविका, प्रयोगशाळा स्वच्छक वगैरे)</p> <p>पुरुष परिचर/स्त्री परिचर पदांची वेतनश्रेणी (Pay Level S-३ १६६००-५२४००) अशी आहे व इतर सर्व पदांची वेतनश्रेणी Pay Level—S-1 - 15000-47600</p> | have passed Secondary School Certificate Examination.  |
| २  | <p>नियमित क्षेत्र कर्मचारी (हंगामी फवारणी कर्मचार्यांमधून) / Regular Field Worker (Spraying Workers ५०%)</p> <p>वेतनश्रेणी Pay Level—S-1 -15000-47600</p>   | have passed Secondary School Certificate Examination; and have worked for one hundred eighty days as Seasonal Spraying Worker under spraying, releasing of Guppy fish in mosquito breeding places etc. under District Malaria Officer. Provided that the upper age limit shall be forty five years of age in case of Seasonal Spraying Worker who has worked for one hundred eighty days under the National Vector Borne Diseases Control Program.   |
| ३  | <p>नियमित क्षेत्र कर्मचारी (इतर) / Regular Field Worker (General candidates)</p> <p>वेतनश्रेणी Pay Level—S-1 -15000-47600</p>   | have passed Secondary School Certificate Examination.  |
| ४  | <p>अकुशल कारागीर (परिवहन)/Unskilled Artizen (Transport)</p> <p>वेतनश्रेणी Pay Level—S-1 -15000-47600</p>  | i) have passed S.S.C.; and (ii) have completed concern trade in I.T.I. or equivalent institute recognise by Govt. or possess equivalent qualification approved by Govt. and passed N.C.T.V.T. examination or equivalent examination approved by Govt.  |
| ५  | <p>अकुशल कारागीर (एचईएमआर)/ Unskilled Artizen (HEMR)</p> <p>वेतनश्रेणी Pay Level—S-1 -15000-47600</p>   | i) have passed S.S.C.; and (ii) have completed prescribed training in the appropriate trade namely, Refrigeration and Air Conditioning or Electrical or General Electronics or Instrumentation at the Industrial Training Institute (ITI) or any other recognised institution or possess any other qualification declared by Government to be equivalent thereto, and have passed the apprenticeship examination prescribed by the National Council of Training in Vocational Trades (NCTVT) or any other qualification declared by Government to be equivalent thereto; |

**सहसंचालक आरोग्य सेवा (अर्थ व प्रशासन) मंबर्ई/Joint Director of Health Services Budget and Administration Mumbai**

| Class -IV post Name |               |           |                                 |   | शिपाई / Peon                      |  |                                     |   |   |           |
|---------------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1                   | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC                  | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| ST                  | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| VJ                  | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-B                | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-C                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-D                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| SBC                 | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| OBC                 | 8             | 4         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 8         |
| EWS                 | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| OPEN                | 12            | 3         | 4                               | 2                                       | 1                                 | 1  | 0                                   | 1                                       |   | 12        |
| <b>Total</b>        | <b>34</b>     | <b>16</b> | <b>9</b>                        | <b>5</b>                                | <b>1</b>                          | <b>1</b>                                 | <b>0</b>                            | <b>2</b>                                |   | <b>34</b> |

post for Person with disability -----1-----

- a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % mpairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)
- b) HH (Hard of Hearing) -40 to 50% disability He/She should be able to hear by using hearing aids.Hearing loss should not be more than 66 db.
- c) O.L.-One Leg ( upto 50% disability will be able to walk using walking aid., dominant extremity not involved.) CP-CelebralPalsy,( Level I less than 40%) Dw-Dwarfism -40 to 48%of Permanent impairement. (Not less than 3ft.10 inch)

**उपसंचालक आरोग्य सेवा, मंबर्ई मंडळ, ठाणे/ Deputy Director of Health Services Mumbai Circle, Thane**

| Class -IV post Name |               |          |                                 |   | शिपाई / Peon                      |  |                                     |   |   |           |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC                  | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-C                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-D                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC                 | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| EWS                 | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| OPEN                | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| <b>Total</b>        | <b>11</b>     | <b>7</b> | <b>4</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>11</b> |

उपसंचालक आरोग्य सेवा, मर्बुद मडळ, ठाणे/ Deputy Director of Health Services Mumbai Circle, Thane

| Class -IV post Name |               |         |                                 |   | प्रयोगशाळा परिचर/ Lab Attendant   |  |                                     |   |   |       |
|---------------------|---------------|---------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-------|
| Category            | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |
| 1                   | 2             | 3       | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11    |
| SC                  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0     |
| ST                  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| VJ                  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-B                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-C                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-D                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| SBC                 | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| OBC                 | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| EWS                 | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| OPEN                | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| Total               | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |

उपसंचालक आरोग्य सेवा मंडळ, ठाणे/ Deputy Director of Health Services Mumbai Circle, Thane

**उपसंचालक आरोग्य सेवा, मंबई मड़ळ, ठाणे/ Deputy Director of Health Services Mumbai Circle, Thane**

| Class -IV post Name |               |         |                                 |   | स्वच्छक/Cleaner                   |  |                                     |   |   |       |
|---------------------|---------------|---------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-------|
| Category            | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |
| 1                   | 2             | 3       | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11    |
| SC                  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0     |
| ST                  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| VJ                  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-B                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-C                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-D                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| SBC                 | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| OBC                 | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| EWS                 | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| OPEN                | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| Total               | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक ठाणे/ District Civil Surgeon Thane**

| Class -IV post Name |               |         |                                 |   | प्रयोगशाळा परिचर/ Lab Attendant   |  |                                     |   |   |       |
|---------------------|---------------|---------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-------|
| Category            | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |
| 1                   | 2             | 3       | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11    |
| SC                  | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1     |
| ST                  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| VJ                  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-B                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-C                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-D                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| SBC                 | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| OBC                 | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| EWS                 | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| OPEN                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| Total               | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक ठाणे/ District Civil Surgeon Thane**

| Class -IV post Name |               |          |                                 |   | दंत सहाय्यक / Dental Assistant    |  |                                     |   |   |           |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1         |
| ST                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC                 | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| OPEN                | 4             | 2        | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| <b>Total</b>        | <b>10</b>     | <b>7</b> | <b>2</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>10</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक ठाणे/ District Civil Surgeon Thane**

| Class -IV post Name |               |          |                                 |   | नर्सिंग ऑर्डरली/Nursing Orderly   |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक ठाणे/ District Civil Surgeon Thane**

| Class -IV post Name |               |          |                                 |   | मदतनीस/Helper                     |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक ठाणे/ District Civil Surgeon Thane**

| Class -IV post Name |               |          |                                 |   | क्ष-किरण परिचर/ X Ray Attendant   |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| ST                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>        | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक ठाणे/ District Civil Surgeon Thane**

| Class -IV post Name |               |          |                                 |   | बाह्यरुग्ण सेवक / OPD Attendant   |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| <b>Total</b>        | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक ठाणे/ District Civil Surgeon Thane**

| Class -IV post Name |               |          |                                 |   | अपघात विभाग सेवक/Casualty Servant |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |  |
| ST                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| <b>Total</b>        | <b>4</b>      | <b>4</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>4</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक ठाणे/ District Civil Surgeon Thane**

**Class -IV post Name कक्षसेवक / Ward Boy**

| Category     | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
|--------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| 1            | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC           | 11            | 3         | 3                               | 2                                       | 1                                 | 1  | 0                                   | 1                                       |   | 11        |
| ST           | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| VJ           | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-B         | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-C         | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| NT-D         | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| SBC          | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| OBC          | 10            | 2         | 3                               | 2                                       | 1                                 | 1  | 0                                   | 1                                       |   | 10        |
| EWS          | 6             | 2         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 6         |
| OPEN         | 12            | 3         | 4                               | 2                                       | 1                                 | 1  | 0                                   | 1                                       |   | 12        |
| <b>Total</b> | <b>52</b>     | <b>17</b> | <b>16</b>                       | <b>9</b>                                | <b>3</b>                          | <b>3</b>                                 | <b>0</b>                            | <b>4</b>                                |   | <b>52</b> |

post for Person with disability ----2-----

- a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)  
d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Specific Learning Disability (Mild disability with IQ more than 85),-

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक ठाणे/ District Civil Surgeon Thane**

**Class -IV post Name शिपाई / Peon**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC           | 3             | 2        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| ST           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| VJ           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-B         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-C         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC          | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| EWS          | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| OPEN         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| <b>Total</b> | <b>11</b>     | <b>8</b> | <b>3</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>11</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक ठाणे/ District Civil Surgeon Thane**

| Class -IV post Name |               |          |                                 |   |                                   |  |                                     |   | आया/Aaya                                  |          |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |  |
| ST                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| <b>Total</b>        | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक उल्हासनगर ३ ठाणे/ District Civil Surgeon Ulhasnagar 3,Thane**

| Class -IV post Name |               |          |                                 |   |                                   |  |                                     |   | शिपाई / Peon                              |          |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| <b>Total</b>        | <b>3</b>      | <b>3</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>3</b> |  |

कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक उल्हासनगर ३ ठाणे/ District Civil Surgeon Ulhasnagar 3,Thane

| Class -IV post Name |               |          |                                 |   | कक्षसेवक / Ward Boy               |  |                                     |   |   |           |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0         |
| ST                  | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-B                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-C                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| SBC                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| OBC                 | 4             | 2        | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| EWS                 | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| <b>Total</b>        | <b>11</b>     | <b>7</b> | <b>3</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>11</b> |

कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक उल्हासनगर ३ ठाणे/ District Civil Surgeon Ulhasnagar 3,Thane

| Class -IV post Name |               |          |                                 |   |                                   |  |                                     |   | आया/Aaya                                  |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>4</b>      | <b>4</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>4</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक उल्हासनगर ३ ठाणे/ District Civil Surgeon Ulhasnagar 3,Thane**

| Class -IV post Name |               |          |                                 |   | दंत सहाय्यक / Dental Assistant    |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक उल्हासनगर ३ ठाणे/ District Civil Surgeon Ulhasnagar 3,Thane**

| Class -IV post Name |               |          |                                 |   | रक्तपेढी परिचर/Blood Bank Attendant |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-------------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%   | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                   | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       | 0   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                            | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक उल्हासनगर ३ ठाणे/ District Civil Surgeon Ulhasnagar 3,Thane**

| Class -IV post Name |               |          |                                 |   | अपघात विभाग सेवक/Casualty Servant |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>        | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक उल्हासनगर ३ ठाणे/ District Civil Surgeon Ulhasnagar 3,Thane**

| Class -IV post Name |               |          |                                 |   | बाह्यरुग्ण सेवक / OPD Attendant   |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>        | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक उल्हासनगर ३ ठाणे/ District Civil Surgeon Ulhasnagar 3,Thane**

| Class -IV post Name |               |          |                                 |   | क्ष-किरण परिचर/ X Ray Attendant   |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --वैद्यकीय अधिक्षक प्रादेशिक मनोरुग्णालय, ठाणे / REGIONAL MENTAL HOSPITAL Thane**

| Class -IV post Name |               |           |                                 |   | स्त्री परिचर/Female Attendant     |  |                                     |   |   |           |
|---------------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1                   | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC                  | 10            | 2         | 3                               | 2                                       | 1                                 | 1  | 0                                   | 1                                       | 1<br>(institutional)                      | 10        |
| ST                  | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| VJ                  | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| NT-B                | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| NT-C                | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| NT-D                | 0             | 0         |                                 | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| SBC                 | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| OBC                 | 23            | 9         | 7                               | 3                                       | 1                                 | 1  | 0                                   | 2                                       |   | 23        |
| SEBC                | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| EWS                 | 7             | 3         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 7         |
| OPEN                | 11            | 3         | 3                               | 2                                       | 1                                 | 1  | 0                                   | 1                                       |   | 11        |
| <b>Total</b>        | <b>60</b>     | <b>22</b> | <b>18</b>                       | <b>9</b>                                | <b>3</b>                          | <b>3</b>                                 | <b>0</b>                            | <b>5</b>                                |   | <b>60</b> |

post for Person with disability -----2-----

- a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)  
 b) HH (Hard of Hearing) -40 to 50% disability He/She should be able to hear by using hearing aids.Hearing loss should not be more than 66 db.

**कार्यालयाचे नाव/office name --वैदेयकिय अधिक्षक प्रादेशिक मनोरुगणालय, ठाणे / REGIONAL MENTAL HOSPITAL Thane**

| Class -IV post Name |               |           |                                 |   | पुरुष परिचर/Male Attendant        |  |                                     |   |   |           |
|---------------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1                   | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC                  | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| ST                  | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| VJ                  | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| NT-B                | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| NT-C                | 5             | 1         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 5         |
| NT-D                | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| SBC                 | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| OBC                 | 26            | 8         | 8                               | 4                                       | 1                                 | 1  | 1                                   | 3                                       |   | 26        |
| SEBC                | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| EWS                 | 11            | 3         | 3                               | 2                                       | 1                                 | 1  | 0                                   | 1                                       |   | 11        |
| OPEN                | 32            | 9         | 10                              | 5                                       | 2                                 | 2  | 1                                   | 3                                       |   | 32        |
| <b>Total</b>        | <b>89</b>     | <b>31</b> | <b>28</b>                       | <b>12</b>                               | <b>4</b>                          | <b>4</b>                                 | <b>2</b>                            | <b>8</b>                                |   | <b>89</b> |

post for Person with disability -----4----

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)

b) HH (Hard of Hearing) -40 to 50% disability He/She should be able to hear by using hearing aids.Hearing loss should not be more than 66 db.

**कार्यालयाचे नाव/office name --वैदेयकिय अधिक्षक प्रादेशिक मनोरुगणालय, ठाणे / REGIONAL MENTAL HOSPITAL Thane**

| Class -IV post Name |               |          |                                 |   | शिंपी/Tailor                      |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SEBC                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2        |
| <b>Total</b>        | <b>2</b>      | <b>1</b> | <b>1</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

**कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी,ठाणे / District Malaria Officer, Thane**

| Class -IV post Name |               |          |                                 |   | नियमित क्षेत्र कर्मचारी /Field Worker (हंगामी ५० टक्के/Spraying Worker) |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|---|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                       | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 2             | 2        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 2        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        |                                 | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| SEBC                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>        | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>  | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

**कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी,ठाणे / District Malaria Officer, Thane**

| Class -IV post Name |               |           |                                 |   | नियमित क्षेत्र कर्मचारी/Field Worker- (इतर उमेदवारांमधून/General) |  |                                     |   |   |           |
|---------------------|---------------|-----------|---------------------------------|---|---|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                 | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1                   | 2             | 3         | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11        |
| SC                  | 2             | 2         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 2         |
| ST                  | 2             | 2         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 2         |
| VJ                  | 1             | 1         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1         |
| NT-B                | 1             | 1         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1         |
| NT-C                | 1             | 1         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1         |
| NT-D                | 1             | 1         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1         |
| SBC                 | 0             | 0         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0         |
| OBC                 | 3             | 3         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 3         |
| SEBC                | 0             | 0         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0         |
| EWS                 | 3             | 3         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 3         |
| OPEN                | 9             | 7         | 0                               | 1                                       | 0   | 0  | 0                                   | 0                                       | 1   | 9         |
| <b>Total</b>        | <b>23</b>     | <b>21</b> | <b>0</b>                        | <b>1</b>                                | <b>0</b>  | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                | <b>1</b>                                  | <b>23</b> |

post for Person with disability -----1-----a) LV, b) HH, c) OL,CP, DW, d) ASD(M),ID,SLD

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक रायगड -अलिबाग/ District Civil Surgeon Raigad-Alibagh**

| Class -IV post Name |               |           |                                 |   | शिपाई / Peon                      |  |                                     |   |   |           |
|---------------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1                   | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC                  | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 2         |
| ST                  | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| VJ                  | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-B                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-C                | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-D                | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| SBC                 | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| OBC                 | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| SEBC                | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| EWS                 | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| OPEN                | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| <b>Total</b>        | <b>15</b>     | <b>10</b> | <b>5</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>15</b> |

post for Person with disability ---1----

- a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % mpairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)
- b) HH (Hard of Hearing) -40 to 50% disability He/She should be able to hear by using hearing aids.Hearing loss should not be more than 66 db.
- c) O.L.-One Leg ( upto 50% disability will be able to walk using walking aid., dominant extremity not involved.) CP-CelebralPulsey,( Level I less than 40%) Dw-Dwarfism -40 to 48%of Permanent impairment. (Not less than 3ft.10 inch)----

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक रायगड -अलिबाग/ District Civil Surgeon Raigad-Alibagh**

| Class -IV post Name |               |          |                                 |   |                                   |  |                                     | आया/Aaya                                |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SEBC                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>        | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक रायगड -अलिबाग/ District Civil Surgeon Raigad-Alibagh**

| Class -IV post Name |               |          |                                 |   | क्ष-किरण परिचर/ X Ray Attendant   |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SEBC                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक रायगड -अलिबाग/ District Civil Surgeon Raigad-Alibagh**

| Class -IV post Name |               |          |                                 |   | रक्तपेढी परिचर/Blood Bank Attendant |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-------------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%   | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                   | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| SEBC                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>        | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                            | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक रायगड -अलिबाग/ District Civil Surgeon Raigad-Alibagh**

| Class -IV post Name |               |          |                                 |   | मदतनीस/Helper                     |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SEBC                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक रायगड -अलिबाग/ District Civil Surgeon Raigad-Alibagh**

| Class -IV post Name |               |          |                                 |   | अपघात विभाग सेवक/Casualty Servant |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2        |
| SEBC                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>        | <b>4</b>      | <b>3</b> | <b>1</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>4</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक रायगड -अलिबाग/ District Civil Surgeon Raigad-Alibagh**

| Class -IV post Name |               |          |                                 |   | दंत सहाय्यक / Dental Assistant    |  |                                     |   |   |           |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC                  | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| ST                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-C                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-D                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC                 | 3             | 2        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| SEBC                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| OPEN                | 5             | 1        | 2                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       | 1   | 5         |
| <b>Total</b>        | <b>15</b>     | <b>9</b> | <b>4</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>1</b>                                |   | <b>15</b> |

post for Person with disability -----1-----

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)

d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Specific Learning Disability (Mild disability with IQ more than 85),--

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक रायगड -अलिबाग/ District Civil Surgeon Raigad-Alibagh**

| Class -IV post Name |               |           |                                 |   | कक्षसेवक / Ward Boy               |  |                                     |   |   |           |
|---------------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1                   | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC                  | 10            | 2         | 3                               | 2                                       | 1                                 | 1  | 0                                   | 1                                       |   | 10        |
| ST                  | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| VJ                  | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| NT-B                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-C                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-D                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| SBC                 | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| OBC                 | 8             | 4         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 8         |
| SEBC                | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| EWS                 | 5             | 1         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 5         |
| OPEN                | 18            | 6         | 5                               | 3                                       | 1                                 | 1  | 0                                   | 2                                       |   | 18        |
| <b>Total</b>        | <b>52</b>     | <b>21</b> | <b>15</b>                       | <b>7</b>                                | <b>2</b>                          | <b>2</b>                                 | <b>0</b>                            | <b>5</b>                                |   | <b>52</b> |

post for Person with disability ----2-----

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)

d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Specific Learning Disability (Mild disability with IQ more than 85),--

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक रायगड -अलिबाग/ District Civil Surgeon Raigad-Alibagh**

| Class -IV post Name |               |          |                                 |   | बाह्यरुगण सेवक / OPD Attendant    |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| ST                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| SEBC                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| OPEN                | 3             | 2        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3        |
| <b>Total</b>        | <b>8</b>      | <b>7</b> | <b>1</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>8</b> |

**कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी,रायगड -अलिबाग / District Malaria Officer, Raigad-Alibagh**

| Class -IV post Name |               |          |                                 |   | नियमित क्षेत्र कर्मचारी /Field Worker (हंगामी ५० टक्के/Spraying Worker) |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|---|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                       | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 1             | 1        |                                 | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| SEBC                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 2             | 2        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 2        |
| <b>Total</b>        | <b>4</b>      | <b>4</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>  | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>4</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक पालघर/ District Civil Surgeon Palghar**

| Class -IV post Name |               |           |                                 |   | कक्षसेवक / Ward Boy               |  |                                     |   |   |           |
|---------------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1                   | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC                  | 7             | 3         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 7         |
| ST                  | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| VJ                  | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| NT-B                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-C                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-D                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| SBC                 | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC                 | 7             | 3         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 7         |
| EWS                 | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| OPEN                | 11            | 3         | 3                               | 2                                       | 1                                 | 1  | 0                                   | 1                                       |   | 11        |
| <b>Total</b>        | <b>36</b>     | <b>17</b> | <b>10</b>                       | <b>4</b>                                | <b>1</b>                          | <b>1</b>                                 | <b>0</b>                            | <b>3</b>                                |   | <b>36</b> |

post for Person with disability ----1-----

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)

d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Specific Learning Disability (Mild disability with IQ more than 85),--

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक पालघर/ District Civil Surgeon Palghar**

| Class -IV post Name |               |          |                                 |   | शिपाई / Peon                      |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| ST                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-D                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| OPEN                | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2        |
| <b>Total</b>        | <b>9</b>      | <b>8</b> | <b>1</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>9</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक पालघर/ District Civil Surgeon Palghar**

| Class -IV post Name |               |          |                                 |   | सहाय्यक गट ड/Assistant group D    |  |                                     |   |   |           |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC                  | 1             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| ST                  | 3             | 2        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-B                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC                 | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| OPEN                | 3             | 2        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| <b>Total</b>        | <b>12</b>     | <b>9</b> | <b>3</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>12</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक पालघर/ District Civil Surgeon Palghar**

| Class -IV post Name |               |          |                                 |   | अपघात विभाग सेवक/Casualty Servant |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| ST                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>4</b>      | <b>4</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>4</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक पालघर/ District Civil Surgeon Palghar**

| Class -IV post Name |               |          |                                 |   | बाह्यरुगण सेवक / OPD Attendant    |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**सहसंचालक आरोग्य सेवा, ( हिवताप, हृतीरोग व जलजन्यरोग) पुणे -१ / JOINT DIRECTOR OF HEALTH SERVICES(MF&WBD) PUNE -1**

| Class -IV post Name |               |           |                                 |   | शिपाई / Peon                      |  |                                     |   |   |           |
|---------------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1                   | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC                  | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1         |
| ST                  | 5             | 1         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 5         |
| VJ                  | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-B                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-C                | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| NT-D                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| SBC                 | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| OBC                 | 8             | 4         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 8         |
| EWS                 | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| OPEN                | 14            | 5         | 4                               | 2                                       | 1                                 | 1  | 0                                   | 1                                       |   | 14        |
| <b>Total</b>        | <b>37</b>     | <b>17</b> | <b>10</b>                       | <b>5</b>                                | <b>1</b>                          | <b>1</b>                                 | <b>0</b>                            | <b>3</b>                                |   | <b>37</b> |

post for Person with disability -----1-----

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % mpairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)

b) HH (Hard of Hearing) -40 to 50% disability He/She should be able to hear by using hearing aids.Hearing loss should not be more than 66 db.

c) O.L.-One Leg ( upto 50% disability will be able to walk using walking aid., dominant extremity not involved.) CP-CelebralPulsy,( Level I less than 40%) Dw-Dwarfism -40 to 48%of Permanent impairement. (Not less than 3ft.10 inch)

सहसंचालक आरोग्य सेवा, ( हिवताप, हृत्तीरोग व जलजन्यरोग) पुणे -१ / JOINT DIRECTOR OF HEALTH SERVICES(MF&WBD) PUNE -1

| Class -IV post Name |               |          |                                 |   | वाहन स्वच्छक/Vehicle Cleaner      |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

सहसंचालक आरोग्य सेवा, ( हिवताप, हृत्तीरोग व जलजन्यरोग) पुणे -१ / JOINT DIRECTOR OF HEALTH SERVICES(MF&WBD) PUNE -1

| Class -IV post Name |               |          |                                 |   | मजदूर/Mazdoor                     |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| OPEN                | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2        |
| <b>Total</b>        | <b>4</b>      | <b>3</b> | <b>1</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>4</b> |

सहसंचालक आरोग्य सेवा, ( हिवताप, हृत्तीरोग व जलजन्यरोग) पुणे -१ / JOINT DIRECTOR OF HEALTH SERVICES(MF&WBD) PUNE -1

| Class -IV post Name |               |          |                                 |   | प्रयोगशाळा परिचर/ Lab Attendant   |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |  |

उपसंचालक आरोग्य सेवा, (परिवहन ) पुणे/ DEPUTY DIRECTOR OF HEALTH SERVICES TRANSPORT PUNE

| Class -IV post Name |               |           |                                 |   | अक्षल कारागीर(परिवहन) Unskill Artizen(Trasport) |  |                                     |   |   |           |  |
|---------------------|---------------|-----------|---------------------------------|---|---|--|-------------------------------------|---|---|-----------|--|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%               | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |  |
| 1                   | 2             | 3         | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11        |  |
| SC                  | 10            | 2         | 3                               | 2                                       | 1   | 1  | 0                                   | 1                                       | 1<br>(institutional)                      | 10        |  |
| ST                  | 6             | 2         | 2                               | 1                                       | 0   | 0  | 0                                   | 1                                       |   | 6         |  |
| VJ                  | 2             | 1         | 1                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 2         |  |
| NT-B                | 2             | 1         | 1                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 2         |  |
| NT-C                | 3             | 2         | 1                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 3         |  |
| NT-D                | 2             | 1         | 1                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 2         |  |
| SBC                 | 1             | 1         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1         |  |
| OBC                 | 16            | 5         | 5                               | 2                                       | 1   | 1  | 0                                   | 2                                       |   | 16        |  |
| EWS                 | 8             | 4         | 2                               | 1                                       | 0   | 0  | 0                                   | 1                                       |   | 8         |  |
| OPEN                | 30            | 9         | 9                               | 5                                       | 2   | 2  | 0                                   | 3                                       |   | 30        |  |
| <b>Total</b>        | <b>80</b>     | <b>28</b> | <b>25</b>                       | <b>11</b>                               | <b>4</b>  | <b>4</b>                                 | <b>0</b>                            | <b>8</b>                                |   | <b>80</b> |  |

post for Person with disability ----3----

b) HH (Hard of Hearing) -40 to 50% disability He/She should be able to hear by using hearing aids.Hearing loss should not be more than 66 db.

**उपसंचालक आरोग्य सेवा, (परिवहन ) पृष्ठ/ DEPUTY DIRECTOR OF HEALTH SERVICES TRANSPORT PUNE**

| Class -IV post Name |               |           |                                 |   | अकूशल कारागीर (एचईएमआर)Unskill Artizen(HEMR) |  |                                     |   |   |           |
|---------------------|---------------|-----------|---------------------------------|---|--|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%            | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1                   | 2             | 3         | 4                               | 5                                       | 6  | 7  | 8                                   | 9                                       | 10  | 11        |
| SC                  | 2             | 1         | 1                               | 0                                       | 0  | 0  | 0                                   | 0                                       | 0   | 2         |
| ST                  | 1             | 1         | 0                               | 0                                       | 0  | 0  | 0                                   | 0                                       |   | 1         |
| VJ                  | 1             | 1         | 0                               | 0                                       | 0  | 0  | 0                                   | 0                                       |   | 1         |
| NT-B                | 1             | 1         | 0                               | 0                                       | 0  | 0  | 0                                   | 0                                       |   | 1         |
| NT-C                | 1             | 1         | 0                               | 0                                       | 0  | 0  | 0                                   | 0                                       |   | 1         |
| NT-D                | 0             | 0         | 0                               | 0                                       | 0  | 0  | 0                                   | 0                                       |   | 0         |
| SBC                 | 0             | 0         | 0                               | 0                                       | 0  | 0  | 0                                   | 0                                       |   | 0         |
| OBC                 | 3             | 2         | 1                               | 0                                       | 0  | 0  | 0                                   | 0                                       |   | 3         |
| EWS                 | 2             | 1         | 1                               | 0                                       | 0  | 0  | 0                                   | 0                                       |   | 2         |
| OPEN                | 6             | 2         | 2                               | 1                                       | 0  | 0  | 0                                   | 1                                       |   | 6         |
| <b>Total</b>        | <b>17</b>     | <b>10</b> | <b>5</b>                        | <b>1</b>                                | <b>0</b>                                     | <b>0</b>                                 | <b>0</b>                            | <b>1</b>                                |   | <b>17</b> |

post for Person with disability -----1-----a) DW,AAV b) ASD (M), ID, SLD

**उपसंचालक आरोग्य सेवा, रासाआप्रशा पृष्ठ/DEPUTY DIRECTOR OF HEALTH SERVICES SPHL Pune**

| Class -IV post Name |               |          |                                 |   | प्रयोगशाळा परिचर/ Lab Attendant   |  |                                     |   |   |           |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1         |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-B                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-C                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-D                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC                 | 4             | 2        | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| OPEN                | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| <b>Total</b>        | <b>12</b>     | <b>9</b> | <b>2</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>12</b> |

कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक पुणे / District Civil Surgeon Pune

| Class -IV post Name |               |         |                                 |   | शिपाई / Peon                      |  |                                     |   |   |       |
|---------------------|---------------|---------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-------|
| Category            | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |
| 1                   | 2             | 3       | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11    |
| SC                  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0     |
| ST                  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| VJ                  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-B                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-C                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-D                | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| SBC                 | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| OBC                 | 4             | 2       | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4     |
| EWS                 | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| OPEN                | 3             | 2       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3     |
| Total               | 9             | 6       | 2                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 9     |

कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक पुणे / District Civil Surgeon Pune

| Class -IV post Name |               |         |                                 |   | कक्षसेवक / Ward Boy               |  |                                     |   |   |       |
|---------------------|---------------|---------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-------|
| Category            | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |
| 1                   | 2             | 3       | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11    |
| SC                  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 1<br>(institutional)                      | 0     |
| ST                  | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| VJ                  | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| NT-B                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-C                | 3             | 2       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3     |
| NT-D                | 2             | 1       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2     |
| SBC                 | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| OBC                 | 12            | 3       | 4                               | 2                                       | 1                                 | 1  | 0                                   | 1                                       |   | 12    |
| EWS                 | 7             | 3       | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 7     |
| OPEN                | 32            | 9       | 10                              | 5                                       | 2                                 | 2  | 1                                   | 3                                       |   | 32    |
| Total               | 59            | 21      | 18                              | 8                                       | 3                                 | 3  | 1                                   | 5                                       |   | 59    |

post for Person with disability -----2-----

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)

d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Specific Learning Disability (Mild disability with IQ more than 85),

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक पुणे / District Civil Surgeon Pune**

**Class -IV post Name बाह्यरुग्ण सेवक / OPD Attendant**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| EWS          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b> | <b>3</b>      | <b>3</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>3</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक पुणे / District Civil Surgeon Pune**

**Class -IV post Name अपघात विभाग सेवक / Casualty Servant**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2        |
| EWS          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b> | <b>2</b>      | <b>1</b> | <b>1</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

| कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक |               |          |                                 |   | पुणे / District Civil Surgeon Pune |  |                                     |   |   |          |
|---|---------------|----------|---------------------------------|---|------------------------------------|--|-------------------------------------|---|---|----------|
| Class -IV post Name                               |               |          |                                 |   | क्ष-किरण परिचर/ X Ray Attendant    |  |                                     |   |   |          |
| Category  | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%  | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1   | 2             | 3        | 4                               | 5                                       | 6                                  | 7  | 8                                   | 9                                       | 10  | 11       |
| SC  | 1             | 1        | 0                               | 0                                       | 0                                  | 0  | 0                                   | 0                                       | 0   | 1        |
| ST  | 0             | 0        | 0                               | 0                                       | 0                                  | 0  | 0                                   | 0                                       |   | 0        |
| VJ  | 1             | 1        | 0                               | 0                                       | 0                                  | 0  | 0                                   | 0                                       |   | 1        |
| NT-B  | 0             | 0        | 0                               | 0                                       | 0                                  | 0  | 0                                   | 0                                       |   | 0        |
| NT-C  | 0             | 0        | 0                               | 0                                       | 0                                  | 0  | 0                                   | 0                                       |   | 0        |
| NT-D  | 0             | 0        | 0                               | 0                                       | 0                                  | 0  | 0                                   | 0                                       |   | 0        |
| SBC   | 0             | 0        | 0                               | 0                                       | 0                                  | 0  | 0                                   | 0                                       |   | 0        |
| OBC   | 0             | 0        | 0                               | 0                                       | 0                                  | 0  | 0                                   | 0                                       |   | 0        |
| EWS   | 0             | 0        | 0                               | 0                                       | 0                                  | 0  | 0                                   | 0                                       |   | 0        |
| OPEN  | 1             | 1        | 0                               | 0                                       | 0                                  | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>                                      | <b>3</b>      | <b>3</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                           | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>3</b> |

| कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक |               |          |                                 |   | पुणे / District Civil Surgeon Pune |  |                                     |   |   |          |
|---|---------------|----------|---------------------------------|---|------------------------------------|--|-------------------------------------|---|---|----------|
| Class -IV post Name                               |               |          |                                 |   | संदेश वाहक/Messanger               |  |                                     |   |   |          |
| Category  | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%  | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1   | 2             | 3        | 4                               | 5                                       | 6                                  | 7  | 8                                   | 9                                       | 10  | 11       |
| SC  | 0             | 0        | 0                               | 0                                       | 0                                  | 0  | 0                                   | 0                                       | 0   | 0        |
| ST  | 0             | 0        | 0                               | 0                                       | 0                                  | 0  | 0                                   | 0                                       |   | 0        |
| VJ  | 1             | 1        | 0                               | 0                                       | 0                                  | 0  | 0                                   | 0                                       |   | 1        |
| NT-B  | 0             | 0        | 0                               | 0                                       | 0                                  | 0  | 0                                   | 0                                       |   | 0        |
| NT-C  | 0             | 0        | 0                               | 0                                       | 0                                  | 0  | 0                                   | 0                                       |   | 0        |
| NT-D  | 0             | 0        | 0                               | 0                                       | 0                                  | 0  | 0                                   | 0                                       |   | 0        |
| SBC   | 0             | 0        | 0                               | 0                                       | 0                                  | 0  | 0                                   | 0                                       |   | 0        |
| OBC   | 0             | 0        | 0                               | 0                                       | 0                                  | 0  | 0                                   | 0                                       |   | 0        |
| EWS   | 0             | 0        | 0                               | 0                                       | 0                                  | 0  | 0                                   | 0                                       |   | 0        |
| OPEN  | 1             | 1        | 0                               | 0                                       | 0                                  | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>                                      | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                           | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक पुणे / District Civil Surgeon Pune

| Class -IV post Name |               |          |                                 |   | मदतनीस/Helper                     |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक पुणे / District Civil Surgeon Pune

| Class -IV post Name |               |           |                                 |   | दंत सहाय्यक / Dental Assistant    |  |                                     |   |   |           |
|---------------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1                   | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC                  | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 3         |
| ST                  | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| VJ                  | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-B                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-C                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-D                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| SBC                 | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC                 | 5             | 1         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 5         |
| EWS                 | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| OPEN                | 9             | 4         | 3                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 9         |
| <b>Total</b>        | <b>25</b>     | <b>13</b> | <b>8</b>                        | <b>2</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>2</b>                                |   | <b>25</b> |

post for Person with disability -----1-----

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)

d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Specific Learning Disability (Mild disability with IQ more than 85),

**कार्यालयाचे नाव/office name --वैद्यकीय अधिकारक प्रादेशिक मनोरुगणालय, पुणे / REGIONAL MENTAL HOSPITAL Pune**

| Class -IV post Name |               |           |                                 |   | स्त्री परिचर/Female Attendant     |  |                                     |   |   |           |
|---------------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service woman 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1                   | 2             | 3         | 4                               | 5   | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC                  | 8             | 6         | 0                               | 1   | 0                                 | 0  | 0                                   | 1                                       | 1<br>(institutional)                      | 8         |
| ST                  | 10            | 5         | 0                               | 2   | 1                                 | 1  | 0                                   | 1                                       |   | 10        |
| VJ                  | 3             | 3         | 0                               | 0   | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| NT-B                | 4             | 3         | 0                               | 1   | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| NT-C                | 7             | 5         | 0                               | 1   | 0                                 | 0  | 0                                   | 1                                       |   | 7         |
| NT-D                | 4             | 3         | 0                               | 1   | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| SBC                 | 4             | 3         | 0                               | 1   | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| OBC                 | 32            | 19        | 0                               | 5   | 2                                 | 2  | 1                                   | 3                                       |   | 32        |
| EWS                 | 10            | 5         | 0                               | 2   | 1                                 | 1  | 0                                   | 1                                       |   | 10        |
| OPEN                | 17            | 10        | 0                               | 3   | 1                                 | 1  | 0                                   | 2                                       |   | 17        |
| <b>Total</b>        | <b>99</b>     | <b>62</b> | <b>0</b>                        | <b>17</b>                                 | <b>5</b>                          | <b>5</b>                                 | <b>1</b>                            | <b>9</b>                                |   | <b>99</b> |

post for Person with disability -----4-----

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24

to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.) b) HH (Hard of Hearing) -40 to 50% disability He/She should be able to hear by using hearing aids. Hearing loss should not be more than 66 db.

**कार्यालयाचे नाव/office name --वैद्यकीय अधिकारक प्रादेशिक मनोरुगणालय, पुणे / REGIONAL MENTAL HOSPITAL Pune**

| Class -IV post Name |               |           |                                 |   | पुरुष परिचर/Male Attendant        |  |                                     |   |   |           |
|---------------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1                   | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC                  | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 1<br>(institutional)                      | 0         |
| ST                  | 14            | 9         | 0                               | 2                                       | 1                                 | 1  | 0                                   | 1                                       |   | 14        |
| VJ                  | 2             | 2         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| NT-B                | 3             | 3         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| NT-C                | 5             | 3         | 0                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 5         |
| NT-D                | 4             | 3         | 0                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| SBC                 | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| OBC                 | 44            | 28        | 0                               | 7                                       | 2                                 | 2  | 1                                   | 4                                       |   | 44        |
| EWS                 | 10            | 5         | 0                               | 2                                       | 1                                 | 1  | 0                                   | 1                                       |   | 10        |
| OPEN                | 7             | 5         | 0                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 7         |
| <b>Total</b>        | <b>90</b>     | <b>59</b> | <b>0</b>                        | <b>14</b>                               | <b>4</b>                          | <b>4</b>                                 | <b>1</b>                            | <b>8</b>                                |   | <b>90</b> |

post for Person with disability -----4-----

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.) b) HH (Hard of Hearing) -40 to 50% disability He/She should be able to hear by using hearing aids. Hearing loss should not be more than 66db.

**कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, पुणे / District Malaria Officer, Pune**

| Class -IV post Name |               |          |                                 |   | नियमित क्षेत्र कर्मचारी/Field Worker- (इतर उमेदवारांमध्यन/General) |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|--|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                  | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6  | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0  | 0  | 0                                   | 0                                       |   | 0        |
| ST                  | 1             | 1        | 0                               | 0                                       | 0  | 0  | 0                                   | 0                                       |   | 1        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0  | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0  | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0  | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0  | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0  | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 1             | 1        | 0                               | 0                                       | 0  | 0  | 0                                   | 0                                       |   | 1        |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0  | 0  | 0                                   | 0                                       |   | 1        |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0  | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>        | <b>3</b>      | <b>3</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>   | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>3</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक सोलापूर / District Civil Surgeon Solapur**

| Class -IV post Name |               |           |                                 |   | कक्षसेवक / Ward Boy               |  |                                     |   |   |           |
|---------------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1                   | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC                  | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| ST                  | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| VJ                  | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-B                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-C                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-D                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| SBC                 | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC                 | 9             | 4         | 3                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 9         |
| EWS                 | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| OPEN                | 13            | 4         | 4                               | 2                                       | 1                                 | 1  | 0                                   | 1                                       |   | 13        |
| <b>Total</b>        | <b>34</b>     | <b>17</b> | <b>9</b>                        | <b>4</b>                                | <b>1</b>                          | <b>1</b>                                 | <b>0</b>                            | <b>2</b>                                |   | <b>34</b> |

post for Person with disability -----1-----

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)

d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Specific Learning Disability (Mild disability with IQ more than 85),

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक सोलापूर / District Civil Surgeon Solapur**

**Class -IV post Name**

**शिपाई / Peon**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0         |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| VJ           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-B         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-D         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC          | 3             | 2        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| EWS          | 3             | 2        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| OPEN         | 4             | 2        | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| <b>Total</b> | <b>13</b>     | <b>9</b> | <b>3</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>13</b> |

post for Person with disability ----1-----

- a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % mpairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)
- b) HH (Hard of Hearing) -40 to 50% disability He/She should be able to hear by using hearing aids. Hearing loss should not be more than 66 db.
- c) O.L.-One Leg ( upto 50% disability will be able to walk using walking aid., dominant extremity not involved.) CP-CelebralPulpsy,( Level I less than 40%) Dw-Dwarfism -40 to 48%of Permanent impairement. (Not less than 3ft.10 inch)

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक सोलापूर / District Civil Surgeon Solapur**

**Class -IV post Name**

**पुरुष सेवक/Male Servant**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b> | <b>3</b>      | <b>3</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>3</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक सोलापूर / District Civil Surgeon Solapur**

**Class -IV post Name**

**अपघात विभाग सेवक / Casualty Servant**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | o   | 0        |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b> | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक सोलापूर / District Civil Surgeon Solapur**

**Class -IV post Name**

**बाह्यरुगण सेवक / OPD Attendent**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| VJ           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| OBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| EWS          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| OPEN         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| <b>Total</b> | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक सोलापूर / District Civil Surgeon Solapur**

**Class -IV post Name**

**दत सहाय्यक / Dental Assistant**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC           | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | o   | 2         |
| ST           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| VJ           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-C         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC          | 3             | 2        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| EWS          | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| OPEN         | 6             | 2        | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 6         |
| <b>Total</b> | <b>16</b>     | <b>9</b> | <b>5</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>1</b>                                |   | <b>16</b> |

post for Person with disability -----1-----

- a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)  
d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Specific Learning Disability (Mild disability with IQ more than 85),

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक सोलापूर / District Civil Surgeon Solapur**

**Class -IV post Name**

**पंप मॅकेनिक/Pump Mechanic**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | o   | 0        |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b> | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक सोलापूर / District Civil Surgeon Solapur**

**Class -IV post Name**

**नर्सिंग ऑर्डरली/Nursing Orderly**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b> | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक सोलापूर / District Civil Surgeon Solapur**

**Class -IV post Name**

**दवाखाना सेवक/ Dispensary Servant**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b> | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक सोलापूर / District Civil Surgeon Solapur**

| Class -IV post Name |               |          |                                 |   | वाहन स्वच्छक/Vehicle Cleaner      |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक सोलापूर / District Civil Surgeon Solapur**

| Class -IV post Name |               |          |                                 |   | अंधारखोली परिचर/Dark Room Attendant |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-------------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%   | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                   | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                            | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक सोलापूर / District Civil Surgeon Solapur**

**Class -IV post Name प्रयोगशाळा स्वच्छक/Laboratory Cleaner**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| VJ           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b> | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक सोलापूर / District Civil Surgeon Solapur**

**Class -IV post Name रक्तपेढी परिचार/Blood Bank Attendant**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b> | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

| कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, सोलापुर / District Malaria Officer, Solapur |               |           |                                 |   |   |  |                                     |   |   |           |  |
|--|---------------|-----------|---------------------------------|---|---|--|-------------------------------------|---|---|-----------|--|
| Class -IV post Name  |               |           |                                 |   | नियमित क्षेत्र कर्मचारी /Field Worker (हंगामी ५० टक्के/Spraying Worker) |  |                                     |   |   |           |  |
| Category   | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                       | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |  |
| 1  | 2             | 3         | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11        |  |
| SC   | 3             | 3         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       | o   | 3         |  |
| ST   | 2             | 2         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 2         |  |
| VJ   | 1             | 1         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-B   | 1             | 1         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-C   | 1             | 1         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-D   | 1             | 1         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1         |  |
| SBC  | 0             | 0         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0         |  |
| OBC  | 5             | 4         | 0                               | 1                                       | 0   | 0  | 0                                   | 0                                       |   | 5         |  |
| EWS  | 2             | 2         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 2         |  |
| OPEN   | 9             | 7         | 0                               | 1                                       | 0   | 0  | 0                                   | 1                                       |   | 9         |  |
| <b>Total</b>   | <b>25</b>     | <b>22</b> | <b>0</b>                        | <b>2</b>                                | <b>0</b>  | <b>0</b>                                 | <b>0</b>                            | <b>1</b>                                |   | <b>25</b> |  |

post for Person with disability -----1----- a) LV, b) HH, c) OL,CP, DW, d) ASD(M),ID,SLD

| कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, सोलापुर / District Malaria Officer, Solapur |               |           |                                 |   |   |  |                                     |   |   |           |  |
|--|---------------|-----------|---------------------------------|---|---|--|-------------------------------------|---|---|-----------|--|
| Class -IV post Name  |               |           |                                 |   | नियमित क्षेत्र कर्मचारी/Field Worker- (इतर उमेदवारांमधून/General) |  |                                     |   |   |           |  |
| Category   | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                 | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |  |
| 1  | 2             | 3         | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11        |  |
| SC   | 2             | 2         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       | o   | 2         |  |
| ST   | 1             | 1         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1         |  |
| VJ   | 0             | 0         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0         |  |
| NT-B   | 1             | 1         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-C   | 0             | 0         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0         |  |
| NT-D   | 1             | 1         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1         |  |
| SBC  | 0             | 0         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0         |  |
| OBC  | 1             | 1         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1         |  |
| EWS  | 2             | 2         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 2         |  |
| OPEN   | 5             | 3         | 0                               | 1                                       | 0   | 0  | 0                                   | 1                                       |   | 5         |  |
| <b>Total</b>   | <b>13</b>     | <b>11</b> | <b>0</b>                        | <b>1</b>                                | <b>0</b>  | <b>0</b>                                 | <b>0</b>                            | <b>1</b>                                |   | <b>13</b> |  |

post for Person with disability -----1----- a) LV, b) HH, c) OL,CP, DW, d) ASD(M),ID,SLD

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक सातारा / District Civil Surgeon Satara**

| Class -IV post Name |               |         |                                 |   | शिपाई / Peon                      |  |                                     |   |   |       |
|---------------------|---------------|---------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-------|
| Category            | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |
| 1                   | 2             | 3       | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11    |
| SC                  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| ST                  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| VJ                  | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| NT-B                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-C                | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| NT-D                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| SBC                 | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| OBC                 | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| EWS                 | 3             | 2       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3     |
| OPEN                | 2             | 1       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2     |
| Total               | 8             | 6       | 2                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 8     |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक सातारा / District Civil Surgeon Satara**

| Class -IV post Name |               |         |                                 |   | दंत सहाय्यक / Dental Assistant    |  |                                     |   |   |       |
|---------------------|---------------|---------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-------|
| Category            | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |
| 1                   | 2             | 3       | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11    |
| SC                  | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| ST                  | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| VJ                  | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| NT-B                | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| NT-C                | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| NT-D                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| SBC                 | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| OBC                 | 3             | 2       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3     |
| EWS                 | 2             | 1       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2     |
| OPEN                | 7             | 3       | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 7     |
| Total               | 17            | 11      | 4                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 17    |

post for Person with disability -----1-----

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)  
d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Specific LearningDisability (Mild disability with IQ more than 85),

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक सातारा / District Civil Surgeon Satara**

**Class -IV post Name बाह्यरुग्ण सेवक / OPD Attendent**

| Category | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |
|----------|---------------|---------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-------|
| 1        | 2             | 3       | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11    |
| SC       | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| ST       | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| VJ       | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| NT-B     | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-C     | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-D     | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| SBC      | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| OBC      | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| EWS      | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| OPEN     | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| Total    | 4             | 4       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4     |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक सातारा / District Civil Surgeon Satara**

**दवाखाना सेवक/ Dispensary Servant**

| Category | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |
|----------|---------------|---------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-------|
| 1        | 2             | 3       | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11    |
| SC       | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| ST       | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| VJ       | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-B     | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-C     | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-D     | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| SBC      | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| OBC      | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| EWS      | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| OPEN     | 1             | 0       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| Total    | 1             | 0       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |

| कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक सातारा / District Civil Surgeon Satara |               |         |                                 |   |                                   |  |                                     |   |   |       |
|--|---------------|---------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-------|
| Class -IV post Name  |               |         |                                 |   | कक्षसेवक / Ward Boy               |  |                                     |   |   |       |
| Category   | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |
| 1  | 2             | 3       | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11    |
| SC   | 4             | 2       | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       | 1<br>(institutional)                      | 4     |
| ST   | 8             | 4       | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 8     |
| VJ   | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| NT-B   | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-C   | 3             | 2       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3     |
| NT-D   | 3             | 2       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3     |
| SBC  | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| OBC  | 14            | 5       | 4                               | 2                                       | 1                                 | 1  | 0                                   | 1                                       |   | 14    |
| EWS  | 7             | 3       | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 7     |
| OPEN   | 27            | 9       | 8                               | 4                                       | 1                                 | 1  | 1                                   | 3                                       |   | 27    |
| Total  | 68            | 29      | 19                              | 9                                       | 2                                 | 2  | 1                                   | 6                                       |   | 68    |

post for Person with disability -----3-----

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)

d)ASD=Autism Spectrum Disorder, (M=Mid), SLD=Specific Learning Disability (Mild disability with IQ more than 85),



| कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक सातारा / District Civil Surgeon Satara |               |          |                                 |   |                                   |  |                                     |   |   |          |  |
|--|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|--|
| Class -IV post Name  |               |          |                                 |   | आया/Aaya                          |  |                                     |   |   |          |  |
| Category   | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1  | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |  |
| ST   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ   | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| NT-B   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| EWS  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| <b>Total</b>   | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |  |

| कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक सातारा / District Civil Surgeon Satara |               |          |                                 |   |                                   |  |                                     |   |   |          |
|--|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Class -IV post Name  |               |          |                                 |   | वाहन स्वच्छक/Vehicle Cleaner      |  |                                     |   |   |          |
| Category   | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1  | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| ST   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN   | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>   | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

| कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, सातारा / District Malaria Officer, Satara |               |          |                                 |   |   |  |                                     |   |   |          |
|--|---------------|----------|---------------------------------|---|---|--|-------------------------------------|---|---|----------|
| Class -IV post Name  |               |          |                                 |   | नियमित क्षेत्र कर्मचारी /Field Worker (हंगामी ५० टक्के/Spraying Worker) |  |                                     |   |   |          |
| Category   | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                       | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1  | 2             | 3        | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11       |
| SC   | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| ST   | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |
| VJ   | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |
| NT-B   | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| NT-C   | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| NT-D   | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| SBC  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| OBC  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| EWS  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| OPEN   | 2             | 1        | 1                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 2        |
| <b>Total</b>   | <b>4</b>      | <b>3</b> | <b>1</b>                        | <b>0</b>                                | <b>0</b>  | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>4</b> |

| कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, सातारा / District Malaria Officer, Satara |               |          |                                 |   |   |  |                                     |   |   |          |
|--|---------------|----------|---------------------------------|---|---|--|-------------------------------------|---|---|----------|
| Class -IV post Name  |               |          |                                 |   | नियमित क्षेत्र कर्मचारी/Field Worker- (इतर उमेदवारांमधून/General) |  |                                     |   |   |          |
| Category   | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                 | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1  | 2             | 3        | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11       |
| SC   | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       | 0   | 0        |
| ST   | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| VJ   | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| NT-B   | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |
| NT-C   | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| NT-D   | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| SBC  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| OBC  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| EWS  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| OPEN   | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>   | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>  | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

| कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक कोल्हापुर / District Civil Surgeon kolhapur |               |           |                                 |   |                                   |  |                                     |   |   |           |
|---|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Class -IV post Name   |               |           |                                 |   | कक्षसेवक / Ward Boy               |  |                                     |   |   |           |
| Category  | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1   | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC  | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0         |
| ST  | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| VJ  | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| NT-B  | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| NT-C  | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-D  | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| SBC   | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC   | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| EWS   | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| OPEN  | 23            | 9         | 7                               | 3                                       | 1                                 | 1  | 0                                   | 2                                       |   | 23        |
| <b>Total</b>  | <b>42</b>     | <b>20</b> | <b>12</b>                       | <b>6</b>                                | <b>1</b>                          | <b>1</b>                                 | <b>0</b>                            | <b>2</b>                                |   | <b>42</b> |

post for Person with disability---- 2 ----

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to3/60 (50 % paiment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)  
d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Speciic LearningDisability (Mild disability with IQ more than 85),

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक कोल्हापूर / District Civil Surgeon kolhapur**

| Class -IV post Name |               |          |                                 |   | शिपाई / Peon                      |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |  |
| ST                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| OBC                 | 5             | 2        | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 5        |  |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| <b>Total</b>        | <b>9</b>      | <b>6</b> | <b>1</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>9</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक कोल्हापूर / District Civil Surgeon kolhapur**

| Class -IV post Name |               |           |                                 |   | दंत सहाय्यक / Dental Assistant    |  |                                     |   |   |           |  |
|---------------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|--|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |  |
| 1                   | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |  |
| SC                  | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 2         |  |
| ST                  | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| VJ                  | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-B                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-C                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-D                | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| SBC                 | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| OBC                 | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |  |
| EWS                 | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |  |
| OPEN                | 8             | 4         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 8         |  |
| <b>Total</b>        | <b>20</b>     | <b>12</b> | <b>5</b>                        | <b>2</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>20</b> |  |

post for Person with disability ---- 1-----

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)

d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Specific Learning Disability (Mild disability with IQ more than 85),

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक कोल्हापूर / District Civil Surgeon kolhapur**

| Class -IV post Name |               |          |                                 |   | बाह्य रुग्णसेवक/OPD Servant       |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>        | <b>4</b>      | <b>4</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>4</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक कोल्हापूर / District Civil Surgeon kolhapur**

| Class -IV post Name |               |          |                                 |   | रक्तपेढी परिचार/Blood Bank Attendant |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|--------------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%    | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                    | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       | 0   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>3</b>      | <b>3</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                             | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>3</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक कोल्हापूर / District Civil Surgeon kolhapur**

| Class -IV post Name |               |          |                                 |   | अपघात विभाग सेवक/Casualty Servant |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>5</b>      | <b>5</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>5</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक कोल्हापूर / District Civil Surgeon kolhapur**

| Class -IV post Name |               |          |                                 |   | प्रयोगशाळा परिचर/ Lab Attendant   |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>        | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक कोल्हापुर / District Civil Surgeon kolhapur

| Class -IV post Name |               |          |                                 |   | क्ष-किरण परिचर/ X Ray Attendant   |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| <b>Total</b>        | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |  |

कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, कोल्हापूर / District Malaria Officer,kolhapur

| Class -IV post Name |               |          |                                 |   | नियमित क्षेत्र कर्मचारी /Field Worker (हंगामी ५० टक्के/Spraying Worker) |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|---|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                       | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 2             | 2        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 2        |  |
| <b>Total</b>        | <b>4</b>      | <b>4</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>  | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>4</b> |  |

**कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, कोल्हापुर / District Malaria Officer,kolhapur**

| Class -IV post Name |               |          |                                 |   | नियमित क्षेत्र कर्मचारी/Field Worker- (इतर उमेदवारांमधून/General) |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|---|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                 | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>        | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>  | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक सांगली / District Civil Surgeon Sangali**

| Class -IV post Name |               |          |                                 |   | कक्षसेवक / Ward Boy               |  |                                     |   |   |           |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| ST                  | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-B                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-C                | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC                 | 3             | 2        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| EWS                 | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| OPEN                | 5             | 1        | 2                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       | 1   | 5         |
| <b>Total</b>        | <b>15</b>     | <b>7</b> | <b>6</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                | <b>1</b>                                  | <b>15</b> |

post for Person with disability 1

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)

d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Specific Learning Disability (Mild disability with IQ more than 85),

कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक सांगली / District Civil Surgeon Sangli

| Class -IV post Name |               |          |                                 |   | दंत सहाय्यक / Dental Assistant    |  |                                     |   |   |           |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |  |
| SC                  | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 2         |  |
| ST                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-B                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| OBC                 | 3             | 2        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |  |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| OPEN                | 6             | 2        | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 6         |  |
| <b>Total</b>        | <b>15</b>     | <b>9</b> | <b>4</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>1</b>                                |   | <b>15</b> |  |

## post for Person with disability ---1---

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)

d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Speciic LearningDisability (Mild disability with IQ more than 85),

कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक सांगली / District Civil Surgeon Sangali

| Class -IV post Name |               |          |                                 |   | शिपाई / Peon                      |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>        | <b>5</b>      | <b>3</b> | <b>2</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>5</b> |

**कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी,सांगली / District Malaria Officer,Sangali**

| Class -IV post Name |               |          |                                 |   | नियमित क्षेत्र कर्मचारी /Field Worker (हंगामी ५० टक्के/Spraying Worker) |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|---|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                       | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       | 0   | 1        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |  |
| <b>Total</b>        | <b>3</b>      | <b>3</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>  | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>3</b> |  |

**कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी,सांगली / District Malaria Officer,Sangali**

| Class -IV post Name |               |          |                                 |   | नियमित क्षेत्र कर्मचारी/Field Worker- (इतर उमेदवारांमधून/General) |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|---|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                 | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       | 0   | 0        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |  |
| <b>Total</b>        | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>  | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक सिंधुदूर्ग / District Civil Surgeon Sindhudurg**

| Class -IV post Name |               |           |                                 |   | कक्षसेवक / Ward Boy               |  |                                     |   |   |           |
|---------------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1                   | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC                  | 5             | 1         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 5         |
| ST                  | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| VJ                  | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-B                | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-C                | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-D                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| SBC                 | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| OBC                 | 10            | 2         | 3                               | 2                                       | 1                                 | 1  | 0                                   | 1                                       |   | 10        |
| EWS                 | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| OPEN                | 18            | 6         | 5                               | 3                                       | 1                                 | 1  | 0                                   | 2                                       |   | 18        |
| <b>Total</b>        | <b>44</b>     | <b>16</b> | <b>12</b>                       | <b>8</b>                                | <b>2</b>                          | <b>2</b>                                 | <b>0</b>                            | <b>4</b>                                |   | <b>44</b> |

post for Person with disability ---2

- a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)  
d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Specific LearningDisability (Mild disability with IQ more than 85),

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक सिंधुदूर्ग / District Civil Surgeon Sindhudurg**

| Class -IV post Name |               |          |                                 |   | शिपाई / Peon                      |  |                                     |   |   |           |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC                  | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| ST                  | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-D                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC                 | 5             | 1        | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 5         |
| EWS                 | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| OPEN                | 8             | 4        | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 8         |
| <b>Total</b>        | <b>20</b>     | <b>9</b> | <b>7</b>                        | <b>2</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>2</b>                                |   | <b>20</b> |

post for Person with disability ----1

- a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)  
b) HH (Hard of Hearing) -40 to 50% disability He/She should be able to hear by using hearing aids. Hearing loss should not be more than 66 db.  
c) O.L.-One Leg ( upto 50% disability will be able to walk using walking aid., dominant extremity not involved.) CP-CerebralPalsy,( Level I less than 40%) Dw-Dwarfism -40 to 48%of Permanent impairment. (Not less than 3ft.10 inch)

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक सिंधुदुर्ग / District Civil Surgeon Sindhudurg**

| Class -IV post Name |               |          |                                 |   | दंत सहाय्यक / Dental Assistant    |  |                                     |   |   |           |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1         |
| ST                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC                 | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| OPEN                | 5             | 1        | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 5         |
| <b>Total</b>        | <b>10</b>     | <b>5</b> | <b>3</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>1</b>                                |   | <b>10</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक सिंधुदुर्ग / District Civil Surgeon Sindhudurg**

| Class -IV post Name |               |          |                                 |   | बाह्य रुग्णसेवक/OPD Servant       |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक सिंधुदूर्ग / District Civil Surgeon Sindhudurg**

| Class -IV post Name |               |          |                                 |   | प्रयोगशाळा स्वच्छक/Laboratory Cleaner |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|---------------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%     | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                     | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 1             | 1        | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 1        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                              | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक सिंधुदूर्ग / District Civil Surgeon Sindhudurg**

| Class -IV post Name |               |          |                                 |   | अपघात विभाग सेवक/Casualty Servant |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>3</b>      | <b>3</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>3</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक सिंधुदूर्ग / District Civil Surgeon Sindhudurg**

| Class -IV post Name |               |          |                                 |   | रक्तपेढी परिचर/Blood Bank Attendant |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|-------------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%   | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                   | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1        |  |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| <b>Total</b>        | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                            | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक सिंधुदूर्ग / District Civil Surgeon Sindhudurg**

| Class -IV post Name |               |          |                                 |   | नर्सिंग ऑर्डरली/Nursing Orderly   |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |  |

कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, सिंधुदुर्ग / District Malaria Officer, Sindhudurg

| Class -IV post Name |               |          |                                 |   | नियमित क्षेत्र कर्मचारी /Field Worker (हंगामी ५० टक्के/Spraying Worker) |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|---|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                       | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       | 0   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>3</b>      | <b>3</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>  | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>3</b> |

कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी,सिंधुदुर्ग / District Malaria Officer,Sindhudurg

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक रत्नागिरी / District Civil Surgeon Ratnagiri**

| Class -IV post Name |               |           |                                 |   | कक्षसेवक / Ward Boy               |  |                                     |   |   |           |
|---------------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1                   | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC                  | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| ST                  | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| VJ                  | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-B                | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-C                | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| NT-D                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| SBC                 | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| OBC                 | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| EWS                 | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| OPEN                | 15            | 4         | 5                               | 2                                       | 1                                 | 1  | 0                                   | 2                                       |   | 15        |
| <b>Total</b>        | <b>31</b>     | <b>15</b> | <b>9</b>                        | <b>3</b>                                | <b>1</b>                          | <b>1</b>                                 | <b>0</b>                            | <b>2</b>                                |   | <b>31</b> |

post for Person with disability ---1

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)  
d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Specific Learning Disability (Mild disability with IQ more than 85),

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक रत्नागिरी / District Civil Surgeon Ratnagiri**

| Class -IV post Name |               |          |                                 |   | शिपाई / Peon                      |  |                                     |   |   |           |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC                  | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| ST                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-D                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| OPEN                | 7             | 3        | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 7         |
| <b>Total</b>        | <b>12</b>     | <b>7</b> | <b>3</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>1</b>                                |   | <b>12</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक रत्नागिरी / District Civil Surgeon Ratnagiri**

| Class -IV post Name |               |          |                                 |   | दंत सहाय्यक / Dental Assistant    |  |                                     |   |   |           |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| ST                  | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-D                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBG                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| OPEN                | 7             | 3        | 2                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       | 1   | 7         |
| <b>Total</b>        | <b>12</b>     | <b>7</b> | <b>3</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>1</b>                                |   | <b>12</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक रत्नागिरी / District Civil Surgeon Ratnagiri**

| Class -IV post Name |               |          |                                 |   | बाह्य रुग्णसेवक/OPD Servant       |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| ST                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBG                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 2        |
| <b>Total</b>        | <b>3</b>      | <b>2</b> | <b>1</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>3</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक रत्नागिरी / District Civil Surgeon Ratnagiri**

| Class -IV post Name |               |          |                                 |   | आया/Aaya                          |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| ST                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>3</b>      | <b>3</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>3</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक रत्नागिरी / District Civil Surgeon Ratnagiri**

| Class -IV post Name |               |          |                                 |   | अपघात विभाग सेवक/Casualty Servant |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| ST                  | 1             | 1        |                                 | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| OPEN                | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2        |
| <b>Total</b>        | <b>5</b>      | <b>4</b> | <b>1</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>5</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक रत्नागिरी / District Civil Surgeon Ratnagiri**

| Class -IV post Name |               |          |                                 |   | चतर्थश्रेणी कर्मचारी/Class IV Worker |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|--------------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%    | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                    | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       | 0   | 0        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       | 0   | 0        |  |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       | 0   | 0        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       | 0   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       | 0   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       | 0   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       | 0   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       | 0   | 0        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       | 0   | 0        |  |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       | 0   | 1        |  |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                             | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                | <b>0</b>                                  | <b>1</b> |  |

**कार्यालयाचे नाव/office name --वैद्यकीय अधिक्षक प्रादेशिक मनोरुग्णालय, रत्नागिरी / REGIONAL MENTAL HOSPITAL Ratnagiri**

| Class -IV post Name |               |           |                                 |   | पुरुष परिचर/Male Attendant/स्त्री परिचर/Female Attendant |  |                                     |   |   |           |  |
|---------------------|---------------|-----------|---------------------------------|---|--|--|-------------------------------------|---|---|-----------|--|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                        | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |  |
| 1                   | 2             | 3         | 4                               | 5                                       | 6  | 7  | 8                                   | 9                                       | 10  | 11        |  |
| SC                  | 4             | 2         | 1                               | 1                                       | 0  | 0  | 0                                   | 0                                       | 0   | 4         |  |
| ST                  | 2             | 1         | 1                               | 0                                       | 0  | 0  | 0                                   | 0                                       | 0   | 2         |  |
| VJ                  | 2             | 1         | 1                               | 0                                       | 0  | 0  | 0                                   | 0                                       | 0   | 2         |  |
| NT-B                | 2             | 1         | 1                               | 0                                       | 0  | 0  | 0                                   | 0                                       | 0   | 2         |  |
| NT-C                | 2             | 1         | 1                               | 0                                       | 0  | 0  | 0                                   | 0                                       | 0   | 2         |  |
| NT-D                | 1             | 1         | 0                               | 0                                       | 0  | 0  | 0                                   | 0                                       | 0   | 1         |  |
| SBC                 | 1             | 1         | 0                               | 0                                       | 0  | 0  | 0                                   | 0                                       | 0   | 1         |  |
| OBC                 | 8             | 4         | 2                               | 1                                       | 0  | 0  | 0                                   | 0                                       | 1   | 8         |  |
| EWS                 | 3             | 2         | 1                               | 0                                       | 0  | 0  | 0                                   | 0                                       | 0   | 3         |  |
| OPEN                | 6             | 2         | 2                               | 1                                       | 0  | 0  | 0                                   | 0                                       | 1   | 6         |  |
| <b>Total</b>        | <b>31</b>     | <b>16</b> | <b>10</b>                       | <b>3</b>                                | <b>0</b>   | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                | <b>2</b>                                  | <b>31</b> |  |

**post for Person with disability 1**

- a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)
- b) HH (Hard of Hearing) -40 to 50% disability He/She should be able to hear by using hearing aids. Hearing loss should not be more than 66 db.

कार्यालयाचे नाव/office name – वैद्यकीय अधिकारी प्रादेशिक मनोरुगणालय, रत्नागिरी / REGIONAL MENTAL HOSPITAL Ratnagiri

| Class -IV post Name |               |          |                                 |   | शिंपी/Tailor                      |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, रत्नागिरी / District Malaria Officer, Ratnagiri

| Class -IV post Name |               |          |                                 |   | नियमित क्षेत्र कर्मचारी /Field Worker (हंगामी ५० टक्के/Spraying Worker) |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|---|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                       | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>        | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>  | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

| पंप मैकेनिक/Pump Mechanic |               |         |                                 |   |                                   |  |                                     |   |   |       |  |
|---------------------------|---------------|---------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-------|--|
| Class -IV post Name       |               |         |                                 |   |                                   | पंप मैकेनिक/Pump Mechanic                |                                     |   |   |       |  |
| Category                  | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |  |
| १                         | २             | ३       | ४                               | ५                                       | ६                                 | ७  | ८                                   | ९                                       | १०  | ११    |  |
| SC                        | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0     |  |
| ST                        | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |  |
| VJ                        | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |  |
| NT-B                      | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |  |
| NT-C                      | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |  |
| NT-D                      | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |  |
| SBC                       | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |  |
| OBC                       | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |  |
| EWS                       | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |  |
| OPEN                      | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |  |
| <b>Total</b>              | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |  |

| प्रयोगशाळा स्वच्छक/Laboratory Cleaner |               |         |                                 |   |                                       |  |                                     |   |   |       |
|---------------------------------------|---------------|---------|---------------------------------|---|---------------------------------------|--|-------------------------------------|---|---|-------|
| Class -IV post Name                   |               |         |                                 |   | प्रयोगशाळा स्वच्छक/Laboratory Cleaner |  |                                     |   |   |       |
| Category                              | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%     | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |
| १                                     | २             | ३       | ४                               | ५                                       | ६                                     | ७  | ८                                   | ९                                       | १०  | ११    |
| SC                                    | 0             | 0       | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       | 0   | 0     |
| ST                                    | 0             | 0       | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 0     |
| VJ                                    | 1             | 1       | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 1     |
| NT-B                                  | 0             | 0       | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 0     |
| NT-C                                  | 0             | 0       | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 0     |
| NT-D                                  | 0             | 0       | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 0     |
| SBC                                   | 0             | 0       | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 0     |
| OBC                                   | 0             | 0       | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 0     |
| EWS                                   | 0             | 0       | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 0     |
| OPEN                                  | 1             | 1       | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 1     |
| Total                                 | 2             | 2       | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 2     |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक नाशिक / District Civil Surgeon Nashik**

| Class -IV post Name |               |           |                                 |   | कक्षसेवक / Ward Boy               |  |                                     |   |   |           |
|---------------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| १                   | २             | ३         | ४                               | ५                                       | ६                                 | ७  | ८                                   | ९                                       | १०  | ११        |
| SC                  | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| ST                  | 29            | 10        | 9                               | 4                                       | 1                                 | 1  | 1                                   | 3                                       |   | 29        |
| VJ                  | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| NT-B                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-C                | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| NT-D                | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| SBC                 | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| OBC                 | 14            | 5         | 4                               | 2                                       | 1                                 | 1  | 0                                   | 1                                       |   | 14        |
| EWS                 | 9             | 4         | 3                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 9         |
| OPEN                | 22            | 8         | 7                               | 3                                       | 1                                 | 1  | 0                                   | 2                                       |   | 22        |
| <b>Total</b>        | <b>83</b>     | <b>33</b> | <b>26</b>                       | <b>10</b>                               | <b>3</b>                          | <b>3</b>                                 | <b>1</b>                            | <b>7</b>                                |   | <b>83</b> |

post for Person with disability – (०२-Low Vision), (१-Autism Spectrum Disorder,(M=Mid) SLD-Specific Learning Disability

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक नाशिक / District Civil Surgeon Nashik**

| Class -IV post Name |               |          |                                 |   | बाह्यरुगण सेवक / OPD Attendant    |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| १                   | २             | ३        | ४                               | ५                                       | ६                                 | ७  | ८                                   | ९                                       | १०  | ११       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2        |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>6</b>      | <b>5</b> | <b>1</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>6</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक नाशिक / District Civil Surgeon Nashik**

| Class -IV post Name |               |         |                                 |   | आया/Aaya                          |  |                                     |   |   |       |  |
|---------------------|---------------|---------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-------|--|
| Category            | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |  |
| १                   | २             | ३       | ४                               | ५                                       | ६                                 | ७  | ८                                   | ९                                       | १०  | ११    |  |
| SC                  | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1     |  |
| ST                  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |  |
| VJ                  | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |  |
| NT-B                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |  |
| NT-C                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |  |
| NT-D                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |  |
| SBC                 | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |  |
| OBC                 | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |  |
| EWS                 | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |  |
| OPEN                | 2             | 1       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2     |  |
| Total               | 4             | 3       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4     |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक नाशिक / District Civil Surgeon Nashik**

| Class -IV post Name |               |         |                                 |   | अपघात विभाग सेवक / Casualty Servant |  |                                     |   |   |       |  |
|---------------------|---------------|---------|---------------------------------|---|-------------------------------------|--|-------------------------------------|---|---|-------|--|
| Category            | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%   | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |  |
| १                   | २             | ३       | ४                               | ५                                       | ६                                   | ७  | ८                                   | ९                                       | १०  | ११    |  |
| SC                  | 2             | 1       | 1                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       | 0   | 2     |  |
| ST                  | 0             | 0       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0     |  |
| VJ                  | 0             | 0       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0     |  |
| NT-B                | 0             | 0       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0     |  |
| NT-C                | 0             | 0       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0     |  |
| NT-D                | 0             | 0       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0     |  |
| SBC                 | 0             | 0       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0     |  |
| OBC                 | 1             | 1       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1     |  |
| EWS                 | 0             | 0       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0     |  |
| OPEN                | 1             | 1       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1     |  |
| Total               | 4             | 3       | 1                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 4     |  |



**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक नाशिक / District Civil Surgeon Nashik**

| Class -IV post Name |               |         |                                 |   | रक्तपेढी परिचर/Blood Bank Attendant |  |                                     |   |   |       |  |
|---------------------|---------------|---------|---------------------------------|---|-------------------------------------|--|-------------------------------------|---|---|-------|--|
| Category            | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%   | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |  |
| १                   | २             | ३       | ४                               | ५                                       | ६                                   | ७  | ८                                   | ९                                       | १०  | ११    |  |
| SC                  | 1             | 1       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       | 0   | 1     |  |
| ST                  | 0             | 0       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0     |  |
| VJ                  | 0             | 0       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0     |  |
| NT-B                | 0             | 0       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0     |  |
| NT-C                | 0             | 0       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0     |  |
| NT-D                | 0             | 0       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0     |  |
| SBC                 | 0             | 0       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0     |  |
| OBC                 | 1             | 1       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1     |  |
| EWS                 | 0             | 0       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0     |  |
| OPEN                | 1             | 1       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1     |  |
| Total               | 3             | 3       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 3     |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक नाशिक / District Civil Surgeon Nashik**

| Class -IV post Name |               |         |                                 |   | शिपाई / Peon                      |  |                                     |   |   |       |  |
|---------------------|---------------|---------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-------|--|
| Category            | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |  |
| १                   | २             | ३       | ४                               | ५                                       | ६                                 | ७  | ८                                   | ९                                       | १०  | ११    |  |
| SC                  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0     |  |
| ST                  | 4             | 2       | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4     |  |
| VJ                  | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |  |
| NT-B                | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |  |
| NT-C                | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |  |
| NT-D                | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |  |
| SBC                 | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |  |
| OBC                 | 4             | 2       | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4     |  |
| EWS                 | 2             | 1       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2     |  |
| OPEN                | 4             | 2       | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4     |  |
| Total               | 19            | 12      | 4                               | 3                                       | 0                                 | 0  | 0                                   | 0                                       |   | 19    |  |

post for Person with disability -Total Post ०१ (०१-OL (One Leg))

| कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक नाशिक / District Civil Surgeon Nashik |               |           |                                 |   |                                   |  |                                     |   |   |           |
|---|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Class -IV post Name   |               |           |                                 |   | दंत सहाय्यक / Dental Assistant    |  |                                     |   |   |           |
| Category  | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| १   | २             | ३         | ४                               | ५                                       | ६                                 | ७  | ८                                   | ९                                       | १०  | ११        |
| SC  | ३             | २         | १                               | ०                                       | ०                                 | ०  | ०                                   | ०                                       | ०   | ३         |
| ST  | ६             | २         | २                               | १                                       | ०                                 | ०  | ०                                   | १                                       |   | ६         |
| VJ  | १             | १         | ०                               | ०                                       | ०                                 | ०  | ०                                   | ०                                       |   | १         |
| NT-B  | १             | १         | ०                               | ०                                       | ०                                 | ०  | ०                                   | ०                                       |   | १         |
| NT-C  | १             | १         | ०                               | ०                                       | ०                                 | ०  | ०                                   | ०                                       |   | १         |
| NT-D  | १             | १         | ०                               | ०                                       | ०                                 | ०  | ०                                   | ०                                       |   | १         |
| SBC   | ०             | ०         | ०                               | ०                                       | ०                                 | ०  | ०                                   | ०                                       |   | ०         |
| OBC   | ४             | २         | १                               | १                                       | ०                                 | ०  | ०                                   | ०                                       |   | ४         |
| EWS   | ३             | २         | १                               | ०                                       | ०                                 | ०  | ०                                   | ०                                       |   | ३         |
| OPEN  | ९             | ४         | ३                               | १                                       | ०                                 | ०  | ०                                   | १                                       |   | ९         |
| <b>Total</b>  | <b>२९</b>     | <b>१६</b> | <b>८</b>                        | <b>३</b>                                | <b>०</b>                          | <b>०</b>                                 | <b>०</b>                            | <b>२</b>                                |   | <b>२९</b> |

**कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, नाशिक / District Malaria Officer, NASHIK**

| Class -IV post Name |               |         |                                 |   | नियमित क्षेत्र कर्मचारी/Field Worker- (इतर उमेदवारांमधून/General) |  |                                     |   |   |       |
|---------------------|---------------|---------|---------------------------------|---|---|--|-------------------------------------|---|---|-------|
| Category            | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                 | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |
| १                   | २             | ३       | ४                               | ५                                       | ६   | ७  | ८                                   | ९                                       | १०  | ११    |
| SC                  | 1             | 1       | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       | 0   | 1     |
| ST                  | 1             | 1       | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1     |
| VJ                  | 0             | 0       | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0     |
| NT-B                | 0             | 0       | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0     |
| NT-C                | 0             | 0       | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0     |
| NT-D                | 0             | 0       | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0     |
| SBC                 | 0             | 0       | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0     |
| OBC                 | 1             | 1       | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1     |
| EWS                 | 0             | 0       | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0     |
| OPEN                | 1             | 1       | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1     |
| Total               | 4             | 4       | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 4     |

**कार्यालयाचे नाव/office name -जिल्हा शल्यचिकित्सक धुळे / District Civil Surgeon DHULE ,**

| Class -IV post Name |               |         |                                 |   | कक्षसेवक / Ward Boy               |  |                                     |   |   |       |
|---------------------|---------------|---------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-------|
| Category            | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |
| १                   | २             | ३       | ४                               | ५                                       | ६                                 | ७  | ८                                   | ९                                       | १०  | ११    |
| SC                  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0     |
| ST                  | 2             | 1       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2     |
| VJ                  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-B                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-C                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-D                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| SBC                 | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| OBC                 | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| EWS                 | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| OPEN                | 3             | 2       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3     |
| Total               | 6             | 4       | 2                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 6     |

**कार्यालयाचे नाव/office name -जिल्हा शल्यचिकित्सक धूळे / District Civil Surgeon DHULE ,**

| Class -IV post Name |               |         |                                 |   | अपघात विभाग सेवक / Casualty Servant |  |                                     |   |   |       |
|---------------------|---------------|---------|---------------------------------|---|-------------------------------------|--|-------------------------------------|---|---|-------|
| Category            | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%   | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |
| १                   | २             | ३       | ४                               | ५                                       | ६                                   | ७  | ८                                   | ९                                       | १०  | ११    |
| SC                  | 0             | 0       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0     |
| ST                  | 0             | 0       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0     |
| VJ                  | 1             | 1       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1     |
| NT-B                | 0             | 0       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0     |
| NT-C                | 0             | 0       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0     |
| NT-D                | 0             | 0       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0     |
| SBC                 | 0             | 0       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0     |
| OBC                 | 0             | 0       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0     |
| EWS                 | 0             | 0       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0     |
| OPEN                | 0             | 0       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0     |
| Total               | 1             | 1       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1     |

**कार्यालयाचे नाव/office name -जिल्हा शल्यचिकित्सक धूळे / District Civil Surgeon DHULE ,**

| Class -IV post Name |               |         |                                 |   | दंत सहाय्यक / Dental Assistant    |  |                                     |   |   |       |
|---------------------|---------------|---------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-------|
| Category            | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |
| १                   | २             | ३       | ४                               | ५                                       | ६                                 | ७  | ८                                   | ९                                       | १०  | ११    |
| SC                  | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| ST                  | 2             | 1       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2     |
| VJ                  | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| NT-B                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-C                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-D                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| SBC                 | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| OBC                 | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| EWS                 | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| OPEN                | 2             | 1       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2     |
| Total               | 8             | 6       | 2                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 8     |

कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक धुळे / District Civil Surgeon DHULE ,

| Class -IV post Name |               |         |                                 |   | ଶିପାଇ / Peon                      |  |                                     |   |   |       |
|---------------------|---------------|---------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-------|
| Category            | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |
| 9                   | 2             | 3       | 8                               | 4                                       | 6                                 | 9  | 7                                   | 9                                       | 90  | 11    |
| SC                  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0     |
| ST                  | 3             | 2       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3     |
| VJ                  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-B                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-C                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-D                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| SBC                 | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| OBC                 | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| EWS                 | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| OPEN                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| Total               | 3             | 2       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3     |

कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, धुळे / District Malaria Officer, Dhule

| Class -IV post Name |               |         |                                 |  | नियमित क्षेत्र कर्मचारी /Field Worker (हंगामी ५० टक्के/Spraying Worker) |   |  |   |   |       |  |
|---------------------|---------------|---------|---------------------------------|--|---|---|--|---|---|-------|--|
| Category            | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man ( 15%) | Parallel Reservation Sportsman ( 5%)                                    | Parallel Reservation Project affected ( 5%) | Parallel Reservation Earth quake ( 2%) | Parallel Reservation Part employees (10%) | Parallel Reservation Orphan Children (1%) | Total |  |
| १                   | २             | ३       | ४                               | ५  | ६   | ७   | ८                                      | ९   | १०  | ११    |  |
| SC                  | १             | १       | ०                               | ०  | ०   | ०   | ०                                      | ०   | ०   | १     |  |
| ST                  | ०             | ०       | ०                               | ०  | ०   | ०   | ०                                      | ०   |   | ०     |  |
| VJ                  | १             | १       | ०                               | ०  | ०   | ०   | ०                                      | ०   |   | १     |  |
| NT-B                | ०             | ०       | ०                               | ०  | ०   | ०   | ०                                      | ०   |   | ०     |  |
| NT-C                | ०             | ०       | ०                               | ०  | ०   | ०   | ०                                      | ०   |   | ०     |  |
| NT-D                | ०             | ०       | ०                               | ०  | ०   | ०   | ०                                      | ०   |   | ०     |  |
| SBC                 | ०             | ०       | ०                               | ०  | ०   | ०   | ०                                      | ०   |   | ०     |  |
| OBC                 | ०             | ०       | ०                               | ०  | ०   | ०   | ०                                      | ०   |   | ०     |  |
| EWS                 | ०             | ०       | ०                               | ०  | ०   | ०   | ०                                      | ०   |   | ०     |  |
| OPEN                | १             | १       | ०                               | ०  | ०   | ०   | ०                                      | ०   |   | १     |  |
| Total               | ३             | ३       | ०                               | ०  | ०   | ०   | ०                                      | ०   |   | ३     |  |

कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, धुळे / District Malaria Officer, Dhule

कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक जळगांव / District Civil Surgeon JALGAON,

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक जळगांव / District Civil Surgeon JALGAON,**

| Class -IV post Name |               |         |                                 |   | कक्षसेवक / Ward Boy               |  |                                     |   |   |       |
|---------------------|---------------|---------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-------|
| Category            | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |
| १                   | २             | ३       | ४                               | ५                                       | ६                                 | ७  | ८                                   | ९                                       | १०  | ११    |
| SC                  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| ST                  | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| VJ                  | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| NT-B                | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| NT-C                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-D                | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| SBC                 | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| OBC                 | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| EWS                 | 2             | 1       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2     |
| OPEN                | 11            | 3       | 3                               | 2                                       | 1                                 | 1  | 0                                   | 1                                       |   | 11    |
| Total               | 17            | 8       | 4                               | 2                                       | 1                                 | 1  | 0                                   | 1                                       |   | 17    |

post for Person with disability – 1 post L.V. (Low Vision)

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक जळगांव / District Civil Surgeon JALGAON,**

| Class -IV post Name |               |         |                                 |   | शिपाई / Peon                      |  |                                     |   |   |       |
|---------------------|---------------|---------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-------|
| Category            | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |
| १                   | २             | ३       | ४                               | ५                                       | ६                                 | ७  | ८                                   | ९                                       | १०  | ११    |
| SC                  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| ST                  | 2             | 1       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2     |
| VJ                  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-B                | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| NT-C                | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| NT-D                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| SBC                 | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| OBC                 | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| EWS                 | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| OPEN                | 6             | 2       | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 6     |
| Total               | 12            | 7       | 3                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 12    |

| कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक |               |         |                                 |   | जळगांव / District Civil Surgeon JALGAON, |  |                                     |   |   |       |
|---|---------------|---------|---------------------------------|---|--|--|-------------------------------------|---|---|-------|
| Class -IV post Name                               |               |         |                                 |   | अपघात विभाग सेवक / Casualty Servant      |  |                                     |   |   |       |
| Category  | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%        | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |
| १   | २             | ३       | ४                               | ५                                       | ६  | ७  | ८                                   | ९                                       | १०  | ११    |
| SC  | ०             | ०       | ०                               | ०                                       | ०  | ०  | ०                                   | ०                                       | ०   | ०     |
| ST  | १             | १       | ०                               | ०                                       | ०  | ०  | ०                                   | ०                                       |   | १     |
| VJ  | ०             | ०       | ०                               | ०                                       | ०  | ०  | ०                                   | ०                                       |   | ०     |
| NT-B  | ०             | ०       | ०                               | ०                                       | ०  | ०  | ०                                   | ०                                       |   | ०     |
| NT-C  | ०             | ०       | ०                               | ०                                       | ०  | ०  | ०                                   | ०                                       |   | ०     |
| NT-D  | ०             | ०       | ०                               | ०                                       | ०  | ०  | ०                                   | ०                                       |   | ०     |
| SBC   | ०             | ०       | ०                               | ०                                       | ०  | ०  | ०                                   | ०                                       |   | ०     |
| OBC   | १             | १       | ०                               | ०                                       | ०  | ०  | ०                                   | ०                                       |   | १     |
| EWS   | ०             | ०       | ०                               | ०                                       | ०  | ०  | ०                                   | ०                                       |   | ०     |
| OPEN  | १             | १       | ०                               | ०                                       | ०  | ०  | ०                                   | ०                                       |   | १     |
| Total   | ३             | ३       | ०                               | ०                                       | ०  | ०  | ०                                   | ०                                       |   | ३     |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक जळगांव / District Civil Surgeon JALGAON,**

**Class -IV post Name**

**क्ष-किरण परिचर/ X Ray Attendant**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| १            | २             | ३        | ४                               | ५                                       | ६                                 | ७  | ८                                   | ९                                       | १०  | ११       |
| SC           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b> | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक जळगांव / District Civil Surgeon JALGAON,**

**Class -IV post Name**

**प्रयोगशाळा परिचर/ Lab Attendant**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| १            | २             | ३        | ४                               | ५                                       | ६                                 | ७  | ८                                   | ९                                       | १०  | ११       |
| SC           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b> | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक जळगांव / District Civil Surgeon JALGAON,**

**Class -IV post Name**

**रक्तपेढी परिचर/Blood Bank Attendant**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| १            | २             | ३        | ४                               | ५                                       | ६                                 | ७  | ८                                   | ९                                       | १०  | ११       |
| SC           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b> | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक जळगांव / District Civil Surgeon JALGAON,**

**Class -IV post Name**

**आया/Aaya**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| १            | २             | ३        | ४                               | ५                                       | ६                                 | ७  | ८                                   | ९                                       | १०  | ११       |
| SC           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b> | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक जळगांव / District Civil Surgeon JALGAON,**

**Class -IV post Name**

**नर्सिंग ऑर्डरली/Nursing Orderly**

| Category | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |
|----------|---------------|---------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-------|
| १        | २             | ३       | ४                               | ५                                       | ६                                 | ७  | ८                                   | ९                                       | १०  | ११    |
| SC       | १             | १       | ०                               | ०                                       | ०                                 | ०  | ०                                   | ०                                       | ०   | १     |
| ST       | ०             | ०       | ०                               | ०                                       | ०                                 | ०  | ०                                   | ०                                       |   | ०     |
| VJ       | ०             | ०       | ०                               | ०                                       | ०                                 | ०  | ०                                   | ०                                       |   | ०     |
| NT-B     | ०             | ०       | ०                               | ०                                       | ०                                 | ०  | ०                                   | ०                                       |   | ०     |
| NT-C     | ०             | ०       | ०                               | ०                                       | ०                                 | ०  | ०                                   | ०                                       |   | ०     |
| NT-D     | ०             | ०       | ०                               | ०                                       | ०                                 | ०  | ०                                   | ०                                       |   | ०     |
| SBC      | ०             | ०       | ०                               | ०                                       | ०                                 | ०  | ०                                   | ०                                       |   | ०     |
| OBC      | ०             | ०       | ०                               | ०                                       | ०                                 | ०  | ०                                   | ०                                       |   | ०     |
| EWS      | ०             | ०       | ०                               | ०                                       | ०                                 | ०  | ०                                   | ०                                       |   | ०     |
| OPEN     | १             | १       | ०                               | ०                                       | ०                                 | ०  | ०                                   | ०                                       |   | १     |
| Total    | २             | २       | ०                               | ०                                       | ०                                 | ०  | ०                                   | ०                                       |   | २     |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक जळगांव / District Civil Surgeon JALGAON,**

**Class -IV post Name**

**दंत सहाय्यक / Dental Assistant**

| Category | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |
|----------|---------------|---------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-------|
| १        | २             | ३       | ४                               | ५                                       | ६                                 | ७  | ८                                   | ९                                       | १०  | ११    |
| SC       | २             | १       | १                               | ०                                       | ०                                 | ०  | ०                                   | ०                                       | ०   | २     |
| ST       | १             | १       | ०                               | ०                                       | ०                                 | ०  | ०                                   | ०                                       |   | १     |
| VJ       | १             | १       | ०                               | ०                                       | ०                                 | ०  | ०                                   | ०                                       |   | १     |
| NT-B     | १             | १       | ०                               | ०                                       | ०                                 | ०  | ०                                   | ०                                       |   | १     |
| NT-C     | १             | १       | ०                               | ०                                       | ०                                 | ०  | ०                                   | ०                                       |   | १     |
| NT-D     | १             | १       | ०                               | ०                                       | ०                                 | ०  | ०                                   | ०                                       |   | १     |
| SBC      | ०             | ०       | ०                               | ०                                       | ०                                 | ०  | ०                                   | ०                                       |   | ०     |
| OBC      | ४             | २       | १                               | १                                       | ०                                 | ०  | ०                                   | ०                                       |   | ४     |
| EWS      | २             | १       | १                               | ०                                       | ०                                 | ०  | ०                                   | ०                                       |   | २     |
| OPEN     | ८             | ४       | २                               | १                                       | ०                                 | ०  | ०                                   | १                                       |   | ८     |
| Total    | २१            | १३      | ५                               | २                                       | ०                                 | ०  | ०                                   | १                                       |   | २१    |

post for Person with disability - 1 post (LV- Low Vision) ||

कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, जळगांव / District Malaria Officer, JALGAON

कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, जळगांव / District Malaria Officer, JALGAON

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक अहमदनगर / District Civil Surgeon Ahmednagar ,**

| Class -IV post Name |               |         |                                 |   | कक्षसेवक / Ward Boy               |  |                                     |   |   |       |
|---------------------|---------------|---------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-------|
| Category            | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |
| १                   | २             | ३       | ४                               | ५                                       | ६                                 | ७  | ८                                   | ९                                       | १०  | ११    |
| SC                  | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| ST                  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| VJ                  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-B                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-C                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-D                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| SBC                 | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| OBC                 | 8             | 3       | 3                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 8     |
| EWS                 | 4             | 2       | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4     |
| OPEN                | 24            | 6       | 8                               | 4                                       | 1                                 | 1  | 1                                   | 3                                       |   | 24    |
| Total               | 37            | 12      | 12                              | 6                                       | 1                                 | 1  | 1                                   | 4                                       |   | 37    |

2 post for Person with disability- 02 Post (1- Post Low Vision,1-Post for ASD= Autism Spectrum Disorder (M=Mid) / SLD=Specifc

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक अहमदनगर / District Civil Surgeon Ahmednagar ,**

| Class -IV post Name |               |         |                                 |   | शिपाई / Peon                      |  |                                     |   |   |       |
|---------------------|---------------|---------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-------|
| Category            | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |
| १                   | २             | ३       | ४                               | ५                                       | ६                                 | ७  | ८                                   | ९                                       | १०  | ११    |
| SC                  | 2             | 1       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2     |
| ST                  | 3             | 2       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3     |
| VJ                  | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| NT-B                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-C                | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| NT-D                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| SBC                 | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| OBC                 | 3             | 2       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3     |
| EWS                 | 2             | 1       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2     |
| OPEN                | 4             | 2       | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4     |
| Total               | 16            | 10      | 5                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 16    |

1 post for Person with disability -1 Psot for LV= ( Low Vision )



**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक अहमदनगर / District Civil Surgeon Ahmednagar ,**

| Class -IV post Name |               |         |                                 |   | बाह्यरुगण सेवक / OPD Attendent    |  |                                     |   |   |       |
|---------------------|---------------|---------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-------|
| Category            | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |
| १                   | २             | ३       | ४                               | ५                                       | ६                                 | ७  | ८                                   | ९                                       | १०  | ११    |
| SC                  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| ST                  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| VJ                  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-B                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-C                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-D                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| SBC                 | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| OBC                 | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| EWS                 | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| OPEN                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| Total               | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक अहमदनगर / District Civil Surgeon Ahmednagar ,**

| Class -IV post Name |               |         |                                 |   | अपघात विभाग सेवक / Casualty Servant |  |                                     |   |   |       |
|---------------------|---------------|---------|---------------------------------|---|-------------------------------------|--|-------------------------------------|---|---|-------|
| Category            | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%   | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |
| १                   | २             | ३       | ४                               | ५                                       | ६                                   | ७  | ८                                   | ९                                       | १०  | ११    |
| SC                  | 0             | 0       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0     |
| ST                  | 0             | 0       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0     |
| VJ                  | 1             | 1       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1     |
| NT-B                | 0             | 0       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0     |
| NT-C                | 0             | 0       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0     |
| NT-D                | 0             | 0       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0     |
| SBC                 | 0             | 0       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0     |
| OBC                 | 0             | 0       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0     |
| EWS                 | 0             | 0       | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0     |
| OPEN                | 2             | 1       | 1                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 2     |
| Total               | 3             | 2       | 1                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 3     |

| कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक अहमदनगर / District Civil Surgeon Ahmednagar , |               |         |                                 |   |                                   |  |                                     |   |   |       |
|---|---------------|---------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-------|
| Class -IV post Name   |               |         |                                 |   | दंत सहाय्यक / Dental Assistant    |  |                                     |   |   |       |
| Category  | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |
| १   | २             | ३       | ४                               | ५                                       | ६                                 | ७  | ८                                   | ९                                       | १०  | ११    |
| SC  | ३             | २       | १                               | ०                                       | ०                                 | ०  | ०                                   | ०                                       |   | ३     |
| ST  | २             | १       | १                               | ०                                       | ०                                 | ०  | ०                                   | ०                                       |   | २     |
| VJ  | १             | १       | ०                               | ०                                       | ०                                 | ०  | ०                                   | ०                                       |   | १     |
| NT-B  | १             | १       | ०                               | ०                                       | ०                                 | ०  | ०                                   | ०                                       |   | १     |
| NT-C  | १             | १       | ०                               | ०                                       | ०                                 | ०  | ०                                   | ०                                       |   | १     |
| NT-D  | १             | १       | ०                               | ०                                       | ०                                 | ०  | ०                                   | ०                                       | O   | १     |
| SBC   | ०             | ०       | ०                               | ०                                       | ०                                 | ०  | ०                                   | ०                                       |   | ०     |
| OBC   | ५             | १       | २                               | १                                       | ०                                 | ०  | ०                                   | १                                       |   | ५     |
| EWS   | ३             | २       | १                               | ०                                       | ०                                 | ०  | ०                                   | ०                                       |   | ३     |
| OPEN  | ९             | ४       | ३                               | १                                       | ०                                 | ०  | ०                                   | १                                       |   | ९     |
| Total   | २६            | १४      | ८                               | २                                       | ०                                 | ०  | ०                                   | २                                       |   | २६    |

| कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक अहमदनगर / District Civil Surgeon Ahmednagar , |               |         |                                 |   |                                     |  |                                     |   |   |       |
|---|---------------|---------|---------------------------------|---|-------------------------------------|--|-------------------------------------|---|---|-------|
| Class -IV post Name   |               |         |                                 |   | अंधारखोली परिचर/Dark Room Attendant |  |                                     |   |   |       |
| Category  | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%   | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |
| १   | २             | ३       | ४                               | ५                                       | ६                                   | ७  | ८                                   | ९                                       | १०  | ११    |
| SC  | ०             | ०       | ०                               | ०                                       | ०                                   | ०  | ०                                   | ०                                       | ०   | ०     |
| ST  | ०             | ०       | ०                               | ०                                       | ०                                   | ०  | ०                                   | ०                                       |   | ०     |
| VJ  | ०             | ०       | ०                               | ०                                       | ०                                   | ०  | ०                                   | ०                                       |   | ०     |
| NT-B  | ०             | ०       | ०                               | ०                                       | ०                                   | ०  | ०                                   | ०                                       |   | ०     |
| NT-C  | ०             | ०       | ०                               | ०                                       | ०                                   | ०  | ०                                   | ०                                       |   | ०     |
| NT-D  | ०             | ०       | ०                               | ०                                       | ०                                   | ०  | ०                                   | ०                                       |   | ०     |
| SBC   | ०             | ०       | ०                               | ०                                       | ०                                   | ०  | ०                                   | ०                                       |   | ०     |
| OBC   | ०             | ०       | ०                               | ०                                       | ०                                   | ०  | ०                                   | ०                                       |   | ०     |
| EWS   | ०             | ०       | ०                               | ०                                       | ०                                   | ०  | ०                                   | ०                                       |   | ०     |
| OPEN  | १             | १       | ०                               | ०                                       | ०                                   | ०  | ०                                   | ०                                       |   | १     |
| Total   | १             | १       | ०                               | ०                                       | ०                                   | ०  | ०                                   | ०                                       |   | १     |

कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, अहमदनगर/ District Malaria Officer, Ahmednagar

| Class -IV post Name |               |         |                                 |   | नियमित क्षेत्र कर्मचारी /Field Worker (हंगामी ५० टक्के/Spraying Worker) |  |                                     |   |   |       |
|---------------------|---------------|---------|---------------------------------|---|---|--|-------------------------------------|---|---|-------|
| Category            | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                       | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |
| १                   | २             | ३       | ४                               | ५                                       | ६   | ७  | ८                                   | ९                                       | १०  | ११    |
| SC                  | १             | १       | ०                               | ०                                       | ०   | ०  | ०                                   | ०                                       | ०   | १     |
| ST                  | ०             | ०       | ०                               | ०                                       | ०   | ०  | ०                                   | ०                                       |   | ०     |
| VJ                  | १             | १       | ०                               | ०                                       | ०   | ०  | ०                                   | ०                                       |   | १     |
| NT-B                | ०             | ०       | ०                               | ०                                       | ०   | ०  | ०                                   | ०                                       |   | ०     |
| NT-C                | ०             | ०       | ०                               | ०                                       | ०   | ०  | ०                                   | ०                                       |   | ०     |
| NT-D                | ०             | ०       | ०                               | ०                                       | ०   | ०  | ०                                   | ०                                       |   | ०     |
| SBC                 | ०             | ०       | ०                               | ०                                       | ०   | ०  | ०                                   | ०                                       |   | ०     |
| OBC                 | ०             | ०       | ०                               | ०                                       | ०   | ०  | ०                                   | ०                                       |   | ०     |
| EWS                 | ०             | ०       | ०                               | ०                                       | ०   | ०  | ०                                   | ०                                       |   | ०     |
| OPEN                | २             | २       | ०                               | ०                                       | ०   | ०  | ०                                   | ०                                       |   | २     |
| Total               | ४             | ४       | ०                               | ०                                       | ०   | ०  | ०                                   | ०                                       |   | ४     |

कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, अहमदनगर/ District Malaria Officer, Ahmednagar

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक नंदुरबार / District Civil Surgeon NANDURBAR**

| Class -IV post Name |               |          |                                 |   | नर्सिंग ऑर्डरली/Nursing Orderly   |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| १                   | २             | ३        | ४                               | ५                                       | ६                                 | ७  | ८                                   | ९                                       | १०  | ११       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | o   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक नंदुरबार / District Civil Surgeon NANDURBAR**

| Class -IV post Name |               |           |                                 |   | कक्षसेवक / Ward Boy               |  |                                     |   |   |           |
|---------------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1                   | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | १०  | ११        |
| SC                  | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | o   | 2         |
| ST                  | 12            | 3         | 4                               | 2                                       | 1                                 | 1  | 0                                   | 1                                       |   | 12        |
| VJ                  | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-B                | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-C                | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-D                | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| SBC                 | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| OBC                 | 13            | 4         | 4                               | 2                                       | 1                                 | 1  | 0                                   | 1                                       |   | 13        |
| EWS                 | 5             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 5         |
| OPEN                | 8             | 4         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 8         |
| <b>Total</b>        | <b>43</b>     | <b>16</b> | <b>13</b>                       | <b>6</b>                                | <b>2</b>                          | <b>2</b>                                 | <b>0</b>                            | <b>4</b>                                |   | <b>43</b> |

post for Person with disability - (01-Low Vision), (1-Autism Spectrum Disorder,(M=Mid) SLD-SpecificLearning Disability (Mild with IQ more than),

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक नंदुरबार / District Civil Surgeon NANDURBAR**

| Class -IV post Name  |               |         |                                 |   | शिपाई / Peon                      |  |                                     |   |   |       |  |
|--|---------------|---------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-------|--|
| Category   | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |  |
| १  | २             | ३       | ४                               | ५                                       | ६                                 | ७  | ८                                   | ९                                       | १०  | ११    |  |
| SC   | 2             | 1       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2     |  |
| ST   | 4             | 2       | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4     |  |
| VJ   | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |  |
| NT-B   | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |  |
| NT-C   | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |  |
| NT-D   | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |  |
| SBC  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |  |
| OBC  | 3             | 2       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3     |  |
| EWS  | 2             | 1       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2     |  |
| OPEN   | 4             | 2       | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4     |  |
| Total  | 16            | 9       | 5                               | 2                                       | 0                                 | 0  | 0                                   | 0                                       |   | 16    |  |
| post for Person with disability -Total Post ०१ (०१-OL (One Leg)) |               |         |                                 |   |                                   |  |                                     |   |   |       |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक नंदुरबार / District Civil Surgeon NANDURBAR**

| Class -IV post Name |               |         |                                 |   | बाह्यरुग्ण सेवक / OPD Attendant   |  |                                     |   |   |       |  |
|---------------------|---------------|---------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-------|--|
| Category            | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |  |
| १                   | २             | ३       | ४                               | ५                                       | ६                                 | ७  | ८                                   | ९                                       | १०  | ११    |  |
| SC                  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |  |
| ST                  | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |  |
| VJ                  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |  |
| NT-B                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |  |
| NT-C                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |  |
| NT-D                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |  |
| SBC                 | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |  |
| OBC                 | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |  |
| EWS                 | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |  |
| OPEN                | 2             | 1       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2     |  |
| Total               | 4             | 3       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4     |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक नंदुरबार / District Civil Surgeon NANDURBAR**

| Class -IV post Name |               |          |                                 |   | अपघात विभाग सेवक / Casualty Servant |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-------------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%   | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| १                   | २             | ३        | ४                               | ५                                       | ६                                   | ७  | ८                                   | ९                                       | १०  | ११       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       | o   | 1        |
| ST                  | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 2             | 1        | 1                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 2        |
| <b>Total</b>        | <b>4</b>      | <b>3</b> | <b>1</b>                        | <b>0</b>                                | <b>0</b>                            | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>4</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक नंदुरबार / District Civil Surgeon NANDURBAR**

| Class -IV post Name |               |           |                                 |   | दंत सहाय्यक / Dental Assistant    |  |                                     |   |   |           |
|---------------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| १                   | २             | ३         | ४                               | ५                                       | ६                                 | ७  | ८                                   | ९                                       | १०  | ११        |
| SC                  | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | o   | 2         |
| ST                  | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| VJ                  | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-B                | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-C                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-D                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| SBC                 | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC                 | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| EWS                 | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| OPEN                | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| <b>Total</b>        | <b>15</b>     | <b>10</b> | <b>4</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>15</b> |

post for Person with disability - Total Post 01 (01-Low Vision)

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक नंदुरबार / District Civil Surgeon NANDURBAR**

| Class -IV post Name |               |          |                                 |   | आया/Aaya                          |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| १                   | २             | ३        | ४                               | ५                                       | ६                                 | ७  | ८                                   | ९                                       | १०  | ११       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>3</b>      | <b>3</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>3</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक नंदुरबार / District Civil Surgeon NANDURBAR**

| Class -IV post Name |               |          |                                 |   | प्रयोगशाळा परिचर/ Lab Attendant   |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| १                   | २             | ३        | ४                               | ५                                       | ६                                 | ७  | ८                                   | ९                                       | १०  | ११       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

**कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, नंदुरबार/ District Malaria Officer, NANDURBAR**

| Class -IV post Name |               |         |                                 |   | नियमित क्षेत्र कर्मचारी /Field Worker (हंगामी ५० टक्के/Spraying Worker) |  |                                     |   |   |       |  |
|---------------------|---------------|---------|---------------------------------|---|---|--|-------------------------------------|---|---|-------|--|
| Category            | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                       | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |  |
| १                   | २             | ३       | ४                               | ५                                       | ६   | ७  | ८                                   | ९                                       | १०  | ११    |  |
| SC                  | १             | १       | ०                               | ०                                       | ०   | ०  | ०                                   | ०                                       | ०   | १     |  |
| ST                  | ०             | ०       | ०                               | ०                                       | ०   | ०  | ०                                   | ०                                       |   | ०     |  |
| VJ                  | १             | १       | ०                               | ०                                       | ०   | ०  | ०                                   | ०                                       |   | १     |  |
| NT-B                | ०             | ०       | ०                               | ०                                       | ०   | ०  | ०                                   | ०                                       |   | ०     |  |
| NT-C                | ०             | ०       | ०                               | ०                                       | ०   | ०  | ०                                   | ०                                       |   | ०     |  |
| NT-D                | ०             | ०       | ०                               | ०                                       | ०   | ०  | ०                                   | ०                                       |   | ०     |  |
| SBC                 | ०             | ०       | ०                               | ०                                       | ०   | ०  | ०                                   | ०                                       |   | ०     |  |
| OBC                 | १             | १       | ०                               | ०                                       | ०   | ०  | ०                                   | ०                                       |   | १     |  |
| EWS                 | ०             | ०       | ०                               | ०                                       | ०   | ०  | ०                                   | ०                                       |   | ०     |  |
| OPEN                | १             | १       | ०                               | ०                                       | ०   | ०  | ०                                   | ०                                       |   | १     |  |
| Total               | ४             | ४       | ०                               | ०                                       | ०   | ०  | ०                                   | ०                                       |   | ४     |  |

**कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, नंदुरबार / District Malaria Officer, NANDURBAR**

| Class -IV post Name |               |         |                                 |   | नियमित क्षेत्र कर्मचारी/Field Worker- (इतर उमेदवारांमधून/General) |  |                                     |   |   |       |  |
|---------------------|---------------|---------|---------------------------------|---|---|--|-------------------------------------|---|---|-------|--|
| Category            | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                 | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |  |
| १                   | २             | ३       | ४                               | ५                                       | ६   | ७  | ८                                   | ९                                       | १०  | ११    |  |
| SC                  | १             | १       | ०                               | ०                                       | ०   | ०  | ०                                   | ०                                       | ०   | १     |  |
| ST                  | ०             | ०       | ०                               | ०                                       | ०   | ०  | ०                                   | ०                                       |   | ०     |  |
| VJ                  | १             | १       | ०                               | ०                                       | ०   | ०  | ०                                   | ०                                       |   | १     |  |
| NT-B                | ०             | ०       | ०                               | ०                                       | ०   | ०  | ०                                   | ०                                       |   | ०     |  |
| NT-C                | ०             | ०       | ०                               | ०                                       | ०   | ०  | ०                                   | ०                                       |   | ०     |  |
| NT-D                | ०             | ०       | ०                               | ०                                       | ०   | ०  | ०                                   | ०                                       |   | ०     |  |
| SBC                 | ०             | ०       | ०                               | ०                                       | ०   | ०  | ०                                   | ०                                       |   | ०     |  |
| OBC                 | १             | १       | ०                               | ०                                       | ०   | ०  | ०                                   | ०                                       |   | १     |  |
| EWS                 | ०             | ०       | ०                               | ०                                       | ०   | ०  | ०                                   | ०                                       |   | ०     |  |
| OPEN                | ०             | ०       | ०                               | ०                                       | ०   | ०  | ०                                   | ०                                       |   | ०     |  |
| Total               | ३             | ३       | ०                               | ०                                       | ०   | ०  | ०                                   | ०                                       |   | ३     |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक अकोला / District Civil Surgeon Akola**

| Class -IV post Name |               |           |                                 |   | कक्षसेवक / Ward Boy               |  |                                     |   |   |           |
|---------------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1                   | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC                  | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| ST                  | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| VJ                  | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-B                | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-C                | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| NT-D                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| SBC                 | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| OBC                 | 12            | 3         | 4                               | 2                                       | 1                                 | 1  | 0                                   | 1                                       |   | 12        |
| EWS                 | 5             | 1         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 5         |
| OPEN                | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| <b>Total</b>        | <b>25</b>     | <b>10</b> | <b>8</b>                        | <b>3</b>                                | <b>1</b>                          | <b>1</b>                                 | <b>0</b>                            | <b>2</b>                                |   | <b>25</b> |

post for Person with disability - 1

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % pairement) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)

d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Speciic LearningDisability (Mild disability with IQ more than 85),

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक अकोला / District Civil Surgeon Akola**

| Class -IV post Name |               |          |                                 |   | शिपाई / Peon                      |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| ST                  | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 3             | 2        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3        |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>        | <b>7</b>      | <b>5</b> | <b>2</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>7</b> |

| कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक अकोला / District Civil Surgeon Akola |               |          |                                 |   |                                   |  |                                     |   |   |          |
|--|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Class -IV post Name  |               |          |                                 |   |                                   | दंत सहाय्यक / Dental Assistant           |                                     |   |   |          |
| Category   | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1  | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST   | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| VJ   | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C   | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2        |
| NT-D   | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| SBC  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| OPEN   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>   | <b>6</b>      | <b>5</b> | <b>1</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>6</b> |

| कार्यालयाचे नाव/office name -जिल्हा शल्यचिकित्सक अकोला / District Civil Surgeon Akola |               |          |                                 |   |                                     |  |                                     |   |   |          |
|---|---------------|----------|---------------------------------|---|-------------------------------------|--|-------------------------------------|---|---|----------|
| Class -IV post Name   |               |          |                                 |   | अपघात विभाग सेवक / Casualty Servant |  |                                     |   |   |          |
| Category  | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%   | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1   | 2             | 3        | 4                               | 5                                       | 6                                   | 7  | 8                                   | 9                                       | 10  | 11       |
| SC  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       | 0   | 0        |
| ST  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| VJ  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-B  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-C  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-D  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| SBC   | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| OBC   | 2             | 1        | 1                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 2        |
| EWS   | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1        |
| OPEN  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>  | <b>3</b>      | <b>2</b> | <b>1</b>                        | <b>0</b>                                | <b>0</b>                            | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>3</b> |

| कार्यालयाचे नाव/office name -जिल्हा शल्यचिकित्सक अकोला / District Civil Surgeon Akola |               |          |                                 |   |                                   |  |                                     |   |   |          |
|---|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Class -IV post Name   |               |          |                                 |   | स्वच्छक / Cleaner                 |  |                                     |   |   |          |
| Category  | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| VJ  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>  | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

| कार्यालयाचे नाव/office name -जिल्हा शल्यचिकित्सक अकोला / District Civil Surgeon Akola |               |          |                                 |   |                                   |  |                                     |   |   |          |
|---|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Class -IV post Name   |               |          |                                 |   |                                   | वाहन स्वच्छक / Vehicle Cleaner           |                                     |   |   |          |
| Category  | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| VJ  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>  | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, अकोला / District Malaria Officer, Akola**

| Class -IV post Name |               |          |                                 |   | नियमित क्षेत्र कर्मचारी /Field Worker (हंगामी ५० टक्के/Spraying Worker) |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|---|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                       | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |
| OPEN                | 2             | 2        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 2        |
| <b>Total</b>        | <b>6</b>      | <b>6</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>  | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>6</b> |

**कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, अकोला / District Malaria Officer, Akola**

| Class -IV post Name |               |          |                                 |   | नियमित क्षेत्र कर्मचारी/Field Worker- (इतर उमेदवारांमधून/General) |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|---|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                 | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>4</b>      | <b>4</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>  | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>4</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक अमरावती/ District Civil Surgeon Amravati**

**Class -IV post Name**

**कक्षसेवक / Ward Boy**

| Category     | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
|--------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| 1            | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC           | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 3         |
| ST           | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| VJ           | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-B         | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-C         | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-D         | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| SBC          | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC          | 11            | 3         | 3                               | 2                                       | 1                                 | 1  | 0                                   | 1                                       |   | 11        |
| EWS          | 5             | 1         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 5         |
| OPEN         | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| <b>Total</b> | <b>24</b>     | <b>10</b> | <b>7</b>                        | <b>3</b>                                | <b>1</b>                          | <b>1</b>                                 | <b>0</b>                            | <b>2</b>                                |   | <b>24</b> |

post for Person with disability - 1

- a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)  
d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Specific LearningDisability (Mild disability with IQ more than 85),

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक अमरावती/ District Civil Surgeon Amravati**

**Class -IV post Name**

**शिपाई / Peon**

| Category     | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
|--------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| 1            | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC           | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 3         |
| ST           | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| VJ           | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-B         | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-C         | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| NT-D         | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| SBC          | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| OBC          | 7             | 3         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 7         |
| EWS          | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| OPEN         | 7             | 3         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 7         |
| <b>Total</b> | <b>23</b>     | <b>12</b> | <b>7</b>                        | <b>2</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>2</b>                                |   | <b>23</b> |

post for Person with disability - 1

- a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)  
b) HH (Hard of Hearing) -40 to 50% disability He/She should be able to hear by using hearing aids. Hearing loss should not be more than 66 db.  
c) O.L.-One Leg ( upto 50% disability will be able to walk using walking aid., dominant extremity not involved.) CP-CerebralPalsy,( Level I less than 40%) Dw-Dwarfism -40 to 48%of Permanent impairment. (Not less than 3ft.10 inch)

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक अमरावती/ District Civil Surgeon Amravati**

**Class -IV post Name बाह्यरुग्ण सेवक / OPD Attendant**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 5             | 1        | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 5        |
| EWS          | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2        |
| OPEN         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b> | <b>7</b>      | <b>2</b> | <b>3</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>1</b>                                |   | <b>7</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक अमरावती/ District Civil Surgeon Amravati**

**Class -IV post Name दंत सहाय्यक / Dental Assistant**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0         |
| ST           | 4             | 2        | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| VJ           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-B         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-C         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| SBC          | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| OBC          | 5             | 1        | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 5         |
| EWS          | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| OPEN         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| <b>Total</b> | <b>14</b>     | <b>8</b> | <b>3</b>                        | <b>2</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>1</b>                                |   | <b>14</b> |

post for Person with disability -----1-----

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)

d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Specific Learning Disability (Mild disability with IQ more than 85),

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक अमरावती/ District Civil Surgeon Amravati**

| Class -IV post Name |               |          |                                 |   |                                   |  |                                     |   | आया/Aaya                                  |          |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| <b>Total</b>        | <b>2</b>      | <b>1</b> | <b>1</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक अमरावती/ District Civil Surgeon Amravati**

| Class -IV post Name |               |          |                                 |   |                                   |  |                                     |   | प्रयोगशाळा स्वच्छक/Laboratory Cleaner     |          |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |  |

| कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक अमरावती/ District Civil Surgeon Amravati |               |          |                                 |   |                                   |  |                                     |   |   |          |
|--|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Class -IV post Name  |               |          |                                 |   | क्ष-किरण परिचर/ X Ray Attendant   |  |                                     |   |   |          |
| Category   | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1  | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN   | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>   | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

| कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक अमरावती/ District Civil Surgeon Amravati |               |          |                                 |   |                                   |  |                                     |   |   |          |
|--|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Class -IV post Name  |               |          |                                 |   | प्रयोगशाळा परिचर/ Lab Attendant   |  |                                     |   |   |          |
| Category   | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1  | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST   | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2        |
| VJ   | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B   | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-C   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>   | <b>4</b>      | <b>3</b> | <b>1</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>4</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक अमरावती/ District Civil Surgeon Amravati**

**Class -IV post Name**

**अपघात विभाग सेवक/Casualty Servant**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 4             | 2        | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4        |
| EWS          | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| OPEN         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b> | <b>5</b>      | <b>3</b> | <b>1</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>5</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक अमरावती/ District Civil Surgeon Amravati**

**Class -IV post Name**

**मदतनीस/Helper**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| ST           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| VJ           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b> | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

| कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक अमरावती/ District Civil Surgeon Amravati |               |          |                                 |   |                                   |  |                                     |   |   |          |
|--|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Class -IV post Name  |               |          |                                 |   | नर्सिंग ऑर्डरली/Nursing Orderly   |  |                                     |   |   |          |
| Category   | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1  | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN   | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>   | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

| कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक अमरावती/ District Civil Surgeon Amravati |               |          |                                 |   |                                      |  |                                     |   |   |          |
|--|---------------|----------|---------------------------------|---|--------------------------------------|--|-------------------------------------|---|---|----------|
| Class -IV post Name  |               |          |                                 |   | रक्तपेढी परिचार/Blood Bank Attendant |  |                                     |   |   |          |
| Category   | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%    | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1  | 2             | 3        | 4                               | 5                                       | 6                                    | 7  | 8                                   | 9                                       | 10  | 11       |
| SC   | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       | 0   | 0        |
| ST   | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0        |
| VJ   | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0        |
| NT-B   | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0        |
| NT-C   | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0        |
| NT-D   | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0        |
| SBC  | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0        |
| OBC  | 2             | 1        | 1                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 2        |
| EWS  | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0        |
| OPEN   | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>   | <b>2</b>      | <b>1</b> | <b>1</b>                        | <b>0</b>                                | <b>0</b>                             | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक अमरावती/ District Civil Surgeon Amravati**

| Class -IV post Name |               |          |                                 |   | स्वच्छक/Cleaner                   |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी,अमरावती / District Malaria Officer, Amravati**

| Class -IV post Name |               |           |                                 |   | नियमित क्षेत्र कर्मचारी /Field Worker (हंगामी ५० टक्के/Spraying Worker) |  |                                     |   |   |           |
|---------------------|---------------|-----------|---------------------------------|---|---|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                       | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1                   | 2             | 3         | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11        |
| SC                  | 7             | 5         | 0                               | 1                                       | 0   | 0  | 0                                   | 1                                       | 0   | 7         |
| ST                  | 4             | 3         | 0                               | 1                                       | 0   | 0  | 0                                   | 0                                       |   | 4         |
| VJ                  | 2             | 2         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 2         |
| NT-B                | 1             | 1         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1         |
| NT-C                | 2             | 2         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 2         |
| NT-D                | 1             | 1         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1         |
| SBC                 | 1             | 1         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1         |
| OBC                 | 10            | 5         | 0                               | 2                                       | 1   | 1  | 0                                   | 1                                       |   | 10        |
| EWS                 | 5             | 3         | 0                               | 1                                       | 0   | 0  | 0                                   | 1                                       |   | 5         |
| OPEN                | 12            | 7         | 0                               | 2                                       | 1   | 1  | 0                                   | 1                                       |   | 12        |
| <b>Total</b>        | <b>45</b>     | <b>30</b> | <b>0</b>                        | <b>7</b>                                | <b>2</b>  | <b>2</b>                                 | <b>0</b>                            | <b>4</b>                                |   | <b>45</b> |

post for Person with disability - 2

a) LV, b) HH, c) OL,CP, DW, d) ASD(M),ID,SLD

| कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी,अमरावती / District Malaria Officer, Amravati |               |           |                                 |   |   |  |                                     |   |   |           |  |
|--|---------------|-----------|---------------------------------|---|---|--|-------------------------------------|---|---|-----------|--|
| Class -IV post Name  |               |           |                                 |   | नियमित क्षेत्र कर्मचारी/Field Worker- (इतर उमेदवारांमधून/General) |  |                                     |   |   |           |  |
| Category   | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                 | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |  |
| 1  | 2             | 3         | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11        |  |
| SC   | 6             | 4         | 0                               | 1                                       | 0   | 0  | 0                                   | 1                                       |   | 6         |  |
| ST   | 2             | 2         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 2         |  |
| VJ   | 2             | 2         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 2         |  |
| NT-B   | 1             | 1         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-C   | 1             | 1         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-D   | 1             | 1         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1         |  |
| SBC  | 1             | 1         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1         |  |
| OBC  | 8             | 6         | 0                               | 1                                       | 0   | 0  | 0                                   | 1                                       |   | 8         |  |
| EWS  | 4             | 3         | 0                               | 1                                       | 0   | 0  | 0                                   | 0                                       |   | 4         |  |
| OPEN   | 15            | 9         | 0                               | 2                                       | 1   | 1  | 0                                   | 2                                       |   | 15        |  |
| <b>Total</b>   | <b>41</b>     | <b>30</b> | <b>0</b>                        | <b>5</b>                                | <b>1</b>  | <b>1</b>                                 | <b>0</b>                            | <b>4</b>                                |   | <b>41</b> |  |

post for Person with disability - 2  
a) LV, b) HH, c) OL,CP, DW, d) ASD(M),ID,SLD

| कार्यालयाचे नाव/office name -जिल्हा शल्यचिकित्सक बुलढाणा / District Civil Surgeon Buldhana |               |           |                                 |   |                                   |  |                                     |   |   |           |  |
|--|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|--|
| Class -IV post Name  |               |           |                                 |   | कक्षसेवक / Ward Boy               |  |                                     |   |   |           |  |
| Category   | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |  |
| 1  | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |  |
| SC   | 9             | 4         | 3                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 9         |  |
| ST   | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |  |
| VJ   | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| NT-B   | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| NT-C   | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |  |
| NT-D   | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| SBC  | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| OBC  | 14            | 5         | 4                               | 2                                       | 1                                 | 1  | 0                                   | 1                                       |   | 14        |  |
| EWS  | 6             | 2         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 6         |  |
| OPEN   | 10            | 2         | 3                               | 2                                       | 1                                 | 1  | 0                                   | 1                                       |   | 10        |  |
| <b>Total</b>   | <b>47</b>     | <b>18</b> | <b>14</b>                       | <b>7</b>                                | <b>2</b>                          | <b>2</b>                                 | <b>0</b>                            | <b>4</b>                                |   | <b>47</b> |  |

post for Person with disability - 2  
a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % pairement) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)  
d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Speciic LearningDisability (Mild disability with IQ more than 85),

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक बुलढाणा / District Civil Surgeon Buldhana**

**Class -IV post Name**

**शिपाई / Peon**

| Category     | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
|--------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| 1            | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC           | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| ST           | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| VJ           | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-B         | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-C         | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-D         | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| SBC          | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC          | 8             | 4         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       | 1   | 8         |
| EWS          | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 4         |
| OPEN         | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 3         |
| <b>Total</b> | <b>21</b>     | <b>12</b> | <b>6</b>                        | <b>2</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>1</b>                                |   | <b>21</b> |

post for Person with disability - 1

- a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % mpairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)
- b) HH (Hard of Hearing) -40 to 50% disability He/She should be able to hear by using hearing aids.Hearing loss should not be more than 66 db.
- c) O.L.-One Leg ( upto 50% disability will be able to walk using walking aid., dominant extremity not involved.) CP-CelebralPalsy,( Level I less than 40%) Dw-Dwarfism -40 to 48%of Permanent impairement. (Not less than 3ft.10 inch)

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक बुलढाणा / District Civil Surgeon Buldhana**

**Class -IV post Name**

**बाह्यरुगण सेवक / OPD Attendant**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| ST           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| VJ           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |
| OBC          | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 2        |
| EWS          | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |
| OPEN         | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 2        |
| <b>Total</b> | <b>9</b>      | <b>7</b> | <b>2</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>9</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक बुलढाणा / District Civil Surgeon Buldhana**

| Class -IV post Name |               |           |                                 |   | दंत सहाय्यक / Dental Assistant    |  |                                     |   |   |           |
|---------------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1                   | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC                  | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| ST                  | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| VJ                  | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-B                | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-C                | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| NT-D                | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| SBC                 | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| OBC                 | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| EWS                 | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| OPEN                | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| <b>Total</b>        | <b>16</b>     | <b>10</b> | <b>5</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>16</b> |

**post for Person with disability - 1**

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)  
d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Specific Learning Disability (Mild disability with IQ more than 85),

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| Class -IV post Name |               |          |                                 |   | रक्तपेढी परिचर/Blood Bank Attendant |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-------------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%   | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                   | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                            | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक बुलढाणा / District Civil Surgeon Buldhana**

| Class -IV post Name |               |          |                                 |   | क्ष-किरण परिचर/ X Ray Attendant   |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| <b>Total</b>        | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक बुलढाणा / District Civil Surgeon Buldhana**

| Class -IV post Name |               |          |                                 |   | प्रयोगशाळा परिचर/ Lab Attendant   |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| <b>Total</b>        | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक बुलढाणा / District Civil Surgeon Buldhana**

| Class -IV post Name |               |          |                                 |   | अपघात विभाग सेवक/Casualty Servant |  |                                     |   |   |           |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1         |
| ST                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-C                | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC                 | 3             | 2        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| OPEN                | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| <b>Total</b>        | <b>10</b>     | <b>7</b> | <b>3</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>10</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक बुलढाणा / District Civil Surgeon Buldhana**

| Class -IV post Name |               |          |                                 |   | नर्सिंग ऑर्डरली/Nursing Orderly   |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक बुलढाणा / District Civil Surgeon Buldhana**

| Class -IV post Name |               |          |                                 |   | स्वच्छक/Cleaner                   |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक बुलढाणा / District Civil Surgeon Buldhana**

| Class -IV post Name |               |          |                                 |   | प्रयोगशाळा स्वच्छक/Laboratory Cleaner |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|---------------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%     | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                     | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       | 0   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                              | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक बुलढाणा / District Civil Surgeon Buldhana**

| Class -IV post Name |               |          |                                 |   | लेदर वर्कर/Leather Worker         |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक बुलढाणा / District Civil Surgeon Buldhana**

| Class -IV post Name |               |          |                                 |   | पंप मॅक्निक/Pump Mechanic         |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक बुलढाणा / District Civil Surgeon Buldhana**

**Class -IV post Name**

अंधारखोली परिचर/Dark Room Attendant

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b> | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक बुलढाणा / District Civil Surgeon Buldhana**

**Class -IV post Name**

मदतनीस/Helper

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b> | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक बुलढाणा / District Civil Surgeon Buldhana**

| Class -IV post Name |               |          |                                 |   | चतर्थश्रेणी कर्मचारी/Class IV Worker |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|--------------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%    | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                    | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       | 0   | 1        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 1             | 1        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 1        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 2             | 1        | 1                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 2        |  |
| <b>Total</b>        | <b>4</b>      | <b>3</b> | <b>1</b>                        | <b>0</b>                                | <b>0</b>                             | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>4</b> |  |

**कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी,बुलढाणा / District Malaria Officer, Buldhana**

| Class -IV post Name |               |          |                                 |   | नियमित क्षेत्र कर्मचारी /Field Worker (हंगामी ५० टक्के/Spraying Worker) |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|---|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                       | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       | 0   | 1        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |  |
| <b>Total</b>        | <b>3</b>      | <b>3</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>  | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>3</b> |  |

**कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, बुलढाणा / District Malaria Officer, Buldhana**

| Class -IV post Name |               |          |                                 |   | नियमित क्षेत्र कर्मचारी/Field Worker- (इतर उमेदवारांमध्ये/General) |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|--|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                  | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6  | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 0             | 0        | 0                               | 0                                       | 0  | 0  | 0                                   | 0                                       | 0   | 0        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0  | 0  | 0                                   | 0                                       | 0   | 0        |  |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0  | 0  | 0                                   | 0                                       | 0   | 0        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0  | 0  | 0                                   | 0                                       | 0   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0  | 0  | 0                                   | 0                                       | 0   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0  | 0  | 0                                   | 0                                       | 0   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0  | 0  | 0                                   | 0                                       | 0   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0  | 0  | 0                                   | 0                                       | 0   | 0        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0  | 0  | 0                                   | 0                                       | 0   | 0        |  |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0  | 0  | 0                                   | 0                                       | 0   | 1        |  |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>   | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                | <b>0</b>                                  | <b>1</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक वाशिम / District Civil Surgeon Washim**

| Class -IV post Name |               |           |                                 |   | कक्षसेवक / Ward Boy               |  |                                     |   |   |           |  |
|---------------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|--|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |  |
| 1                   | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |  |
| SC                  | 5             | 1         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       | 0   | 5         |  |
| ST                  | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1         |  |
| VJ                  | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1         |  |
| NT-B                | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0         |  |
| NT-C                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1         |  |
| NT-D                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1         |  |
| SBC                 | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 2         |  |
| OBC                 | 8             | 4         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       | 0   | 8         |  |
| EWS                 | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 4         |  |
| OPEN                | 13            | 4         | 4                               | 2                                       | 1                                 | 1  | 0                                   | 1                                       | 0   | 13        |  |
| <b>Total</b>        | <b>36</b>     | <b>16</b> | <b>10</b>                       | <b>5</b>                                | <b>1</b>                          | <b>1</b>                                 | <b>0</b>                            | <b>3</b>                                | <b>0</b>                                  | <b>36</b> |  |

post for Person with disability - 1

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)  
d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Specific Learning Disability (Mild disability with IQ more than 85),

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक वाशिम / District Civil Surgeon Washim**

| Class -IV post Name |               |          |                                 |   | शिपाई / Peon                      |  |                                     |   |   |           |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |  |
| SC                  | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 2         |  |
| ST                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| NT-C                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| OBC                 | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |  |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| OPEN                | 4             | 2        | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |  |
| <b>Total</b>        | <b>12</b>     | <b>8</b> | <b>3</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>12</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक वाशिम / District Civil Surgeon Washim**

| Class -IV post Name |               |          |                                 |   | बाह्यरुग्ण सेवक / OPD Attendant   |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| <b>Total</b>        | <b>3</b>      | <b>3</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>3</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक वाशिम / District Civil Surgeon Washim**

| Class -IV post Name |               |          |                                 |   | दंत सहाय्यक / Dental Assistant    |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |
| ST                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2        |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>6</b>      | <b>5</b> | <b>1</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>6</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक वाशिम / District Civil Surgeon Washim**

| Class -IV post Name |               |          |                                 |   | आया/Aaya                          |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2        |
| <b>Total</b>        | <b>3</b>      | <b>2</b> | <b>1</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>3</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक वाशिम / District Civil Surgeon Washim**

| Class -IV post Name |               |          |                                 |   | क्ष-किरण परिचर/ X Ray Attendant   |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक वाशिम / District Civil Surgeon Washim**

| Class -IV post Name |               |          |                                 |   | प्रयोगशाळा परिचर/ Lab Attendant   |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक वाशिम / District Civil Surgeon Washim**

| Class -IV post Name |               |          |                                 |   | नर्सिंग ऑर्डरली/Nursing Orderly   |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक वाशिम / District Civil Surgeon Washim**

| Class -IV post Name |               |          |                                 |   | अंधारखोली परिचर/Dark Room Attendant |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-------------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%   | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                   | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                            | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक वाशिम / District Civil Surgeon Washim**

| Class -IV post Name |               |          |                                 |   | मदतनीस/Helper                     |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक वाशिम / District Civil Surgeon Washim**

| Class -IV post Name |               |          |                                 |   | वाहन स्वच्छक/Vehicle Cleaner      |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, वाशिम / District Malaria Officer, Washim**

| Class -IV post Name |               |          |                                 |   | नियमित क्षेत्र कर्मचारी /Field Worker (हेगामी ५० टक्के/Spraying Worker) |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|---|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                       | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       | 0   | 1        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |  |
| <b>Total</b>        | <b>3</b>      | <b>3</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>  | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>3</b> |  |

**कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, वाशिम / District Malaria Officer, Washim**

| Class -IV post Name |               |          |                                 |   | नियमित क्षेत्र कर्मचारी/Field Worker- (इतर उमेदवारांमधून/General) |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|---|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                 | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       | 0   | 0        |  |
| ST                  | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |  |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-B                | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| <b>Total</b>        | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>  | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |  |

| कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक यवतमाळ / District Civil Surgeon Yavatmal |               |           |                                 |   |                                   |  |                                     |   |   |           |
|--|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Class -IV post Name  |               |           |                                 |   | कक्षसेवक / Ward Boy               |  |                                     |   |   |           |
| Category   | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1  | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC   | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 4         |
| ST   | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| VJ   | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-B   | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-C   | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-D   | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| SBC  | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC  | 5             | 1         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 5         |
| EWS  | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| OPEN   | 5             | 1         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 5         |
| <b>Total</b>   | <b>23</b>     | <b>10</b> | <b>7</b>                        | <b>4</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>2</b>                                |   | <b>23</b> |

post for Person with disability - 1

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)

d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Specific Learning Disability (Mild disability with IQ more than 85),

| कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक यवतमाळ / District Civil Surgeon Yavatmal |               |          |                                 |   |                                   |  |                                     |   |   |          |
|--|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Class -IV post Name  |               |          |                                 |   | शिपाई / Peon                      |  |                                     |   |   |          |
| Category   | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1  | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC   | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 2        |
| ST   | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| VJ   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B   | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-C   | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-D   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| EWS  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| OPEN   | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>   | <b>8</b>      | <b>7</b> | <b>1</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>8</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक यवतमाळ / District Civil Surgeon Yavatmal**

| Class -IV post Name |               |          |                                 |   | पंप मॅकेनिक / Pump Mechanic       |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक यवतमाळ / District Civil Surgeon Yavatmal**

| Class -IV post Name |               |           |                                 |   | दंत सहाय्यक / Dental Assistant    |  |                                     |   |   |           |
|---------------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1                   | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC                  | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 3         |
| ST                  | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| VJ                  | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-B                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-C                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-D                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| SBC                 | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC                 | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| EWS                 | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| OPEN                | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| <b>Total</b>        | <b>16</b>     | <b>11</b> | <b>4</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>16</b> |

post for Person with disability -----1-----

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)  
d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Specific Learning Disability (Mild disability with IQ more than 85),

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक यवतमाळ / District Civil Surgeon Yavatmal**

| Class -IV post Name |               |          |                                 |   | चतर्थश्रेणी कर्मचारी/Class IV Worker |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|--------------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%    | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                    | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 1             | 1        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 1        |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 1        |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>        | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                             | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

**कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, यवतमाळ / District Malaria Officer, Yavatmal**

| Class -IV post Name |               |          |                                 |   | नियमित क्षेत्र कर्मचारी /Field Worker (हंगामी ५० टक्के/Spraying Worker) |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|---|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                       | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       | 0   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>3</b>      | <b>3</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>  | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>3</b> |

**कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, यवतमाळ / District Malaria Officer, Yavatmal**

| Class -IV post Name |               |          |                                 |   | नियमित क्षेत्र कर्मचारी/Field Worker- (इतर उमेदवारांमधून/General) |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|---|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                 | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       | 0   | 1        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| <b>Total</b>        | <b>3</b>      | <b>3</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>  | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>3</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक औरंगाबाद / District Civil Surgeon Aurangabad**

| Class -IV post Name |               |           |                                 |   | कक्षसेवक / Ward Boy               |  |                                     |   |   |           |  |
|---------------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|--|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |  |
| 1                   | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |  |
| SC                  | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       | 1 institutional)                          | 4         |  |
| ST                  | 6             | 2         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 6         |  |
| VJ                  | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |  |
| NT-B                | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| NT-C                | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |  |
| NT-D                | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| SBC                 | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| OBC                 | 15            | 4         | 5                               | 2                                       | 1                                 | 1  | 0                                   | 0                                       |   | 15        |  |
| EWS                 | 5             | 1         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 5         |  |
| OPEN                | 21            | 8         | 6                               | 3                                       | 1                                 | 1  | 0                                   | 0                                       |   | 21        |  |
| <b>Total</b>        | <b>56</b>     | <b>20</b> | <b>18</b>                       | <b>8</b>                                | <b>2</b>                          | <b>2</b>                                 | <b>0</b>                            | <b>6</b>                                |   | <b>56</b> |  |

post for Person with disability 2 पद राखीव

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)

d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Specific LearningDisability (Mild disability with IQ more than 85),

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक औरंगाबाद / District Civil Surgeon Aurangabad**

**Class -IV post Name**

**शिपाई / Peon**

| Category     | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
|--------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| 1            | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC           | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0         |
| ST           | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| VJ           | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-B         | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-C         | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| NT-D         | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| SBC          | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| OBC          | 6             | 2         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 6         |
| EWS          | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| OPEN         | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| <b>Total</b> | <b>18</b>     | <b>11</b> | <b>5</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>1</b>                                |   | <b>18</b> |

post for Person with disability 1 post

- a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % mpairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)  
 b) HH (Hard of Hearing) -40 to 50% disability He/She should be able to hear by using hearing aids. Hearing loss should not be more than 66 db.  
 c) O.L.-One Leg ( upto 50% disability will be able to walk using walking aid., dominant extremity not involved.) CP-CelebralPulsey,( Level I less than 40%) Dw-Dwarfism -40 to 48%of Permanent impairement. (Not less than 3ft.10 inch)

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक औरंगाबाद / District Civil Surgeon Aurangabad**

**Class -IV post Name**

**दंत सहाय्यक / Dental Assistant**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |
| ST           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| VJ           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2        |
| EWS          | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| OPEN         | 3             | 2        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3        |
| <b>Total</b> | <b>9</b>      | <b>7</b> | <b>2</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>9</b> |

| कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक औरंगाबाद / District Civil Surgeon Aurangabad |               |          |                                 |   |                                   |  |                                     |   |   |          |
|--|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Class -IV post Name  |               |          |                                 |   | बाह्यरुग्ण सेवक / OPD Attendant   |  |                                     |   |   |          |
| Category   | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1  | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC   | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST   | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| VJ   | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| OPEN   | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2        |
| <b>Total</b>   | <b>6</b>      | <b>5</b> | <b>1</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>6</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक औरंगाबाद / District Civil Surgeon Aurangabad**

**Class -IV post Name**

**पंप मॅकेनिक/Pump Mechanic**

| Category     | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |
|--------------|---------------|---------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-------|
| 1            | 2             | 3       | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11    |
| SC           |               |         |                                 |   |                                   |  |                                     |   |   |       |
| ST           |               |         |                                 |   |                                   |  |                                     |   |   |       |
| VJ           |               |         |                                 |   |                                   |  |                                     |   |   |       |
| NT-B         |               |         |                                 |   |                                   |  |                                     |   |   |       |
| NT-C         |               |         |                                 |   |                                   |  |                                     |   |   |       |
| NT-D         |               |         |                                 |   |                                   |  |                                     |   |   |       |
| SBC          |               |         |                                 |   |                                   |  |                                     |   |   |       |
| OBC          |               |         |                                 |   |                                   |  |                                     |   |   |       |
| EWS          |               |         |                                 |   |                                   |  |                                     |   |   |       |
| OPEN         |               |         |                                 |   |                                   |  |                                     |   |   |       |
| <b>Total</b> |               |         |                                 |   |                                   |  |                                     |   |   |       |

सदर संवर्गात 01 पद मंजूर असल्याने शा.साप्रवि निर्णय क्र.बीसीसी-1097/प्र.क्र.२०/१७/१६ ब दि.२१.९.१९९८ नसार व  
आरक्षण अधिनियम 2001 मधील कलम 3(1) (घ) तरतुदीनुसार व सामान्य प्रशासन शासन निर्णय क्र.बीसीसी  
2021/प्र.क्र..C34 /16ब दि.२५.२.२०२२ नूसार एकाकी पदास आरक्षण लागू नाही.

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**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक औरंगाबाद / District Civil Surgeon Aurangabad**

**Class -IV post Name**

**पार्ट टाईम परिचर/Parttime Attendant**

| Category     | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |
|--------------|---------------|---------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-------|
| 1            | 2             | 3       | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11    |
| SC           |               |         |                                 |   |                                   |  |                                     |   |   |       |
| ST           |               |         |                                 |   |                                   |  |                                     |   |   |       |
| VJ           |               |         |                                 |   |                                   |  |                                     |   |   |       |
| NT-B         |               |         |                                 |   |                                   |  |                                     |   |   |       |
| NT-C         |               |         |                                 |   |                                   |  |                                     |   |   |       |
| NT-D         |               |         |                                 |   |                                   |  |                                     |   |   |       |
| SBC          |               |         |                                 |   |                                   |  |                                     |   |   |       |
| OBC          |               |         |                                 |   |                                   |  |                                     |   |   |       |
| EWS          |               |         |                                 |   |                                   |  |                                     |   |   |       |
| OPEN         |               |         |                                 |   |                                   |  |                                     |   |   |       |
| <b>Total</b> |               |         |                                 |   |                                   |  |                                     |   |   |       |

सदर संवर्गात 01 पद मंजूर असल्याने शा.साप्रवि निर्णय क्र.बीसीसी-1097/प्र.क्र.२०/१७/१६ ब दि.२१.९.१९९८ नूसार व  
आरक्षण अधिनियम 2001 मधील कलम 3(1) (घ) तरतुदीनुसार व सामान्य प्रशासन शासन निर्णय क्र.बीसीसी  
2021/प्र.क्र..C34 /16ब दि.२५.२.२०२२ नूसार एकाकी पदास आरक्षण लागू नाही.

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**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक औरंगाबाद / District Civil Surgeon Aurangabad**

**Class -IV post Name**

**आरोग्य परिचर/Health Attendant**

| Category     | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |
|--------------|---------------|---------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-------|
| 1            | 2             | 3       | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11    |
| SC           |               |         |                                 |   |                                   |  |                                     |   |   |       |
| ST           |               |         |                                 |   |                                   |  |                                     |   |   |       |
| VJ           |               |         |                                 |   |                                   |  |                                     |   |   |       |
| NT-B         |               |         |                                 |   |                                   |  |                                     |   |   |       |
| NT-C         |               |         |                                 |   |                                   |  |                                     |   |   |       |
| NT-D         |               |         |                                 |   |                                   |  |                                     |   |   |       |
| SBC          |               |         |                                 |   |                                   |  |                                     |   |   |       |
| OBC          |               |         |                                 |   |                                   |  |                                     |   |   |       |
| EWS          |               |         |                                 |   |                                   |  |                                     |   |   |       |
| OPEN         |               |         |                                 |   |                                   |  |                                     |   |   |       |
| <b>Total</b> |               |         |                                 |   |                                   |  |                                     |   |   |       |

सदर संवर्गात 01 पद मंजूर असल्याने शा.साप्रवि निर्णय क्र.बीसीसी-1097/प्र.क्र.२०/१७/१६ ब दि.२१.९.१९९८ नसार व  
आरक्षण अधिनियम 2001 मधील कलम 3(1) (घ) तरतुदीनुसार व सामान्य प्रशासन शासन निर्णय क्र.बीसीसी  
2021/प्र.क्र..८३५ /१६ब दि.२५.२.२०२२ नसार एकाकी पदास आरक्षण लागू नाही.

1

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक औरंगाबाद / District Civil Surgeon Aurangabad**

**Class -IV post Name**

**सहाय्यक गट ड/Assistant group D**

| Category     | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |
|--------------|---------------|---------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-------|
| 1            | 2             | 3       | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11    |
| SC           |               |         |                                 |   |                                   |  |                                     |   |   |       |
| ST           |               |         |                                 |   |                                   |  |                                     |   |   |       |
| VJ           |               |         |                                 |   |                                   |  |                                     |   |   |       |
| NT-B         |               |         |                                 |   |                                   |  |                                     |   |   |       |
| NT-C         |               |         |                                 |   |                                   |  |                                     |   |   |       |
| NT-D         |               |         |                                 |   |                                   |  |                                     |   |   |       |
| SBC          |               |         |                                 |   |                                   |  |                                     |   |   |       |
| OBC          |               |         |                                 |   |                                   |  |                                     |   |   |       |
| EWS          |               |         |                                 |   |                                   |  |                                     |   |   |       |
| OPEN         |               |         |                                 |   |                                   |  |                                     |   |   |       |
| <b>Total</b> |               |         |                                 |   |                                   |  |                                     |   |   |       |

सदर संवर्गात 01 पद मंजूर असल्याने शा.साप्रवि निर्णय क्र.बीसीसी-1097/प्र.क्र.२०/१७/१६ ब दि.२१.९.१९९८ नसार व  
आरक्षण अधिनियम 2001 मधील कलम 3(1) (घ) तरतुदीनुसार व सामान्य प्रशासन शासन निर्णय क्र.बीसीसी  
2021/प्र.क्र..८३५ /१६ब दि.२५.२.२०२२ नसार एकाकी पदास आरक्षण लागू नाही.

1

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक औरंगाबाद / District Civil Surgeon Aurangabad**

| Class -IV post Name |               |          |                                 |   | क्ष-किरण परिचर/ X Ray Attendant   |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   |          |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 1             | 1        |                                 |   |                                   |  |                                     |   |   | 1        |  |
| <b>Total</b>        | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक औरंगाबाद / District Civil Surgeon Aurangabad**

| Class -IV post Name |               |          |                                 |   | प्रयोगशाळा परिचर/ Lab Attendant   |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   |          |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| <b>Total</b>        | <b>4</b>      | <b>4</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>4</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक औरंगाबाद / District Civil Surgeon Aurangabad**

**Class -IV post Name**

**अपघात विभाग सेवक/Casualty Servant**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| ST           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| VJ           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2        |
| EWS          | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| OPEN         | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2        |
| <b>Total</b> | <b>8</b>      | <b>6</b> | <b>2</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>8</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक औरंगाबाद / District Civil Surgeon Aurangabad**

**Class -IV post Name**

**रक्तपेढी परिचर/Blood Bank Attendant**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b> | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

**कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, औरंगाबाद / District Malaria Officer, Aurangabad**

| Class -IV post Name |               |          |                                 |   | नियमित क्षेत्र कर्मचारी /Field Worker (हंगामी ५० टक्के/Spraying Worker) |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|---|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                       | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       | 0   |          |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 2             | 2        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 2        |  |
| <b>Total</b>        | <b>5</b>      | <b>5</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>  | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>5</b> |  |

**कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, औरंगाबाद / District Malaria Officer, Aurangabad**

| Class -IV post Name |               |          |                                 |   | नियमित क्षेत्र कर्मचारी/Field Worker- (इतर उमेदवारांमधून/General) |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|---|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                 | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       | 0   |          |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>  | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक परभणी / District Civil Surgeon Parbhani**

**Class -IV post Name**

**कक्षसेवक / Ward Boy**

| Category     | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
|--------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| 1            | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC           | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 4         |
| ST           | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| VJ           | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| NT-B         | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-C         | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-D         | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| SBC          | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| OBC          | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| EWS          | 8             | 4         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 8         |
| OPEN         | 21            | 8         | 6                               | 3                                       | 1                                 | 1  | 0                                   | 2                                       |   | 21        |
| <b>Total</b> | <b>43</b>     | <b>20</b> | <b>12</b>                       | <b>6</b>                                | <b>1</b>                          | <b>1</b>                                 | <b>0</b>                            | <b>3</b>                                |   | <b>43</b> |

post for Person with disability 2 post

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)

d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Specific Learning Disability (Mild disability with IQ more than 85),

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक परभणी / District Civil Surgeon Parbhani**

**शिपाई / Peon**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1         |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| VJ           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-C         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| EWS          | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| OPEN         | 7             | 3        | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 7         |
| <b>Total</b> | <b>11</b>     | <b>7</b> | <b>2</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>1</b>                                |   | <b>11</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक परभणी / District Civil Surgeon Parbhani**

| Class -IV post Name |               |          |                                 |   | दंत सहाय्यक / Dental Assistant    |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |  |
| ST                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2        |  |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| OPEN                | 3             | 2        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3        |  |
| <b>Total</b>        | <b>9</b>      | <b>7</b> | <b>2</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>9</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक परभणी / District Civil Surgeon Parbhani**

| Class -IV post Name |               |          |                                 |   | बाह्यरुग्ण सेवक / OPD Attendent   |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   |          |  |
| ST                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| <b>Total</b>        | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक परभणी / District Civil Surgeon Parbhani**

**Class -IV post Name**

**अपघात विभाग सेवक/Casualty Servant**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   |          |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| EWS          | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| OPEN         | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2        |
| <b>Total</b> | <b>5</b>      | <b>4</b> | <b>1</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>5</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक परभणी / District Civil Surgeon Parbhani**

**Class -IV post Name**

**क्ष-किरण परिचर/ X Ray Attendant**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   |          |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b> | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

| कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक परभणी / District Civil Surgeon Parbhani |               |          |                                 |   |                                   |  |                                     |   |   |          |
|---|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Class -IV post Name   |               |          |                                 |   | प्रयोगशाळा परिचर/ Lab Attendant   |  |                                     |   |   |          |
| Category  | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   |          |
| ST  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>  | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, परभणी / District Malaria Officer, Parbhani**

| Class -IV post Name |               |          |                                 |   | नियमित क्षेत्र कर्मचारी /Field Worker (हंगामी ५० टक्के/Spraying Worker) |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|---|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                       | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       | 0   |          |
| ST                  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>3</b>      | <b>3</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>  | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>3</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक हिंगोली / District Civil Surgeon Hingoli**

| Class -IV post Name |               |           |                                 |   | कक्षसेवक / Ward Boy               |  |                                     |   |   |           |
|---------------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1                   | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC                  | 5             | 1         | 2                               | 1                                       | ◦                                 | ◦  | ◦                                   | 1                                       | 0   | 5         |
| ST                  | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| VJ                  | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-B                | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| NT-C                | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-D                | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| SBC                 | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC                 | 9             | 4         | 3                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 9         |
| EWS                 | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| OPEN                | 19            | 6         | 6                               | 3                                       | 1                                 | 1  | 0                                   | 2                                       |   | 19        |
| <b>Total</b>        | <b>39</b>     | <b>15</b> | <b>13</b>                       | <b>5</b>                                | <b>1</b>                          | <b>1</b>                                 | <b>0</b>                            | <b>4</b>                                |   | <b>39</b> |

post for Person with disability 2 post

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)

d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Specific Learning Disability (Mild disability with IQ more than 85),

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक हिंगोली / District Civil Surgeon Hingoli**

**Class -IV post Name**

**शिपाई / Peon**

| Category | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |
|----------|---------------|---------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-------|
| 1        | 2             | 3       | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11    |
| SC       | 3             | 2       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 3     |
| ST       | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| VJ       | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| NT-B     | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| NT-C     | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-D     | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| SBC      | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| OBC      | 3             | 2       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3     |
| EWS      | 2             | 1       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2     |
| OPEN     | 6             | 2       | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 6     |
| Total    | 18            | 11      | 5                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 18    |

post for Person with disability 1 post

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % mpairment) category III b

low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)

b) HH (Hard of Hearing) -40 to 50% disability He/She should be able to hear by using hearing aids.Hearing loss should not be more than 66 db.

c) O.L.-One Leg ( upto 50% disability will be able to walk using walking aid., dominant extremity not involved.) CP-CerebralPalsy,( Level I less than 40%) Dw-Dwarfism -40 to 48%of Permanent impairment. (Not less than 3ft.10 inch)

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक हिंगोली / District Civil Surgeon Hingoli**

**Class -IV post Name**

**दंत सहाय्यक / Dental Assistant**

| Category | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |
|----------|---------------|---------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-------|
| 1        | 2             | 3       | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11    |
| SC       | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | #REF! |
| ST       | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| VJ       | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |
| NT-B     | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-C     | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-D     | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| SBC      | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| OBC      | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| EWS      | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| OPEN     | 2             | 1       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2     |
| Total    | 4             | 3       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4     |

| कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक हिंगोली / District Civil Surgeon Hingoli |               |         |                                 |   |                                   |  |                                     |   |   |       |
|--|---------------|---------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-------|
| Class -IV post Name  |               |         |                                 |   | बाह्यरुग्ण सेवक / OPD Attendant   |  |                                     |   |   |       |
| Category   | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |
| 1  | 2             | 3       | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11    |
| SC   | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   |       |
| ST   | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| VJ   | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-B   | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-C   | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| NT-D   | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| SBC  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| OBC  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| EWS  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |
| OPEN   | २             | १       | १                               | ०                                       | ०                                 | ०  | ०                                   | ०                                       |   | २     |
| Total  | 2             | 1       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2     |

| कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक हिंगोली / District Civil Surgeon Hingoli |               |         |                                 |   |                                   |  |                                     |   |   |       |  |
|--|---------------|---------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-------|--|
| Class -IV post Name  |               |         |                                 |   | अपघात विभाग सेवक/Casualty Servant |  |                                     |   |   |       |  |
| Category   | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |  |
| 1  | 2             | 3       | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11    |  |
| SC   | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0     |  |
| ST   | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |  |
| VJ   | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |  |
| NT-B   | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |  |
| NT-C   | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |  |
| NT-D   | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |  |
| SBC  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |  |
| OBC  | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |  |
| EWS  | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |  |
| OPEN   | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |  |
| Total  | 5             | 5       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 5     |  |

| कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक हिंगोली / District Civil Surgeon Hingoli |               |         |                                 |   |                                      |  |                                     |   |   |       |
|--|---------------|---------|---------------------------------|---|--------------------------------------|--|-------------------------------------|---|---|-------|
| Class -IV post Name  |               |         |                                 |   | रक्तपेढी परिचार/Blood Bank Attendant |  |                                     |   |   |       |
| Category   | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%    | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |
| 1  | 2             | 3       | 4                               | 5                                       | 6                                    | 7  | 8                                   | 9                                       | 10  | 11    |
| SC   | 0             | 0       | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       | 0   | 0     |
| ST   | 0             | 0       | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0     |
| VJ   | 0             | 0       | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0     |
| NT-B   | 0             | 0       | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0     |
| NT-C   | 0             | 0       | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0     |
| NT-D   | 0             | 0       | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0     |
| SBC  | 0             | 0       | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0     |
| OBC  | 0             | 0       | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0     |
| EWS  | 0             | 0       | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 0     |
| OPEN   | 1             | 1       | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 1     |
| Total  | 1             | 1       | 0                               | 0                                       | 0                                    | 0  | 0                                   | 0                                       |   | 1     |

**कार्यालयाचे नाव/office name --जिल्हा शत्यचिकित्सक जालना / District Civil Surgeon Jalana**

**Class -IV post Name**

**कक्षसेवक / Ward Boy**

| Category     | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
|--------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| 1            | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC           | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1         |
| ST           | 5             | 1         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 5         |
| VJ           | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| NT-B         | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-C         | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-D         | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| SBC          | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC          | 6             | 2         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 6         |
| EWS          | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| OPEN         | 8             | 4         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 8         |
| <b>Total</b> | <b>26</b>     | <b>12</b> | <b>8</b>                        | <b>3</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>26</b> |

post for Person with disability 1 post

- a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)  
d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Speciic LearningDisability (Mild disability with IQ more than 85),

**कार्यालयाचे नाव/office name --जिल्हा शत्यचिकित्सक जालना / District Civil Surgeon Jalana**

**Class -IV post Name**

**शिपाई / Peon**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1         |
| ST           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| VJ           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-D         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC          | 3             | 2        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| EWS          | 3             | 2        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| OPEN         | 4             | 2        | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| <b>Total</b> | <b>13</b>     | <b>9</b> | <b>3</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>13</b> |

post for Person with disability 1 post

- a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)  
b) HH (Hard of Hearing) -40 to 50% disability He/She should be able to hear by using hearing aids.Hearing loss should not be more than 66 db.  
c) O.L.-One Leg ( upto 50% disability will be able to walk using walking aid., dominant extremity not involved.) CP-CelebralPalsy,( Level I less than 40%) Dw-Dwarfism -40 to 48%of Permanent impairment. (Not less than 3ft.10 inch)

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक जालना / District Civil Surgeon Jalana**

| Class -IV post Name |               |          |                                 |   | बाह्यरुग्ण सेवक / OPD Attendant   |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक जालना / District Civil Surgeon Jalana**

| Class -IV post Name |               |          |                                 |   | दंत सहाय्यक / Dental Assistant    |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2        |
| <b>Total</b>        | <b>5</b>      | <b>4</b> | <b>1</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>5</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक जालना / District Civil Surgeon Jalana**

| Class -IV post Name |               |          |                                 |   | क्ष-किरण परिचर/ X Ray Attendant   |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | ◦             | ◦        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | ◦        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | ◦                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>3</b>      | <b>3</b> | <b>◦</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>3</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक जालना / District Civil Surgeon Jalana**

| Class -IV post Name |               |          |                                 |   | प्रयोगशाळा परिचर/ Lab Attendant   |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | ◦                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>◦</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक जालना / District Civil Surgeon Jalana**

**Class -IV post Name**

**अपघात विभाग सेवक/Casualty Servant**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS          | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| OPEN         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b> | <b>3</b>      | <b>3</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>3</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक जालना / District Civil Surgeon Jalana**

**Class -IV post Name**

**रक्तपेढी परिचर/Blood Bank Attendant**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b> | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक जालना / District Civil Surgeon Jalana**

**Class -IV post Name**

**नर्सिंग ऑर्डरली/Nursing Orderly**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b> | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक जालना / District Civil Surgeon Jalana**

**Class -IV post Name**

**आया/Aaya**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b> | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

**कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, जालना / District Malaria Officer, Jalana**

**Class -IV post Name नियमित क्षेत्र कर्मचारी /Field Worker (हंगामी ५० टक्के/Spraying Worker)**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b> | <b>3</b>      | <b>3</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>3</b> |

**कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, जालना / District Malaria Officer, Jalana**

**Class -IV post Name नियमित क्षेत्र कर्मचारी/Field Worker- (इतर उमेदवारांमधून/General)**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b> | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name -जिल्हा शल्यचिकित्सक लातूर / District Civil Surgeon Latur**

**Class -IV post Name कक्षसेवक / Ward Boy**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0         |
| ST           | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| VJ           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-B         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-C         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC          | 3             | 2        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| EWS          | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| OPEN         | 6             | 2        | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 6         |
| <b>Total</b> | <b>15</b>     | <b>8</b> | <b>5</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>1</b>                                |   | <b>15</b> |

post for Person with disability -----1----

- a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)  
d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Specific LearningDisability (Mild disability with IQ more than 85),

**कार्यालयाचे नाव/office name -जिल्हा शल्यचिकित्सक लातूर / District Civil Surgeon Latur**

**Class -IV post Name शिपाई / Peon**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC           | 3             | 2        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 3         |
| ST           | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| VJ           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-D         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| SBC          | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| OBC          | 4             | 2        | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| EWS          | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| OPEN         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| <b>Total</b> | <b>14</b>     | <b>9</b> | <b>4</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>14</b> |

post for Person with disability 01 Post

- a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)  
b) HH (Hard of Hearing) -40 to 50% disability He/She should be able to hear by using hearing aids. Hearing loss should not be more than 66 db.  
c) O.L.-One Leg ( upto 50% disability will be able to walk using walking aid., dominant extremity not involved.) CP-CelebralPalsy,( Level I less than 40%) Dw-Dwarfism -40 to 48%of Permanent impairment. (Not less than 3ft.10 inch)

**कार्यालयाचे नाव/office name -जिल्हा शल्यचिकित्सक लातूर / District Civil Surgeon Latur**

| Class -IV post Name |               |          |                                 |   | अपघात विभाग सेवक / Casualty Servant |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-------------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%   | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                   | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       | 0   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>        | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                            | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक लातूर / District Civil Surgeon Latur**

| Class -IV post Name |               |          |                                 |   | रक्तपेढी परिचर/Blood Bank Attendant |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-------------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%   | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                   | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       | 0   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                            | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name -जिल्हा शल्यचिकित्सक लातूर / District Civil Surgeon Latur**

| Class -IV post Name |               |          |                                 |   | दत सहाय्यक / Dental Assistant     |  |                                     |   |   |           |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |  |
| SC                  | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 2         |  |
| ST                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| OBC                 | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |  |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| OPEN                | 5             | 1        | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 5         |  |
| <b>Total</b>        | <b>12</b>     | <b>6</b> | <b>4</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>1</b>                                |   | <b>12</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक लातूर / District Civil Surgeon Latur**

| Class -IV post Name |               |          |                                 |   | प्रयोगशाळा परिचर/ Lab Attendant   |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |  |

| कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, लातूर / District Malaria Officer, Latur |               |          |                                 |   |   |  |                                     |   |   |          |  |
|--|---------------|----------|---------------------------------|---|---|--|-------------------------------------|---|---|----------|--|
| Class -IV post Name  |               |          |                                 |   | नियमित क्षेत्र कर्मचारी /Field Worker (हंगामी ५० टक्के/Spraying Worker) |  |                                     |   |   |          |  |
| Category   | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                       | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1  | 2             | 3        | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC   | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       | 0   | 1        |  |
| ST   | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ   | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |  |
| NT-B   | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C   | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D   | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN   | 2             | 2        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 2        |  |
| <b>Total</b>   | <b>4</b>      | <b>4</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>  | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>4</b> |  |

| कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, लातूर / District Malaria Officer, Latur |               |          |                                 |   |   |  |                                     |   |   |          |  |
|--|---------------|----------|---------------------------------|---|---|--|-------------------------------------|---|---|----------|--|
| Class -IV post Name  |               |          |                                 |   | नियमित क्षेत्र कर्मचारी/Field Worker- (इतर उमेदवारांमधून/General) |  |                                     |   |   |          |  |
| Category   | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                 | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1  | 2             | 3        | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC   | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       | 0   | 1        |  |
| ST   | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ   | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |  |
| NT-B   | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C   | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D   | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN   | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| <b>Total</b>   | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>  | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक बोर्ड/ District Civil Surgeon Beed**

| Class -IV post Name |               |           |                                 |   | कक्षसेवक / Ward Boy               |  |                                     |   |   |           |  |
|---------------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|--|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |  |
| 1                   | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |  |
| SC                  | 8             | 4         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       | 0   | 8         |  |
| ST                  | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |  |
| VJ                  | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-B                | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |  |
| NT-C                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-D                | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| SBC                 | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| OBC                 | 7             | 3         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 7         |  |
| EWS                 | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |  |
| OPEN                | 14            | 5         | 4                               | 2                                       | 1                                 | 1  | 0                                   | 1                                       |   | 14        |  |
| <b>Total</b>        | <b>40</b>     | <b>19</b> | <b>11</b>                       | <b>5</b>                                | <b>1</b>                          | <b>1</b>                                 | <b>0</b>                            | <b>3</b>                                |   | <b>40</b> |  |

post for Person with disability 02

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)

d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Specific Learning Disability (Mild disability with IQ more than 85),

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक बोर्ड/ District Civil Surgeon Beed**

| Class -IV post Name |               |           |                                 |   | शिपाई / Peon                      |  |                                     |   |   |           |  |
|---------------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|--|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |  |
| 1                   | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |  |
| SC                  | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 4         |  |
| ST                  | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |  |
| VJ                  | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-B                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-C                | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| NT-D                | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| SBC                 | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| OBC                 | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |  |
| EWS                 | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |  |
| OPEN                | 7             | 3         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 7         |  |
| <b>Total</b>        | <b>21</b>     | <b>11</b> | <b>6</b>                        | <b>3</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>1</b>                                |   | <b>21</b> |  |

post for Person with disability -----1-----

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)

b) HH (Hard of Hearing) -40 to 50% disability He/She should be able to hear by using hearing aids. Hearing loss should not be more than 66 db.

c) O.L.-One Leg ( upto 50% disability will be able to walk using walking aid., dominant extremity not involved.) CP-Cerebral Palsy, (Level I less than 40%) Dw-Dwarfism -40 to 48% of Permanent impairment. (Not less than 3ft.10 inch)

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक बीड/ District Civil Surgeon Beed**

**Class -IV post Name सहाय्यक गट ड/Assistant group D**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC           | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| ST           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| VJ           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-B         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-C         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC          | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| EWS          | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| OPEN         | 4             | 2        | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| <b>Total</b> | <b>13</b>     | <b>8</b> | <b>4</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>13</b> |

post for Person with disability -01

a) LV b) D, HH c) OL, CP, LC, Dw, AAV d) ASD (M), ID, SLD, MI e) MD involving (a) to (d) above

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक बीड/ District Civil Surgeon Beed**

**Class -IV post Name आया/Aaya**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| EWS          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b> | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक बोड/District Civil Surgeon Beed**

| Class -IV post Name |               |          |                                 |   | बाह्यरुगण सेवक / OPD Attendant    |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| OPEN                | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2        |
| <b>Total</b>        | <b>6</b>      | <b>5</b> | <b>1</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>6</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक बोड/District Civil Surgeon Beed**

| Class -IV post Name |               |          |                                 |   | अपघात विभाग सेवक / Casualty Servant |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-------------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%   | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                   | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       | 0   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1        |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>4</b>      | <b>4</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                            | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>4</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक बोड/ District Civil Surgeon Beed**

| Class -IV post Name |               |          |                                 |   | रक्तपेढी परिचर/Blood Bank Attendant |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-------------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%   | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                   | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                            | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक बोड/ District Civil Surgeon Beed**

| Class -IV post Name |               |          |                                 |   | क्ष-किरण परिचर/ X Ray Attendant   |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक बोर्ड/ District Civil Surgeon Beed**

| Class -IV post Name |               |          |                                 |   | मदतनीस/Helper                     |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक बोर्ड/ District Civil Surgeon Beed**

| Class -IV post Name |               |          |                                 |   | प्रयोगशाळा स्वच्छक/Laboratory Cleaner |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|---------------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%     | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                     | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                     | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                              | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक बीड/ District Civil Surgeon Beed**

| Class -IV post Name |               |          |                                 |   | आरोग्य परिचर/Health Attendant     |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |  |

**कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, बीड / District Malaria Officer, Beed**

| Class -IV post Name |               |             |                                 |   | नियमित क्षेत्र कर्मचारी /Field Worker (हंगामी ५० टक्के/Spraying Worker) |  |                                     |   |   |          |  |
|---------------------|---------------|-------------|---------------------------------|---|---|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General 30% | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                       | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3           | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 0             | 0           | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       | 0   | 0        |  |
| ST                  | 1             | 1           | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |  |
| VJ                  | 1             | 1           | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |  |
| NT-B                | 0             | 0           | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0           | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0           | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0           | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 0             | 0           | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS                 | 0             | 0           | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 1             | 1           | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |  |
| <b>Total</b>        | <b>3</b>      | <b>3</b>    | <b>0</b>                        | <b>0</b>                                | <b>0</b>  | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>3</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक / उस्मानाबाद District Civil Surgeon Osmanabad**

| Class -IV post Name |               |          |                                 |   | बाह्यरुग्ण सेवक / OPD Attendent   |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 2        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| EWS                 | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2        |  |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| <b>Total</b>        | <b>7</b>      | <b>5</b> | <b>2</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>7</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक / उस्मानाबाद District Civil Surgeon Osmanabad**

| Class -IV post Name |               |          |                                 |   | रक्तपेढी परिचर/Blood Bank Attendant |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|-------------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%   | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                   | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       | 0   | 0        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                            | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक / उस्मानाबाद District Civil Surgeon Osmanabad**

| Class -IV post Name |               |          |                                 |   | अपघात विभाग सेवक / Casualty Servant |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|-------------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%   | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                   | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       | 0   | 1        |  |
| ST                  | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1        |  |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1        |  |
| OPEN                | 3             | 2        | 1                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 3        |  |
| <b>Total</b>        | <b>6</b>      | <b>5</b> | <b>1</b>                        | <b>0</b>                                | <b>0</b>                            | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>6</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक / उस्मानाबाद District Civil Surgeon Osmanabad**

| Class -IV post Name |               |           |                                 |   | कक्षसेवक / Ward Boy               |  |                                     |   |   |           |  |
|---------------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|--|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |  |
| 1                   | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |  |
| SC                  | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1         |  |
| ST                  | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |  |
| VJ                  | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| NT-B                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-C                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-D                | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| SBC                 | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| OBC                 | 5             | 1         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 5         |  |
| EWS                 | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |  |
| OPEN                | 12            | 3         | 4                               | 2                                       | 1                                 | 1  | 0                                   | 1                                       |   | 12        |  |
| <b>Total</b>        | <b>25</b>     | <b>10</b> | <b>8</b>                        | <b>3</b>                                | <b>1</b>                          | <b>1</b>                                 | <b>0</b>                            | <b>2</b>                                |   | <b>25</b> |  |

post for Person with disability 01 disability of Blind

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)  
d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Specific Learning Disability (Mild disability with IQ more than 85),

कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक / उस्मानाबाद District Civil Surgeon Osmanabad

| Class -IV post Name |               |          |                                 |   | प्रयोगशाळा परिचर/ Lab Attendant   |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| <b>Total</b>        | <b>4</b>      | <b>4</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>4</b> |  |

कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक उस्मानाबाद District Civil Surgeon Osmanabad

| Class -IV post Name |               |           |                                 |   | शिपाई / Peon                      |  |                                     |   |   |           |  |
|---------------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|--|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |  |
| 1                   | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |  |
| SC                  | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |  |
| ST                  | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| VJ                  | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-B                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-C                | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| NT-D                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| SBC                 | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| OBC                 | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |  |
| EWS                 | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |  |
| OPEN                | 6             | 2         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       | 1   | 6         |  |
| <b>Total</b>        | <b>20</b>     | <b>12</b> | <b>5</b>                        | <b>2</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>20</b> |  |

post for Person with disability 01 Post -Autism

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % mpairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)

b) HH (Hard of Hearing) -40 to 50% disability He/She should be able to hear by using hearing aids.Hearing loss should not be more than 66 db.

c) O.L.-One Leg ( upto 50% disability will be able to walk using walking aid., dominant extremity not involved.) CP-CerebralPalsy,( Level I less than 40%) Dw-Dwarfism -40 to 48%of Permanent impairment. (Not less than 3ft.10 inch)

कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक उस्मानाबाद District Civil Surgeon Osmanabad

Class -IV post Name सहा.शश्रेष्ठ प्रसविका/ Asst.Nursing Midwife(ANM Servent)

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| ST           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| VJ           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS          | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| OPEN         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b> | <b>3</b>      | <b>3</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>3</b> |

कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक उस्मानाबाद District Civil Surgeon Osmanabad

Class -IV post Name दंत सहाय्यक / Dental Assistant

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| ST           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| VJ           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC          | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| EWS          | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| OPEN         | 4             | 2        | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| <b>Total</b> | <b>10</b>     | <b>7</b> | <b>2</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>10</b> |

**कार्यालयाचे नाव/office name -जिल्हा शल्यचिकित्सक उस्मानाबाद District Civil Surgeon Osmanabad**

**Class -IV post Name**

**नर्सिंग ऑर्डरली/Nursing Orderly**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b> | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, उस्मानाबाद / District Malaria Officer, Osmanabad**

**Class -IV post Name**

**नियमित क्षेत्र कर्मचारी /Field Worker (हंगामी ५० टक्के/Spraying Worker)**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN         | 2             | 2        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2        |
| <b>Total</b> | <b>4</b>      | <b>4</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>4</b> |

**कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, उस्मानाबाद / District Malaria Officer, Osmananbad**

| Class -IV post Name |               |          |                                 |   | नियमित क्षेत्र कर्मचारी/Field Worker- (इतर उमेदवारांमधून/General) |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|---|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                 | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>  | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक नोंदेड/ District Civil Surgeon Nanded**

| Class -IV post Name |               |           |                                 |   | कक्षसेवक / Ward Boy               |  |                                     |   |   |           |
|---------------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1                   | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC                  | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0         |
| ST                  | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| VJ                  | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-B                | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-C                | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-D                | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| SBC                 | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC                 | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| EWS                 | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| OPEN                | 21            | 8         | 6                               | 3                                       | 1                                 | 1  | 0                                   | 2                                       |   | 21        |
| <b>Total</b>        | <b>29</b>     | <b>13</b> | <b>8</b>                        | <b>4</b>                                | <b>1</b>                          | <b>1</b>                                 | <b>0</b>                            | <b>2</b>                                |   | <b>29</b> |

post for Person with disability 01 Post

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)

d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Specific Learning Disability (Mild disability with IQ more than 85),

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक नांदेड/ District Civil Surgeon Nanded**

| Class -IV post Name |               |          |                                 |   | शिपाई / Peon                      |  |                                     |   |   |           |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |  |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0         |  |
| ST                  | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |  |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-B                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| SBC                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| OBC                 | 4             | 2        | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |  |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| OPEN                | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |  |
| <b>Total</b>        | <b>12</b>     | <b>8</b> | <b>3</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>12</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक नांदेड/ District Civil Surgeon Nanded**

| Class -IV post Name |               |          |                                 |   | अपघात विभाग सेवक / Casualty Servant |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|-------------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%   | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                   | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       | 0   | 0        |  |
| ST                  | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1        |  |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                            | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक नांदेड/ District Civil Surgeon Nanded**

| Class -IV post Name |               |          |                                 |   | आरोग्य परिचर/Health Attendant     |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक नांदेड/ District Civil Surgeon Nanded**

| Class -IV post Name |               |          |                                 |   | दंत सहाय्यक / Dental Assistant    |  |                                     |   |   |           |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC                  | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 2         |
| ST                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-C                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC                 | 3             | 2        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| EWS                 | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| OPEN                | 6             | 2        | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 6         |
| <b>Total</b>        | <b>16</b>     | <b>9</b> | <b>5</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>1</b>                                |   | <b>16</b> |

post for Person with disability 01 Post

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)

d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Specific LearningDisability (Mild disability with IQ more than 85),

| कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, नांदेड / District Malaria Officer, Nanded |               |           |                                 |   |   |  |                                     |   |   |           |  |
|--|---------------|-----------|---------------------------------|---|---|--|-------------------------------------|---|---|-----------|--|
| Class -IV post Name  |               |           |                                 |   | नियमित क्षेत्र कर्मचारी /Field Worker (हंगामी ५० टक्के/Spraying Worker) |  |                                     |   |   |           |  |
| Category   | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                       | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |  |
| 1  | 2             | 3         | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11        |  |
| SC   | 6             | 4         | 0                               | 1                                       | 0   | 0  | 0                                   | 1                                       |   | 6         |  |
| ST   | 3             | 3         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 3         |  |
| VJ   | 1             | 1         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-B   | 1             | 1         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-C   | 2             | 2         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 2         |  |
| NT-D   | 1             | 1         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1         |  |
| SBC  | 1             | 1         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1         |  |
| OBC  | 8             | 6         | 0                               | 1                                       | 0   | 0  | 0                                   | 1                                       |   | 8         |  |
| EWS  | 4             | 3         | 0                               | 1                                       | 0   | 0  | 0                                   | 0                                       |   | 4         |  |
| OPEN   | 17            | 10        | 0                               | 3                                       | 1   | 1  | 0                                   | 2                                       |   | 17        |  |
| <b>Total</b>   | <b>44</b>     | <b>32</b> | <b>0</b>                        | <b>6</b>                                | <b>1</b>  | <b>1</b>                                 | <b>0</b>                            | <b>4</b>                                |   | <b>44</b> |  |
| post for Person with disability 02 Post a) LV, b) HH, c) OL,CP, DW, d) ASD(M),ID,SLD           |               |           |                                 |   |   |  |                                     |   |   |           |  |

| कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, नांदेड / District Malaria Officer, Nanded |               |          |                                 |   |   |  |                                     |   |   |          |  |
|--|---------------|----------|---------------------------------|---|---|--|-------------------------------------|---|---|----------|--|
| Class -IV post Name  |               |          |                                 |   | नियमित क्षेत्र कर्मचारी/Field Worker- (इतर उमेदवारांमधून/General) |  |                                     |   |   |          |  |
| Category   | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                 | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1  | 2             | 3        | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC   | 2             | 2        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 2        |  |
| ST   | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ   | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-B   | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C   | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |  |
| NT-D   | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC  | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |  |
| OBC  | 4             | 3        | 0                               | 1                                       | 0   | 0  | 0                                   | 0                                       |   | 4        |  |
| EWS  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN   | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| <b>Total</b>   | <b>8</b>      | <b>7</b> | <b>0</b>                        | <b>1</b>                                | <b>0</b>  | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>8</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक नागपूर/ District Civil Surgeon Nagpur**

**Class -IV post Name**

**शिपाई / Peon**

| Category     | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
|--------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| 1            | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC           | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 3         |
| ST           | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| VJ           | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-B         | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-C         | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-D         | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| SBC          | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC          | 7             | 3         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 7         |
| EWS          | 3             | 2         | 1                               |   | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| OPEN         | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| <b>Total</b> | <b>24</b>     | <b>15</b> | <b>6</b>                        | <b>2</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>1</b>                                |   | <b>24</b> |

post for Person with disability -----1-----

- a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)
- b) HH (Hard of Hearing) -40 to 50% disability He/She should be able to hear by using hearing aids.Hearing loss should not be more than 66 db.
- c) O.L.-One Leg ( upto 50% disability will be able to walk using walking aid., dominant extremity not involved.) CP-CelebralPulpsy,( Level I less than 40%) Dw-Dwarfism -40 to 48%of Permanent impairment. (Not less than 3ft.10 inch)

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक नागपूर/ District Civil Surgeon Nagpur**

**Class -IV post Name**

**कक्षसेवक / Ward Boy**

| Category     | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
|--------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| 1            | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC           | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 2         |
| ST           | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| VJ           | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-B         | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-C         | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| NT-D         | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| SBC          | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC          | 6             | 2         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 6         |
| EWS          | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| OPEN         | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| <b>Total</b> | <b>23</b>     | <b>12</b> | <b>7</b>                        | <b>3</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>1</b>                                |   | <b>23</b> |

post for Person with disability -----1-----

- a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)
- d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Specific LearningDisability (Mild disability with IQ more than 85),-

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक नागपूर/ District Civil Surgeon Nagpur**

| Class -IV post Name |               |          |                                 |   | आया/Aaya                          |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक नागपूर/ District Civil Surgeon Nagpur**

| Class -IV post Name |               |          |                                 |   | अंधारखोली परिचर/Dark Room Attendant |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|-------------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%   | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                   | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       | 0   | 0        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1        |  |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                            | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |  |

| कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक नागपूर/ District Civil Surgeon Nagpur |               |          |                                 |   |                                   |  |                                     |   |   |          |
|---|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Class -IV post Name   |               |          |                                 |   |                                   | प्रयोगशाळा परिचर/ Lab Attendant          |                                     |   |   |          |
| Category  | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| VJ  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC   | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| EWS   | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| OPEN  | 3             | 2        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3        |
| <b>Total</b>  | <b>7</b>      | <b>6</b> | <b>1</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>7</b> |

| कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक नागपूर/ District Civil Surgeon Nagpur |               |          |                                 |   |                                   |  |                                     |   |   |          |
|---|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Class -IV post Name   |               |          |                                 |   | परिचार/Attendant                  |  |                                     |   |   |          |
| Category  | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>  | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक नागपूर/ District Civil Surgeon Nagpur

| Class -IV post Name |               |          |                                 |   |                                   |  |                                     |   |   |          | वेष्टक/Packer |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|---------------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |               |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |               |  |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |               |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |               |  |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |               |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |               |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |               |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |               |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |               |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |               |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |               |  |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |               |  |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |               |  |

कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक नागपूर/ District Civil Surgeon Nagpur

| Class -IV post Name |               |          |                                 |   |                                   |  |                                     |   |   |           | दंत सहाय्यक / Dental Assistant |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|--------------------------------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |                                |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |                                |  |
| SC                  | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 2         |                                |  |
| ST                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |                                |  |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |                                |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |                                |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |                                |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |                                |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |                                |  |
| OBC                 | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |                                |  |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |                                |  |
| OPEN                | 4             | 2        | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |                                |  |
| <b>Total</b>        | <b>11</b>     | <b>7</b> | <b>3</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>11</b> |                                |  |

**कार्यालयाचे नाव/office name --वैद्यकिय अधिक्षक प्रादेशिक मनोरुगणालय, नागपूर/ REGIONAL MENTAL HOSPITAL Nagpur**

| Class -IV post Name |               |           |                                 |   | पुरुष परिचर/Male Attendant/स्त्री परिचर/Female Attendant |  |                                     |   |   |            |  |
|---------------------|---------------|-----------|---------------------------------|---|--|--|-------------------------------------|---|---|------------|--|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                        | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total      |  |
| 1                   | 2             | 3         | 4                               | 5                                       | 6  | 7  | 8                                   | 9                                       | 10  | 11         |  |
| SC                  | 14            | 5         | 4                               | 2                                       | 1  | 1  | 0                                   | 1                                       | 1<br>(institutional)                      | 14         |  |
| ST                  | 7             | 3         | 2                               | 1                                       | 0  | 0  | 0                                   | 1                                       |   | 7          |  |
| VJ                  | 2             | 1         | 1                               | 0                                       | 0  | 0  | 0                                   | 0                                       |   | 2          |  |
| NT-B                | 1             | 1         | 0                               | 0                                       | 0  | 0  | 0                                   | 0                                       |   | 1          |  |
| NT-C                | 3             | 2         | 1                               | 0                                       | 0  | 0  | 0                                   | 0                                       |   | 3          |  |
| NT-D                | 4             | 2         | 1                               | 1                                       | 0  | 0  | 0                                   | 0                                       |   | 4          |  |
| SBC                 | 3             | 2         | 1                               | 0                                       | 0  | 0  | 0                                   | 0                                       |   | 3          |  |
| OBC                 | 22            | 8         | 7                               | 3                                       | 1  | 1  | 0                                   | 2                                       |   | 22         |  |
| EWS                 | 10            | 2         | 3                               | 2                                       | 1  | 1  | 0                                   | 1                                       |   | 10         |  |
| OPEN                | 35            | 10        | 11                              | 5                                       | 2  | 2  | 1                                   | 4                                       |   | 35         |  |
| <b>Total</b>        | <b>101</b>    | <b>36</b> | <b>31</b>                       | <b>14</b>                               | <b>5</b>   | <b>5</b>                                 | <b>1</b>                            | <b>9</b>                                |   | <b>101</b> |  |

post for Person with disability -----4-----

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)

b) HH (Hard of Hearing) -40 to 50% disability He/She should be able to hear by using hearing aids.Hearing loss should not be more than 66 db.

**कार्यालयाचे नाव/office name डागा स्मृती शासकीय स्त्री रुग्णालय, नागपूर**

| Class -IV post Name |               |          |                                 |   | क्ष-किरण परिचर/ X Ray Attendant   |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| <b>Total</b>        | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |  |

**कार्यालयाचे नाव/office name डागा स्मृती शासकीय स्त्री रुग्णालय, नागपूर**

| Class -IV post Name |               |          |                                 |   | शिपाई / Peon                      |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>        | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

**कार्यालयाचे नाव/office name डागा स्मृती शासकीय स्त्री रुग्णालय, नागपूर**

| Class -IV post Name |               |          |                                 |   | बाह्यरुग्ण सेवक / OPD Attendant   |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 0             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>        | <b>3</b>      | <b>3</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>3</b> |

**कार्यालयाचे नाव/office name डागा स्मृती शासकीय स्त्री रुग्णालय, नागपूर**

| Class -IV post Name |               |           |                                 |   | कक्षसेवक / Ward Boy               |  |                                     |   |   |           |  |
|---------------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|--|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |  |
| 1                   | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |  |
| SC                  | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| ST                  | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |  |
| VJ                  | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-B                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-C                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-D                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| SBC                 | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| OBC                 | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |  |
| EWS                 | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| OPEN                | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |  |
| <b>Total</b>        | <b>14</b>     | <b>10</b> | <b>3</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>14</b> |  |

post for Person with disability -----1-----

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % pairement) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)

d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Speciic LearningDisability (Mild disability with IQ more than 85),

**कार्यालयाचे नाव/office name डागा स्मृती शासकीय स्त्री रुग्णालय, नागपूर**

| Class -IV post Name |               |          |                                 |   | अपघात विभाग सेवक/Casualty Servant |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| <b>Total</b>        | <b>3</b>      | <b>3</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>3</b> |  |

**राज्य क्षयरोग नियंत्रण व प्रशिक्षण केंद्र, नागपूर /State Tuberculosis Control and Training Centre Nagpur**

| Class -IV post Name |               |          |                                 |   | शिपाई / Peon                      |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**राज्य क्षयरोग नियंत्रण व प्रशिक्षण केंद्र, नागपूर /State Tuberculosis Control and Training Centre Nagpur**

| Class -IV post Name |               |          |                                 |   | संदेश वाहक/Messanger              |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

| कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, नागपूर / District Malaria Officer, Nagpur |               |           |                                 |   |  |  |                                     |   |   |           |  |
|--|---------------|-----------|---------------------------------|---|--|--|-------------------------------------|---|---|-----------|--|
| Class -IV post Name  |               |           |                                 |   | नियमित क्षेत्र कर्मचारी /Field Worker (हंगामी ५० टक्के)/Spraying Worker) |  |                                     |   |   |           |  |
| Category   | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%  | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |  |
| 1  | 2             | 3         | 4                               | 5                                       | 6  | 7  | 8                                   | 9                                       | 10  | 11        |  |
| SC   | 9             | 7         | 0                               | 1                                       | 0  | 0  | 0                                   | 1                                       | 1<br>(institutional)                      | 9         |  |
| ST   | 5             | 3         | 0                               | 1                                       | 0  | 0  | 0                                   | 1                                       |   | 5         |  |
| VJ   | 2             | 2         | 0                               | 0                                       | 0  | 0  | 0                                   | 0                                       |   | 2         |  |
| NT-B   | 2             | 2         | 0                               | 0                                       | 0  | 0  | 0                                   | 0                                       |   | 2         |  |
| NT-C   | 2             | 2         | 0                               | 0                                       | 0  | 0  | 0                                   | 0                                       |   | 2         |  |
| NT-D   | 1             | 1         | 0                               | 0                                       | 0  | 0  | 0                                   | 0                                       |   | 1         |  |
| SBC  | 1             | 1         | 0                               | 0                                       | 0  | 0  | 0                                   | 0                                       |   | 1         |  |
| OBC  | 13            | 8         | 0                               | 2                                       | 1  | 1  | 0                                   | 1                                       |   | 13        |  |
| EWS  | 7             | 5         | 0                               | 1                                       | 0  | 0  | 0                                   | 1                                       |   | 7         |  |
| OPEN   | 25            | 15        | 0                               | 4                                       | 1  | 1  | 1                                   | 3                                       |   | 25        |  |
| <b>Total</b>   | <b>67</b>     | <b>46</b> | <b>0</b>                        | <b>9</b>                                | <b>2</b>   | <b>2</b>                                 | <b>1</b>                            | <b>7</b>                                |   | <b>67</b> |  |

| कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, नागपूर / District Malaria Officer, Nagpur |               |           |                                 |   |   |  |                                     |   |   |           |
|--|---------------|-----------|---------------------------------|---|---|--|-------------------------------------|---|---|-----------|
| Class -IV post Name  |               |           |                                 |   | नियमित क्षेत्र कर्मचारी/Field Worker- (इतर उमेदवारांमधून/General) |  |                                     |   |   |           |
| Category   | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                 | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1  | 2             | 3         | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11        |
| SC   | 0             | 0         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       | 0   | 0         |
| ST   | 2             | 2         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 2         |
| VJ   | 1             | 1         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1         |
| NT-B   | 0             | 0         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0         |
| NT-C   | 0             | 0         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0         |
| NT-D   | 0             | 0         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0         |
| SBC  | 0             | 0         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0         |
| OBC  | 1             | 1         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1         |
| EWS  | 2             | 2         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 2         |
| OPEN   | 8             | 6         | 0                               | 1                                       | 0   | 0  | 0                                   | 1                                       |   | 8         |
| <b>Total</b>   | <b>14</b>     | <b>12</b> | <b>0</b>                        | <b>1</b>                                | <b>0</b>  | <b>0</b>                                 | <b>0</b>                            | <b>1</b>                                |   | <b>14</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक गोंदिया/ District Civil Surgeon Gondia**

| Class -IV post Name |               |           |                                 |   | शिपाई / Peon                      |  |                                     |   |   |           |  |
|---------------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|--|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |  |
| 1                   | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |  |
| SC                  | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 2         |  |
| ST                  | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| VJ                  | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-B                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-C                | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| NT-D                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| SBC                 | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| OBC                 | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |  |
| EWS                 | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |  |
| OPEN                | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |  |
| <b>Total</b>        | <b>15</b>     | <b>10</b> | <b>4</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>15</b> |  |

post for Person with disability -----1----

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % mpairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)

b) HH (Hard of Hearing) -40 to 50% disability He/She should be able to hear by using hearing aids.Hearing loss should not be more than 66 db.

c) O.L.-One Leg ( upto 50% disability will be able to walk using walking aid., dominant extremity not involved.) CP-CelebralPulpsy,( Level I less than 40%) Dw-Dwarfism -40 to 48%of Permanent impairement. (Not less than 3ft.10 inch)-

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक गोंदिया/ District Civil Surgeon Gondia**

| Class -IV post Name |               |          |                                 |   | दंत सहाय्यक / Dental Assistant    |  |                                     |   |   |           |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |  |
| SC                  | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 2         |  |
| ST                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| OBC                 | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |  |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| OPEN                | 4             | 2        | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |  |
| <b>Total</b>        | <b>11</b>     | <b>7</b> | <b>3</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>11</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक गोंदिया/ District Civil Surgeon Gondia**

| Class -IV post Name |               |          |                                 |   | बाह्यरुग्ण सेवक / OPD Attendant   |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |
| ST                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>        | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक गोंदिया/ District Civil Surgeon Gondia**

| Class -IV post Name |               |          |                                 |   | मदतगीस/Helper                     |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक गोंदिया/ District Civil Surgeon Gondia**

| Class -IV post Name |               |           |                                 |   | कक्षसेवक / Ward Boy               |  |                                     |   |   |           |  |
|---------------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|--|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |  |
| 1                   | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |  |
| SC                  | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |  |
| ST                  | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |  |
| VJ                  | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |  |
| NT-B                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-C                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-D                | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| SBC                 | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| OBC                 | 8             | 4         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 8         |  |
| EWS                 | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |  |
| OPEN                | 14            | 5         | 4                               | 2                                       | 1                                 | 1  | 0                                   | 1                                       |   | 14        |  |
| <b>Total</b>        | <b>39</b>     | <b>19</b> | <b>10</b>                       | <b>6</b>                                | <b>1</b>                          | <b>1</b>                                 | <b>0</b>                            | <b>2</b>                                |   | <b>39</b> |  |

post for Person with disability -----2-----

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)

d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Specific Learning Disability (Mild disability with IQ more than 85),-

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक गोंदिया/ District Civil Surgeon Gondia**

| Class -IV post Name |               |          |                                 |   | क्ष-किरण परिचर/ X Ray Attendant   |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| <b>Total</b>        | <b>3</b>      | <b>3</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>3</b> |  |

| कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक गोंदिया/ District Civil Surgeon Gondia |               |          |                                 |   |                                   |  |                                     |   |   |          |
|--|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Class -IV post Name  |               |          |                                 |   | अपघात विभाग सेवक/Casualty Servant |  |                                     |   |   |          |
| Category   | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1  | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST   | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| VJ   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D   | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| EWS  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| OPEN   | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2        |
| <b>Total</b>   | <b>5</b>      | <b>4</b> | <b>1</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>5</b> |

| कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक गोंदिया/ District Civil Surgeon Gondia |               |          |                                 |   |                                     |  |                                     |   |   |          |
|--|---------------|----------|---------------------------------|---|-------------------------------------|--|-------------------------------------|---|---|----------|
| Class -IV post Name  |               |          |                                 |   | रक्तपेढी परिचर/Blood Bank Attendant |  |                                     |   |   |          |
| Category   | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%   | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1  | 2             | 3        | 4                               | 5                                       | 6                                   | 7  | 8                                   | 9                                       | 10  | 11       |
| SC   | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       | 0   | 0        |
| ST   | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| VJ   | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1        |
| NT-B   | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-C   | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-D   | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| SBC  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| OBC  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| EWS  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| OPEN   | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>   | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                            | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक गोंदिया/ District Civil Surgeon Gondia**

**Class -IV post Name प्रयोगशाळा परिचर/ Lab Attendant**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b> | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक गोंदिया/ District Civil Surgeon Gondia**

**Class -IV post Name आया/Aaya**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b> | <b>3</b>      | <b>3</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>3</b> |

**कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, गोंदिया / District Malaria Officer, Gondia**

| Class -IV post Name |               |          |                                 |   | नियमित क्षेत्र कर्मचारी /Field Worker (हंगामी ५० टक्के/Spraying Worker) |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|---|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                       | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       | 0   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>3</b>      | <b>3</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>  | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>3</b> |

**कार्यालयाचे नाव/office name -जिल्हा शल्यचिकित्सक भंडारा/ District Civil Surgeon Bhandara**

| Class -IV post Name |               |           |                                 |   | कक्षसेवक / Ward Boy               |  |                                     |   |   |           |
|---------------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1                   | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC                  | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0         |
| ST                  | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| VJ                  | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-B                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-C                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-D                | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| SBC                 | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC                 | 7             | 3         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 7         |
| EWS                 | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| OPEN                | 21            | 8         | 6                               | 3                                       | 1                                 | 1  | 0                                   | 2                                       |   | 21        |
| <b>Total</b>        | <b>36</b>     | <b>17</b> | <b>9</b>                        | <b>5</b>                                | <b>1</b>                          | <b>1</b>                                 | <b>0</b>                            | <b>3</b>                                |   | <b>36</b> |

post for Person with disability -----1-----

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)

d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Specific Learning Disability (Mild disability with IQ more than 85),-

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक भंडारा/ District Civil Surgeon Bhandara**

**Class -IV post Name**

**शिपाई / Peon**

| Category     | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
|--------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| 1            | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC           | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 2         |
| ST           | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| VJ           | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-B         | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-C         | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-D         | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| SBC          | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC          | 4             | 2         | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| EWS          | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| OPEN         | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| <b>Total</b> | <b>16</b>     | <b>11</b> | <b>4</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>16</b> |

post for Person with disability -----1-----

- a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % mpairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)  
 b) HH (Hard of Hearing) -40 to 50% disability He/She should be able to hear by using hearing aids.Hearing loss should not be more than 66 db.  
 c) O.L.-One Leg ( upto 50% disability will be able to walk using walking aid., dominant extremity not involved.) CP-CerebralPulsy,( Level I less than 40%) Dw-Dwarfism -40 to 48%of Permanent impairment. (Not less than 3ft.10 inch)-

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक भंडारा/ District Civil Surgeon Bhandara**

**Class -IV post Name**

**आया/Aaya**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b> | <b>3</b>      | <b>3</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>3</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक भंडारा/ District Civil Surgeon Bhandara**

| Class -IV post Name |               |          |                                 |   | अपघात विभाग सेवक / Casualty Servant |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|-------------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%   | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                   | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       | 0   | 1        |  |
| ST                  | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1        |  |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1        |  |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1        |  |
| <b>Total</b>        | <b>5</b>      | <b>5</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                            | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>5</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक भंडारा/ District Civil Surgeon Bhandara**

| Class -IV post Name |               |          |                                 |   | बाह्यरुगण सेवक / OPD Attendant    |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| <b>Total</b>        | <b>4</b>      | <b>4</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>4</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक भंडारा/ District Civil Surgeon Bhandara**

| Class -IV post Name |               |          |                                 |   | दंत सहाय्यक / Dental Assistant    |  |                                     |   |   |           |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |  |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1         |  |
| ST                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| OBC                 | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |  |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| OPEN                | 4             | 2        | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |  |
| <b>Total</b>        | <b>10</b>     | <b>7</b> | <b>2</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>10</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक भंडारा/ District Civil Surgeon Bhandara**

| Class -IV post Name |               |          |                                 |   | रक्तपेढी परिचर/Blood Bank Attendant |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|-------------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%   | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                   | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       | 0   | 0        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1        |  |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                            | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक भंडारा/ District Civil Surgeon Bhandara**

| Class -IV post Name |               |          |                                 |   | प्रयोगशाळा परिचर/ Lab Attendant   |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक भंडारा/ District Civil Surgeon Bhandara**

| Class -IV post Name |               |          |                                 |   | क्ष-किरण परिचर/ X Ray Attendant   |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कायांलयाचे नाव/office name --जिल्हा शल्यचिकित्सक भंडारा/ District Civil Surgeon Bhandara**

| Class -IV post Name |               |          |                                 |   | दवाखाना परिचर/Hospital Attendant  |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कायांलयाचे नाव/office name --जिल्हा शल्यचिकित्सक भंडारा/ District Civil Surgeon Bhandara**

| Class -IV post Name |               |          |                                 |   | नर्सिंग ऑर्डरली/Nursing Orderly   |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, भंडारा / District Malaria Officer, Bhandara**

**Class -IV post Name**      **नियमित क्षेत्र कर्मचारी /Field Worker (हंगामी ५० टक्के/Spraying Worker)**

| Category     | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
|--------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| 1            | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC           | 4             | 3         | 0                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |
| ST           | 2             | 2         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| VJ           | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-B         | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-C         | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-D         | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| SBC          | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| OBC          | 6             | 4         | 0                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 6         |
| EWS          | 3             | 3         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| OPEN         | 9             | 7         | 0                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 9         |
| <b>Total</b> | <b>29</b>     | <b>24</b> | <b>0</b>                        | <b>3</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                | <b>2</b>                                  | <b>29</b> |

post for Person with disability -----1-----a) LV, b) HH, c) OL,CP, DW, d) ASD(M),ID,SLD-

**कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, भंडारा / District Malaria Officer, Bhandara**

**Class -IV post Name**      **नियमित क्षेत्र कर्मचारी/Field Worker- (इतर उमेदवारांमधून/General)**

| Category     | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
|--------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| 1            | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC           | 2             | 2         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| ST           | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| VJ           | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-B         | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-C         | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-D         | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| SBC          | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC          | 2             | 2         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| EWS          | 2             | 2         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| OPEN         | 8             | 6         | 0                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 8         |
| <b>Total</b> | <b>19</b>     | <b>17</b> | <b>0</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                | <b>1</b>                                  | <b>19</b> |

post for Person with disability -----1-----

a) LV, b) HH, c) OL,CP, DW, d) ASD(M),ID,SLD-

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक वर्धा / District Civil Surgeon wardha**

| Class -IV post Name |               |          |                                 |   | बाह्यरुग्ण सेवक / OPD Attendant   |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>        | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक वर्धा / District Civil Surgeon wardha**

| Class -IV post Name |               |          |                                 |   | प्रयोगशाळा परिचर/ Lab Attendant   |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>        | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक वर्धा / District Civil Surgeon wardha**

**Class -IV post Name**

**नर्सिंग ऑर्डरली/Nursing Orderly**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b> | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक वर्धा / District Civil Surgeon wardha**

**Class -IV post Name**

**शिपाई / Peon**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC           | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 2         |
| ST           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| VJ           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-B         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-D         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| EWS          | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| OPEN         | 5             | 1        | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 5         |
| <b>Total</b> | <b>12</b>     | <b>6</b> | <b>4</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>1</b>                                |   | <b>12</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक वर्धा / District Civil Surgeon wardha**

**Class -IV post Name**

**रक्तपेणी परिचर/Blood Bank Attendant**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b> | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक वर्धा / District Civil Surgeon wardha**

**Class -IV post Name**

**दंत सहाय्यक / Dental Assistant**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |
| ST           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| VJ           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| EWS          | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| OPEN         | 3             | 2        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3        |
| <b>Total</b> | <b>8</b>      | <b>7</b> | <b>1</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>8</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक वर्धा / District Civil Surgeon wardha**

| Class -IV post Name |               |           |                                 |   | कक्षसेवक / Ward Boy               |  |                                     |   |   |           |  |
|---------------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|--|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |  |
| 1                   | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |  |
| SC                  | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |  |
| ST                  | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| VJ                  | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |  |
| NT-B                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-C                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-D                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| SBC                 | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| OBC                 | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |  |
| EWS                 | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |  |
| OPEN                | 16            | 5         | 5                               | 2                                       | 1                                 | 1  | 0                                   | 2                                       |   | 16        |  |
| <b>Total</b>        | <b>30</b>     | <b>15</b> | <b>9</b>                        | <b>2</b>                                | <b>1</b>                          | <b>1</b>                                 | <b>0</b>                            | <b>2</b>                                |   | <b>30</b> |  |

post for Person with disability -----1-----

- a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)  
d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Specific Learning Disability (Mild disability with IQ more than 85),-

**कार्यालयाचे नाव/office name --जिल्हा हिवताप अधिकारी कार्यालय, वर्धा / District Malaria Officer, Wardha**

| Class -IV post Name |               |           |                                 |   | नियमित क्षेत्र कर्मचारी /Field Worker (हंगामी ५० टक्के/Spraying Worker) |  |                                     |   |   |           |  |
|---------------------|---------------|-----------|---------------------------------|---|---|--|-------------------------------------|---|---|-----------|--|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                       | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |  |
| 1                   | 2             | 3         | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11        |  |
| SC                  | 3             | 3         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 3         |  |
| ST                  | 2             | 2         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 2         |  |
| VJ                  | 1             | 1         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-B                | 1             | 1         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-C                | 1             | 1         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-D                | 1             | 1         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1         |  |
| SBC                 | 0             | 0         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0         |  |
| OBC                 | 5             | 3         | 0                               | 1                                       | 0   | 0  | 0                                   | 0                                       |   | 5         |  |
| EWS                 | 3             | 3         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 3         |  |
| OPEN                | 10            | 5         | 0                               | 2                                       | 1   | 1  | 0                                   | 1                                       |   | 10        |  |
| <b>Total</b>        | <b>27</b>     | <b>20</b> | <b>0</b>                        | <b>3</b>                                | <b>1</b>  | <b>1</b>                                 | <b>0</b>                            | <b>2</b>                                |   | <b>27</b> |  |

post for Person with disability -----1-----a) LV, b) HH, c) OL,CP, DW, d) ASD(M),ID,SLD-

कार्यालयाचे नाव/office name --जिल्हा हिवताप अधिकारी कार्यालय, वर्धा / District Malaria Officer, Wardha

| Class -IV post Name |               |         |                                 |   | नियमित क्षेत्र कर्मचारी/Field Worker- (इतर उमेदवारांमधून/General) |  |                                     |   |   |       |  |
|---------------------|---------------|---------|---------------------------------|---|---|--|-------------------------------------|---|---|-------|--|
| Category            | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                 | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |  |
| 1                   | 2             | 3       | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11    |  |
| SC                  | 0             | 0       | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       | 0   | 0     |  |
| ST                  | 0             | 0       | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0     |  |
| VJ                  | 1             | 1       | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1     |  |
| NT-B                | 0             | 0       | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0     |  |
| NT-C                | 0             | 0       | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0     |  |
| NT-D                | 0             | 0       | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0     |  |
| SBC                 | 0             | 0       | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0     |  |
| OBC                 | 3             | 3       | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 3     |  |
| EWS                 | 3             | 3       | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 3     |  |
| OPEN                | 0             | 0       | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0     |  |
| Total               | 7             | 7       | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 7     |  |

कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक चंद्रपुर / District Civil Surgeon Chandrapur

| Class -IV post Name |               |         |                                 |   | शिपाई / Peon                      |  |                                     |   |   |       |  |
|---------------------|---------------|---------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-------|--|
| Category            | Total Vacancy | General | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total |  |
| 1                   | 2             | 3       | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11    |  |
| SC                  | 4             | 2       | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 4     |  |
| ST                  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |  |
| VJ                  | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |  |
| NT-B                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |  |
| NT-C                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |  |
| NT-D                | 0             | 0       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0     |  |
| SBC                 | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |  |
| OBC                 | 2             | 1       | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2     |  |
| EWS                 | 1             | 1       | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1     |  |
| OPEN                | 6             | 2       | 2                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 6     |  |
| Total               | 14            | 7       | 4                               | 2                                       | 0                                 | 0  | 0                                   | 0                                       |   | 14    |  |

post for Person with disability -----1-----

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % mpairment) category III b

low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)

b) HH (Hard of Hearing) -40 to 50% disability He/She should be able to hear by using hearing aids.Hearing loss should not be more than 66 db.

c) O.L.-One Leg ( upto 50% disability will be able to walk using walking aid., dominant extremity not involved.) CP-CelebralPalsy,( Level I less than 40%) Dw-Dwarfism -40 to 48%of Permanent impairement. (Not less than 3ft.10 inch)-

कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक चंद्रपूर / District Civil Surgeon Chandrapur

| Class -IV post Name |               |           |                                 |   | कक्षसेवक / Ward Boy               |  |                                     |   |   |           |  |
|---------------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|--|
| Category            | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |  |
| 1                   | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |  |
| SC                  | 6             | 2         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 6         |  |
| ST                  | 6             | 2         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 6         |  |
| VJ                  | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |  |
| NT-B                | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-C                | 3             | 2         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |  |
| NT-D                | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |  |
| SBC                 | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| OBC                 | 13            | 4         | 4                               | 2                                       | 1                                 | 1  | 0                                   | 1                                       |   | 13        |  |
| EWS                 | 6             | 2         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 6         |  |
| OPEN                | 16            | 5         | 5                               | 2                                       | 1                                 | 1  | 0                                   | 2                                       |   | 16        |  |
| <b>Total</b>        | <b>55</b>     | <b>20</b> | <b>18</b>                       | <b>7</b>                                | <b>2</b>                          | <b>2</b>                                 | <b>0</b>                            | <b>6</b>                                |   | <b>55</b> |  |

post for Person with disability -----2-----

- a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)  
d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Specific Learning Disability (Mild disability with IQ more than 85),-

कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक चंद्रपूर / District Civil Surgeon Chandrapur

| Class -IV post Name |               |          |                                 |   | स्त्री परिचर/Female Attendant     |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |  |

कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक चंद्रपूर / District Civil Surgeon Chandrapur

Class -IV post Name क्ष-किरण परिचर/ X Ray Attendant

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b> | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक चंद्रपूर / District Civil Surgeon Chandrapur

मदतनीस/Helper

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b> | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक चंद्रपूर / District Civil Surgeon Chandrapur

| Class -IV post Name |               |          |                                 |   | आया/Aaya                          |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक चंद्रपूर / District Civil Surgeon Chandrapur

| Class -IV post Name |               |          |                                 |   | रक्तपेढी परिचर/Blood Bank Attendant |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-------------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%   | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                   | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       | 0   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                            | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक चंद्रपूर / District Civil Surgeon Chandrapur

| Class -IV post Name |               |          |                                 |   | दंत सहाय्यक / Dental Assistant    |  |                                     |   |   |           |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |  |
| SC                  | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 2         |  |
| ST                  | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |  |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-B                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| OBC                 | 3             | 2        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |  |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| OPEN                | 4             | 2        | 1                               | 1                                       | 0                                 | 0  | 0                                   | 0                                       |   | 4         |  |
| <b>Total</b>        | <b>14</b>     | <b>9</b> | <b>4</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>14</b> |  |

post for Person with disability -----1-----

a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)

d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Specific Learning Disability (Mild disability with IQ more than 85),-

कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक चंद्रपूर / District Civil Surgeon Chandrapur

| Class -IV post Name |               |          |                                 |   | नर्सिंग ऑर्डरली/Nursing Orderly   |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |  |

कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक चंद्रपूर / District Civil Surgeon Chandrapur

| Class -IV post Name |               |          |                                 |   | अपघात विभाग सेवक / Casualty Servant |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-------------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%   | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                   | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       | 0   | 1        |
| ST                  | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 2             | 1        | 1                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 2        |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>7</b>      | <b>6</b> | <b>1</b>                        | <b>0</b>                                | <b>0</b>                            | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>7</b> |

कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक चंद्रपूर / District Civil Surgeon Chandrapur

| Class -IV post Name |               |          |                                 |   | बाह्यरुगण सेवक / OPD Attendant    |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2        |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>5</b>      | <b>4</b> | <b>1</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>5</b> |

कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक चंद्रपूर / District Civil Surgeon Chandrapur

Class -IV post Name

प्रयोगशाळा परिचर/ Lab Attendant

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| EWS          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b> | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक चंद्रपूर / District Civil Surgeon Chandrapur

Class -IV post Name

अंधारखोली परिचर/Dark Room Attendant

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| ST           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b> | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

| कार्यालयाचे नाव/office name --जिल्हा हिवताप अधिकारी कार्यालय, चंद्रपूर / / District Malaria Officer, Chandrapur |               |           |                                 |   |   |  |                                     |   |   |           |
|---|---------------|-----------|---------------------------------|---|---|--|-------------------------------------|---|---|-----------|
| Class -IV post Name   |               |           |                                 |   | नियमित क्षेत्र कर्मचारी /Field Worker (हंगामी ५० टक्के/Spraying Worker) |  |                                     |   |   |           |
| Category  | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                       | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1   | 2             | 3         | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11        |
| SC  | 11            | 6         | 0                               | 2                                       | 1   | 1  | 0                                   | 1                                       | 1   | 11        |
| ST  | 12            | 7         | 0                               | 2                                       | 1   | 1  | 0                                   | 1                                       |   | 12        |
| VJ  | 2             | 2         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 2         |
| NT-B  | 2             | 2         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 2         |
| NT-C  | 3             | 3         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 3         |
| NT-D  | 2             | 2         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 2         |
| SBC   | 2             | 2         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 2         |
| OBC   | 16            | 10        | 0                               | 2                                       | 1   | 1  | 0                                   | 2                                       |   | 16        |
| EWS   | 8             | 6         | 0                               | 1                                       | 0   | 0  | 0                                   | 1                                       |   | 8         |
| OPEN  | 25            | 15        | 0                               | 4                                       | 1   | 1  | 1                                   | 3                                       |   | 25        |
| <b>Total</b>  | <b>83</b>     | <b>55</b> | <b>0</b>                        | <b>11</b>                               | <b>4</b>  | <b>4</b>                                 | <b>1</b>                            | <b>8</b>                                |   | <b>83</b> |

| कार्यालयाचे नाव/office name --जिल्हा हिवताप अधिकारी कार्यालय, चंद्रपूर / / District Malaria Officer, Chandrapur |               |           |                                 |   |   |  |                                     |   |   |           |
|---|---------------|-----------|---------------------------------|---|---|--|-------------------------------------|---|---|-----------|
| Class -IV post Name   |               |           |                                 |   | नियमित क्षेत्र कर्मचारी/Field Worker- (इतर उमेदवारांमधून/General) |  |                                     |   |   |           |
| Category  | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                 | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
| 1   | 2             | 3         | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11        |
| SC  | 3             | 3         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       | 0   | 3         |
| ST  | 0             | 0         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0         |
| VJ  | 0             | 0         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0         |
| NT-B  | 0             | 0         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0         |
| NT-C  | 1             | 1         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1         |
| NT-D  | 0             | 0         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0         |
| SBC   | 2             | 2         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 2         |
| OBC   | 8             | 6         | 0                               | 1                                       | 0   | 0  | 0                                   | 1                                       |   | 8         |
| EWS   | 2             | 2         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 2         |
| OPEN  | 0             | 0         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0         |
| <b>Total</b>  | <b>16</b>     | <b>14</b> | <b>0</b>                        | <b>1</b>                                | <b>0</b>  | <b>0</b>                                 | <b>0</b>                            | <b>1</b>                                |   | <b>16</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक गडचिरोली / District Civil Surgeon Gadchiroli**

**Class -IV post Name**

**कक्षसेवक / Ward Boy**

| Category     | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
|--------------|---------------|-----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| 1            | 2             | 3         | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC           | 5             | 1         | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       | 0   | 5         |
| ST           | 16            | 5         | 5                               | 2                                       | 1                                 | 1  | 0                                   | 2                                       |   | 16        |
| VJ           | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-B         | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-C         | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| NT-D         | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| SBC          | 1             | 1         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| OBC          | 2             | 1         | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |
| EWS          | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OPEN         | 0             | 0         | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| <b>Total</b> | <b>28</b>     | <b>11</b> | <b>9</b>                        | <b>3</b>                                | <b>1</b>                          | <b>1</b>                                 | <b>0</b>                            | <b>3</b>                                |   | <b>28</b> |

post for Person with disability -----1-----

- a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)  
d)ASD=Autism Spectrum Disorder,(M=Mid), SLD=Specific LearningDisability (Mild disability with IQ more than 85),-

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक गडचिरोली / District Civil Surgeon Gadchiroli**

**शिपाई / Peon**

| Category     | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |
|--------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|
| 1            | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |
| SC           | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 0         |
| ST           | 5             | 1        | 2                               | 1                                       | 0                                 | 0  | 0                                   | 1                                       |   | 5         |
| VJ           | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-B         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| NT-C         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| NT-D         | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |
| SBC          | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| OBC          | 3             | 2        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| EWS          | 3             | 2        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |
| OPEN         | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |
| <b>Total</b> | <b>14</b>     | <b>8</b> | <b>4</b>                        | <b>1</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>1</b>                                |   | <b>14</b> |

post for Person with disability -----1-----

- a) L.V.(Low Vision)- 6/24 to 6/60 Better eye best corrected And 6/24 to 6/60 (40 % impairment) category III a low vision to less than 6/60 to 3/60 (50 % impairment) category III b low vision. He/She should be able to read with best corrected spectacles. (If it is progressive then every 3-4 years medical examination to be done.)  
b) HH (Hard of Hearing) -40 to 50% disability He/She should be able to hear by using hearing aids.Hearing loss should not be more than 66 db.  
c) O.L.-One Leg ( upto 50% disability will be able to walk using walking aid., dominant extremity not involved.) CP-Cerebral Palsy,( Level I less than 40%) Dw-Dwarfism -40 to 48%of Permanent impairment. (Not less than 3ft.10 inch)-

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक गडचिरोली / District Civil Surgeon Gadchiroli**

| Class -IV post Name |               |          |                                 |   | दंत सहाय्यक / Dental Assistant    |  |                                     |   |   |           |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|-----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11        |  |
| SC                  | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |  |
| ST                  | 3             | 2        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 3         |  |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| NT-C                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0         |  |
| OBC                 | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |  |
| EWS                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1         |  |
| OPEN                | 2             | 1        | 1                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 2         |  |
| <b>Total</b>        | <b>12</b>     | <b>8</b> | <b>4</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>12</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक गडचिरोली / District Civil Surgeon Gadchiroli**

| Class -IV post Name |               |          |                                 |   | बाह्यरुगण सेवक / OPD Attendant    |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| ST                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |  |
| <b>Total</b>        | <b>4</b>      | <b>4</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>4</b> |  |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक गडचिरोली / District Civil Surgeon Gadchiroli**

| Class -IV post Name |               |          |                                 |   | अपघात विभाग सेवक / Casualty Servant |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-------------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%   | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                   | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>        | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                            | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक गडचिरोली / District Civil Surgeon Gadchiroli**

| Class -IV post Name |               |          |                                 |   | आया/Aaya                          |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>3</b>      | <b>3</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>3</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक गडचिरोली / District Civil Surgeon Gadchiroli**

| Class -IV post Name |               |          |                                 |   | क्ष-किरण परिचर/ X Ray Attendant   |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       | 0   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>2</b>      | <b>2</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>2</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक गडचिरोली / District Civil Surgeon Gadchiroli**

| Class -IV post Name |               |          |                                 |   | रक्तपेढी परिचर/Blood Bank Attendant |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-------------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%   | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                   | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       | 0   | 0        |
| ST                  | 1             | 1        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 1        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0                                   | 0  | 0                                   | 0                                       |   | 0        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                            | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक गडचिरोली / District Civil Surgeon Gadchiroli**

| Class -IV post Name |               |          |                                 |   | प्रयोगशाळा परिचर/ Lab Attendant   |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>3</b>      | <b>3</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>3</b> |

**कार्यालयाचे नाव/office name --जिल्हा शल्यचिकित्सक गडचिरोली / District Civil Surgeon Gadchiroli**

| Class -IV post Name |               |          |                                 |   | नर्सिंग ऑर्डरली/Nursing Orderly   |  |                                     |   |   |          |
|---------------------|---------------|----------|---------------------------------|---|-----------------------------------|--|-------------------------------------|---|---|----------|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5% | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |
| 1                   | 2             | 3        | 4                               | 5                                       | 6                                 | 7  | 8                                   | 9                                       | 10  | 11       |
| SC                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| ST                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-C                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OBC                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 0        |
| OPEN                | 1             | 1        | 0                               | 0                                       | 0                                 | 0  | 0                                   | 0                                       |   | 1        |
| <b>Total</b>        | <b>1</b>      | <b>1</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>                          | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>1</b> |

कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, गडचिरोली / District Malaria Officer, Gadchiroli

| Class -IV post Name                           |               |           |                                 |   | नियमित क्षेत्र कर्मचारी /Field Worker (हंगामी ५० टक्के/Spraying Worker) |  |                                     |   |   |           |  |
|---|---------------|-----------|---------------------------------|---|---|--|-------------------------------------|---|---|-----------|--|
| Category                                      | Total Vacancy | General   | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                       | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total     |  |
| 1   | 2             | 3         | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11        |  |
| SC  | 7             | 5         | 0                               | 1                                       | 0   | 0  | 0                                   | 1                                       |   | 7         |  |
| ST  | 13            | 8         | 0                               | 2                                       | 1   | 1  | 0                                   | 1                                       |   | 13        |  |
| VJ  | 2             | 2         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 2         |  |
| NT-B  | 1             | 1         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1         |  |
| NT-C  | 2             | 2         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 2         |  |
| NT-D  | 1             | 1         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1         |  |
| SBC   | 1             | 1         | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1         |  |
| OBC   | 9             | 7         | 0                               | 1                                       | 0   | 0  | 0                                   | 1                                       |   | 9         |  |
| EWS   | 6             | 4         | 0                               | 1                                       | 0   | 0  | 0                                   | 1                                       |   | 6         |  |
| OPEN  | 13            | 8         | 0                               | 2                                       | 1   | 1  | 0                                   | 1                                       |   | 13        |  |
| <b>Total</b>                                  | <b>55</b>     | <b>39</b> | <b>0</b>                        | <b>7</b>                                | <b>2</b>  | <b>2</b>                                 | <b>0</b>                            | <b>5</b>                                |   | <b>55</b> |  |
| post for Person with disability -----2-----   |               |           |                                 |   |   |  |                                     |   |   |           |  |
| a) LV, b) HH, c) OL,CP, DW, d) ASD(M),ID,SLD- |               |           |                                 |   |   |  |                                     |   |   |           |  |

कार्यालयाचे नाव/office name - जिल्हा हिवताप अधिकारी, गडचिरोली / District Malaria Officer, Gadchiroli

| Class -IV post Name |               |          |                                 |   | नियमित क्षेत्र कर्मचारी/Field Worker- (इतर उमेदवारांमधून/General) |  |                                     |   |   |          |  |
|---------------------|---------------|----------|---------------------------------|---|---|--|-------------------------------------|---|---|----------|--|
| Category            | Total Vacancy | General  | Parallel Reservation Female 30% | Parallel Reservation Ex Service man 15% | Parallel Reservation Sportsman 5%                                 | Parallel Reservation Project affected 5% | Parallel Reservation Earth quake 2% | Parallel Reservation Part employees 10% | Parallel Reservation Orphan Children (1%) | Total    |  |
| 1                   | 2             | 3        | 4                               | 5                                       | 6   | 7  | 8                                   | 9                                       | 10  | 11       |  |
| SC                  | 2             | 2        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 2        |  |
| ST                  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| VJ                  | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-B                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| NT-C                | 2             | 2        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 2        |  |
| NT-D                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| SBC                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| OBC                 | 1             | 1        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 1        |  |
| EWS                 | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| OPEN                | 0             | 0        | 0                               | 0                                       | 0   | 0  | 0                                   | 0                                       |   | 0        |  |
| <b>Total</b>        | <b>5</b>      | <b>5</b> | <b>0</b>                        | <b>0</b>                                | <b>0</b>  | <b>0</b>                                 | <b>0</b>                            | <b>0</b>                                |   | <b>5</b> |  |